

# **SUNRIVER SERVICE DISTRICT**

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## **Managing Board – Meeting Agenda**

**1:00 p.m. Thursday, July 16, 2026**

**Sunriver Public Safety Building, Seator Hall Conference Room, 57475 Abbot Drive, Sunriver, OR**

\* Instructions for joining the meeting remotely are on last page of this document

**SSD Board to acknowledge the service of Randy Schneider, former SROA Ex Officio Board Member**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Public Input**

### **Consent Agenda**

1. Motion to approve:
  - a. June 18, 2026 regular meeting minutes
  - b. SROA invoice in the amount of \$10,406.52
  - c. Revised SSD/SROA joint meeting minutes 5.15.26
  - d. Deschutes County Sheriff's Office invoice in the amount of \$28,997.14
  - e. Axon invoice in the amount of \$22,895.89

### **Old Business**

2. Update: Public Safety Building Construction/Drywell Project – Boos/Fister
3. Review: Draft copy of SSD Reserve Study – Holliday
4. Final Update: Caldera/Crosswater expansion - Shoemaker
5. Final Update: Status of Board Candidate Nominations – Holliday
6. Update: Annual performance reviews of chiefs and administrator - Fister

### **New Business**

7. Monthly Chief/Administrator's Reports
  - Police Chief Rasic
  - Administrator Holliday
  - Fire Chief Boos
8. Review and Vote: Motion to approve Payment Addendum for SROA Rules & Regulations Contract - Holliday
9. Review: June 2026 unaudited financials – Holliday
10. Review: June 2026 SROA Board meeting – Harrison

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## **INSTRUCTIONS TO PARTICIPATE REMOTELY**

Microsoft Teams

**Join:** <https://teams.microsoft.com/meet/21537016645166?p=8qELSnQkLLie9SaSbF>

Meeting ID: 215 370 166 451 66

Passcode: Hc9N4bC6

# SUNRIVER SERVICE DISTRICT

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## MINUTES OF BOARD REGULAR MEETING

1:00 p.m. Thursday, June 18, 2026

Meeting In Person at Seator Hall Conference Room and Via Microsoft Teams

**Call to Order:** Vice Chair Shoemaker called the meeting to order at 1:00 PM

### **Pledge of Allegiance**

**Roll Call:** Chair Fister, Vice Chair Shoemaker, Treasurer Zook, Dir. Kelley and Dir. Stephens were all present.

**SROA:** Ex Officio Harrison

**SSD Staff:** Fire Chief Boos, Police Chief Rasic, Lt. Van Meter, Administrator Holliday, and Executive Asst. Popp

**Public input:** None

### **Consent Agenda**

#### **1. Motion to approve:**

- a. May 15, 2026, SSD/SROA Joint meeting minutes
- b. May 21, 2026, Regular meeting minutes
- c. SAIF Workers Comp FY26-27 Invoice in the amount of \$135,069.97
- d. Hughes Fire Invoice in the amount of \$10,987.80
- e. Signature on DC911 Radio Service Agreement and Technical System Support contracts

Director Stephens noted a correction to the May 21, 2026, meeting minutes. In Section 3, the phrase "both fire chiefs" was revised to "both chiefs." The correction has been made.

Vice Chair Shoemaker requested an overview of the workers' compensation insurance costs, including the increase from the previous year and mitigation efforts. Administrator Holliday explained premiums are based on employee salaries and job classifications, with higher rates for police and fire personnel. Salary information is submitted annually to calculate the premium, followed by a year-end audit typically results in a credit due to salary savings from vacancies. She reported an approximately 8% premium increase this year, driven by both overall increases in workers' compensation insurance rates and one significant claim that will remain in the experience rating for one more year. Once that claim is removed, premiums are expected to decrease. She added the SSD Safety Committee focuses on reducing workplace injuries and claims. The annual premium is included in the budget and requested board approval so payment can be made after July 1 to qualify for the early payment discount.

When asked about the Hughes Fire invoice, Chief Boos explained it was for the annual maintenance and inspection of heavy equipment. During the inspection, several safety-related repairs were identified and completed, including replacement of tie rods, a wheel alignment, and repairs to leaking pressure lines.

Treasurer Zook moved to approve the consent agenda; seconded by Director Kelley. The motion passed unanimously.

## **Old Business**

### **2. Update: Public Safety Building Construction/Drywall Project**

Chief Boos reported the engineering work, bid documents, and contract language for the drywall project has been completed, and the project is currently out for bid. Bids are due by 3 p.m. on July 1 and will be evaluated based on price, qualifications, and contractor experience. The evaluation committee, consisting of Chief Boos, John Ralston, and Deputy Chief Bjorvik, will review the bids and present a contract award recommendation to the Board at the July meeting. Construction is expected to begin after August 1 and take approximately two to four weeks to complete. Chair Fister added the project has already received design review approval from SROA.

### **3. Update: Status of SSD Reserve Study**

Administrator Holliday has been working with both chiefs to review the inventory list and identify needed corrections. The updated inventory information and year-end financial data have been submitted to the contracted consultant, CERTA. She noted a meeting is scheduled for the following week to review the project status.

Once completed, the reserve study will help with planning to improve the budgeting process by providing a comprehensive overview of the district's capital assets and building needs. She explained having all anticipated replacement and maintenance needs consolidated into a single document will help the Board better project future expenses and reserve fund contributions.

### **4. Update: Caldera/Crosswater expansion**

Vice Chair Shoemaker reported the Board received the legal evaluation prepared by the retained law firm. He noted the report was thorough, clearly organized, and provided the Board with a foundation for future discussions regarding potential next steps.

Administrator Holliday noted legal research was conducted in response to inquiries from Caldera and Crosswater requesting police-only services. She continued to explain that the Board exercised due diligence by retaining legal counsel to evaluate the issue and has now received the information needed to respond. The findings will be shared with Caldera and Crosswater so they can determine their next steps based on the legal guidance provided.

Administrator Holliday noted the SSD is the only combined police and fire district in Oregon, resulting in limited legal precedent for districts providing multiple services under a single structure. She stated legal counsel advised the district cannot establish separate tax rates for different services within its existing district structure. Because the district provides both police and fire services as a single district, Oregon law requires all properties within the district to be taxed uniformly and does not allow only certain areas to be charged for police services.

Chair Fister asked whether the legal opinion could be shared with County legal counsel and raised a follow-up question regarding whether separate tax rates could exist within a single district or whether establishing separate districts would be required. He referenced Black Butte's approach to creating two separate tax rates through separate districts and suggested, if the Board pursues additional research, that issue would be an appropriate area for further review. He noted the legal opinion appeared definitive on the remaining issues.

### **5. Update: Nominating Committee Update and Status of Board Candidate Nominations**

Chair Fister reported the Nominating Committee completed its recruitment process and three qualified individuals expressed interest in serving, with two submitting applications after one candidate requested

to defer his application until next year due to other commitments.

The committee interviewed both applicants who successfully completed the interview and background check processes. The Nominating Committee has forwarded its recommendation to the Deschutes County Board of Commissioners for appointment. The recommended candidates are Corey Boudreau and Brian Teinken. Chair Fister noted the appointments are now pending action by the County, expected to be approved by late July.

## **New Business**

### **6. Monthly Chief/Administrator's Reports**

#### **Administrator Holliday**

Administrator Holliday reviewed the monthly administrative report with the Board, including updates on financial activities, human resources, and operations. Refer to page 30 of the 6.18.26 Board meeting packet for the full report, or [click here](#).

#### **Fire Chief Boos**

Fire Chief Boos reviewed the Sunriver Fire Department May Activity Report with the Board, which included updates on calls for service as well as administrative and operational activities. Refer to page 31 of the 6.18.26 Board meeting packet for the full report, or [click here](#).

#### **Police Chief Rasic**

Police Chief Rasic reviewed the Sunriver Police Department May Activity Report with the Board, which included updates on calls for service as well as administrative and operational activities. Refer to page 35 of the 6.18.26 Board meeting packet for the full report, or [click here](#).

### **7. Motion to approve 3% COLA for Fire Chief, Deputy Fire Chief, Police Chief, Police Lieutenant, Administrator, Executive Assistants, Police Sergeants, and Community Service Officer to be effective July 1, 2026**

Administrator Holliday stated the Board has consistently supported providing cost-of-living adjustments (COLAs) for non-represented staff at or near the same percentage as those negotiated for represented employees. She noted the adjustment has already been included in the FY 2026–27 budget.

Director Stephens moved to approve 3% COLA for Fire Chief, Deputy Fire Chief, Police Chief, Police Lieutenant, Administrator, Executive Assistants, Police Sergeants, and Community Service Officer to be effective July 1, 2026; seconded by Treasurer Zook. The motion passed unanimously.

### **8. Assign annual performance reviews of chiefs and administrator**

Chair Fister outlined the proposed process for conducting the annual performance evaluations for both chiefs and the administrator. He stated Board members should submit any comments regarding the three employees under evaluation directly to him. He will compile the feedback and distribute a draft evaluation to the Board for review, with members providing any revisions directly back to him to avoid quorum concerns.

Chair Fister noted if significant issues arise during the review process, the Board could convene an executive session to discuss them. However, his preference is to avoid executive sessions unless necessary. He indicated this process has worked well in previous years and proposed using the same approach for this year's evaluations. His intent is to complete and deliver the performance evaluations before the August Board meeting, allowing time for an executive session if one is needed.

Administrator Holliday noted the Fire Chief, Police Chief, and Administrator have the option to request their performance evaluations be conducted in an open session per ORS.

**9. Review & Vote: Motion to approve May 2026 unaudited**

Administrator Holliday presented the May unaudited financials, noting there is only one month of the fiscal year remaining. She has reminded the chiefs and executive assistants to carefully review incoming invoices to ensure expenses for the next fiscal year are not processed before July 1.

**Fund 715**

*Revenue:*

Administrator Holliday reported the budgeted transfer of \$150,000 to the 716 Capital Reserve Fund occurred in June and will be reflected in the June financial reports.

*Expenses:*

Administrator Holliday reported Police Department salaries and benefits are currently under budget, and Materials and Services expenses are also tracking below budget.

For the Fire Department, Administrator Holliday noted salaries are slightly under budget and benefits are on target. She explained conflagration overtime is included in the Fire Department overtime line item but is reimbursed through revenue. When excluding reimbursed conflag overtime, regular Fire Department overtime is well under budget. Materials and Services expenses are also currently below budget overall.

Bike Patrol expenses increased toward the end of May. Under the current agreement with SROA, the program is intended to be cost neutral, with SROA billed on an hourly basis for Bike Patrol services. However, because of the timing of billings, year-end budget impacts are difficult to project, but sufficient funds remain available for the remainder of the fiscal year. Payments from SROA will be recorded as contract service revenue. Administrator Holliday also noted Bike Patrol was not included in the FY 2026–27 budget because the agreement had not been finalized during the budget process. A budget adjustment will be brought forward in September to account for the associated revenues and expenditures.

Administration salaries, benefits, materials and services are all under budget, and overall operations remain on track.

**Fund 716**

Administrator Holliday reported the fund remains under budget. The \$21,000 Police Equipment budget adjustment has been reflected in the financials. Equipment purchases approved for Officer Ardaiz's participation in the CERT program will appear in next month's financial report. All other capital expenditures have been completed and paid.

**Fund 717**

Administrator Holliday stated there has been limited activity in Fund 717 over the past month, with approximately \$187,000 remaining for the fiscal year. She added there does not appear to be significant additional movement anticipated related to the drywall project at this time and these funds will roll over to next fiscal year.

Director Kelley moved to approve the May 2026 unaudited financials; seconded by Treasurer Zook. The motion passed unanimously.

**10. Review: May 2026 SROA Board meeting**

Ex Officio Harrison provided an update on the recent SROA Board meeting, which included discussion on the fire protection work group, the SROA three empty board positions and three candidates, and the approval of the new SROA Rules & Regulations agreement.

**Other Business:** None

Treasurer Zook moved to adjourn; seconded by Director Stephens. The motion passed unanimously.

Meeting adjourned at 2:15 p.m.

Submitted by Rachel Popp

SROA

| VENDOR # | Vendor                | Dept   | Description     | Month  | Amount              | Account #         |
|----------|-----------------------|--------|-----------------|--------|---------------------|-------------------|
|          | Fleet                 | Police | Fuel            | Jun-26 | 3,808.83            | 715-4000-422-6220 |
|          | Fleet                 | Fire   | Vehicle repairs | Jun-26 | 4,225.89            | 715-5500-425-4325 |
|          | Fleet                 | Fire   | Fuel            | Jun-26 | 2,371.80            | 715-5500-425-6220 |
|          | Public Works          | Fire   | Snow Removal    | Jun-26 |                     | 715-5500-425-4320 |
|          | <b>Total services</b> |        |                 |        | <u>\$ 10,406.52</u> | 715-0000-200-2003 |





Public Works Department  
P.O. Box 3278 • Sunriver, OR • 97707  
Phone (541) 593-2483 • Fax (541) 593-6367 • Email: [marks@srowners.org](mailto:marks@srowners.org)

## INVOICE

**To:** Rod Bjorvik  
Fire Department

**Date:** July 6, 2026  
**File:** SD.3

**From:** Mark Smith  
Public Works Director

**Subject:** SSD Fire Department Invoices for **June**

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Rod,

Attached are the invoices from SROA for SSD charges incurred by the SSD Fire Department from SROA Public Works Department for the month of **June**. Public Works is providing these invoices to you for authorization and processing of payment for services.

Total amount of the invoices for the month of **June** is **\$6,597.69**.

Regards,

RB OK  
7-8-26

Mark Smith

Attachments: 1. SSD Fire Department Invoice for Vehicle Maint. Services  
2. SSD Fire Vehicle Service Individual Work Orders  
3. SSD Fire Department Invoice for Fuel

cc: SROA Controller



Sunriver Owners Association

**Public Works Department**

PO Box 3278 Sunriver, OR 97707  
Phone (541) 593-2483 Fax (541) 593-6367

**Invoice**

7/6/2026

To: **Fire Department - SSD**  
**PO Box 2108**  
**Sunriver, OR 97707**

For: **Vehicle Maintenance Services**  
**6/1/2026** thru **6/30/2026**

| Date Out: | WO # | Vehicle |                        | Total      |            |           | Invoice:   |
|-----------|------|---------|------------------------|------------|------------|-----------|------------|
|           |      | Number: | Description:           | Labor:     | Parts:     | Services: |            |
| 6/1/2026  | 5417 | 231-09  | 09 Freightliner Tender | \$467.36   | \$571.47   | \$0.00    | \$1,038.83 |
| 6/2/2026  | 5418 | 242-08  | 08 Pierce Challenger   | \$292.10   | \$352.90   | \$0.00    | \$645.00   |
| 6/2/2026  | 5419 | 242-08  | 08 Pierce Challenger   | \$0.00     | \$0.00     | \$0.00    | \$0.00     |
| 6/11/2026 | 5420 | 231-09  | 09 Freightliner Tender | \$701.04   | \$768.10   | \$0.00    | \$1,469.14 |
| 6/23/2026 | 5421 | 231-09  | 09 Freightliner Tender | \$584.20   | \$488.72   | \$0.00    | \$1,072.92 |
|           |      |         |                        | \$2,044.70 | \$2,181.19 | \$0.00    | \$4,225.89 |



Sunriver Owners Association  
**Public Works Department**  
PO Box 3278 Sunriver, OR 97707  
Phone (541) 593-2483 Fax (541) 593-6367

**Work Order Number:**  
**5417**

**To: Fire Department - SSD**  
**PO Box 2108**  
**Sunriver, OR 97707**

**For: Vehicle Maintenance Services**

Vehicle: **231-09**  
**09 Freightliner Tender**

**Request Nature:**

Driver side discharge broken off of discharge manifold. Valve handle also broken off.

Request By: Rod Bjorvik

Date In: 5/18/2026

Date Out: 5/21/2026

Odometer: 3732

Hour Meter:

**Procedure 1:**

Removed discharge manifold and welded discharge pipe back on. Reinstalled and checked for leaks. Water is leaking out of the welded area in small porous pinholes. Removed discharge and brought to Advanced NW Welding and they TIG welded to make repair. Installed discharge manifold and rechecked for leaks. Also replaced valve handle and handle ball.

**Comments:**

Did not receive invoice from Advanced NW Welding until June, therefore May's invoices are grouped with June invoices.

| Part Number: | Description:             | Qty: | Price:   | Charge:  | Surcharge: | Total:   |
|--------------|--------------------------|------|----------|----------|------------|----------|
| PRC-1779392  | Plastic Ball for Handle  | 1    | \$17.69  | \$17.69  | \$0.88     | \$18.57  |
|              | Adv. NW Welding Services | 1    | \$310.00 | \$310.00 | \$15.50    | \$325.50 |
| PRC-1779389  | Valve Handle Rod 9.25"   | 1    | \$191.92 | \$191.92 | \$9.60     | \$201.52 |
| Freight      | Freight                  | 1    | \$24.65  | \$24.65  | \$1.23     | \$25.88  |
| Parts Total: |                          |      |          |          |            | \$571.47 |

| Mechanic:    | Rate:    | Hours: | Total:   |
|--------------|----------|--------|----------|
| Mechanic     | \$116.84 | 4.00   | \$467.36 |
| Labor Total: |          |        | \$467.36 |

|                     |                     |                        |                       |
|---------------------|---------------------|------------------------|-----------------------|
| <b>Total Labor:</b> | <b>Total Parts:</b> | <b>Total Services:</b> | <b>Total Invoice:</b> |
| <b>\$467.36</b>     | <b>\$571.47</b>     | <b>\$0.00</b>          | <b>\$1,038.83</b>     |



Sunriver Owners Association  
**Public Works Department**  
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**Work Order Number:**  
**5418**

**To: Fire Department - SSD**  
**PO Box 2108**  
**Sunriver, OR 97707**

**For: Vehicle Maintenance Services**

Vehicle: **242-08**  
**08 Pierce Challenger**

**Request Nature:**

Driver side lower mirror mount is broken. Passenger side upper mirror mount is broken.

Request By: Rod Bjorvik

Date In: 5/18/2026

Date Out: 6/2/2026

Odometer: 18083

Hour Meter: 1606

**Procedure 1:**

Replaced upper mirror mount and brace on passenger side. Replaced lower mirror mount on driver's side. On driver side lower mount, wire harness has to pass through mount. Cut harness behind door panel so that it can pass through mirror mount and reconnected with removeable butt connectors in case lower mirror mount breaks again. \*Installed 3 new air tank fittings that were leaking at annual service.

**Comments:**

Air tank fittings are unique to International Trucks and are the type that are held in place with a snap ring.

| Part Number: | Description:                   | Qty: | Price:   | Charge:  | Surcharge: | Total:   |
|--------------|--------------------------------|------|----------|----------|------------|----------|
| 2508740C91   | Air Tank Fittings 3/8"         | 3    | \$40.47  | \$121.41 | \$6.07     | \$127.48 |
| 2509069C91   | Upper Mirror Mount - Pass side | 1    | \$187.57 | \$187.57 | \$9.38     | \$196.95 |
| 2597071C91   | Lower Mirror Mount - Driv side | 1    | \$27.11  | \$27.11  | \$1.36     | \$28.47  |
| Parts Total: |                                |      |          |          |            | \$352.90 |

| Mechanic:    | Rate:    | Hours: | Total:   |
|--------------|----------|--------|----------|
| Mechanic     | \$116.84 | 2.50   | \$292.10 |
| Labor Total: |          |        | \$292.10 |

|              |              |                 |                |
|--------------|--------------|-----------------|----------------|
| Total Labor: | Total Parts: | Total Services: | Total Invoice: |
| \$292.10     | \$352.90     | \$0.00          | \$645.00       |



Sunriver Owners Association  
**Public Works Department**  
PO Box 3278 Sunriver, OR 97707  
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**Work Order Number:**  
**5419**

**To: Fire Department - SSD**  
**PO Box 2108**  
**Sunriver, OR 97707**

**For: Vehicle Maintenance Services**

Vehicle: **242-08**  
**08 Pierce Challenger**

**Request Nature:**

Did mobile attack drill. Could not get transmission to switch into low range. Tried backing up, switching multiple times & driving.

Request By: Rod Bjorvik

Date In: 5/30/2026

Date Out: 6/2/2026

**Procedure 1:**

Followed steps in manual for shifting into low range and it worked. Vehicle stopped, transmission in neutral, park brake set, then engage transfer case switch to low, release park brake and shift transmission to drive. Tried multiple times and it worked every time. No charge. Truck was already in shop for mirror repairs.

Odometer: 18083

Hour Meter: 1606

| <b>Mechanic:</b>    | <b>Rate:</b> | <b>Hours:</b> | <b>Total:</b> |
|---------------------|--------------|---------------|---------------|
| Mechanic            | \$116.84     | 0.00          | \$0.00        |
| <b>Labor Total:</b> |              |               | <b>\$0.00</b> |

|                     |                     |                        |                       |
|---------------------|---------------------|------------------------|-----------------------|
| <b>Total Labor:</b> | <b>Total Parts:</b> | <b>Total Services:</b> | <b>Total Invoice:</b> |
| <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b>          | <b>\$0.00</b>         |



Sunriver Owners Association  
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**Work Order Number:**  
**5420**

**To: Fire Department - SSD**  
**PO Box 2108**  
**Sunriver, OR 97707**

**For: Vehicle Maintenance Services**

Vehicle: **231-09**  
**09 Freightliner Tender**

**Request Nature:**

Annual Service/Inspection. Verbal request for service.

Request By: Rod Bjorvik

Date In: 6/1/2026

Date Out: 6/11/2026

Odometer: 3733

Hour Meter:

**Procedure 1:**

Performed annual service/inspection. Took samples of engine & transmission. Greased chassis. Checked all fluid levels. Replaced engine oil, oil filter, air filter, both fuel filters. Serviced air dryer & purge valve. Replaced backup camera antenna. See inspection notes.

**Comments:**

Antenna is OEM from Fire Research Corp. Ordered part from www.a1indsupply.com in Hermiston, Or. Part# FRC-XE-BCAWT03-A0A

| Part Number: | Description:                | Qty: | Price:   | Charge:  | Surcharge: | Total:   |
|--------------|-----------------------------|------|----------|----------|------------|----------|
| FRCXEBCAW703 | Backup cam. Antenna         | 1    | \$75.25  | \$75.25  | \$3.76     | \$79.01  |
| AT346594     | Oil Sample Kit              | 2    | \$18.50  | \$37.00  | \$1.85     | \$38.85  |
| 4324319242   | Purge Valve (Wabco)         | 1    | \$191.07 | \$191.07 | \$9.55     | \$200.62 |
| 35130010860  | Air Dryer Cart. (All.)      | 2    | \$26.18  | \$52.36  | \$2.62     | \$54.98  |
| 3120         | Fuel Filter (Napa)          | 1    | \$9.29   | \$9.29   | \$0.46     | \$9.75   |
| 03-43876-000 | Fuel/Water Separator (Det.) | 1    | \$33.28  | \$33.28  | \$1.66     | \$34.94  |
| 7194B        | Oil 10w-40 Qt.              | 32   | \$3.61   | \$115.52 | \$5.78     | \$121.30 |
| 1971         | Oil Filter (Napa)           | 2    | \$18.24  | \$36.48  | \$1.82     | \$38.30  |
| P548796      | Air Filter (Donaldson)      | 1    | \$181.29 | \$181.29 | \$9.06     | \$190.35 |

**Parts Total: \$768.10**

| Mechanic: | Rate:    | Hours: | Total:   |
|-----------|----------|--------|----------|
| Mechanic  | \$116.84 | 6.00   | \$701.04 |

**Labor Total: \$701.04**

|                     |                     |                        |                       |
|---------------------|---------------------|------------------------|-----------------------|
| <b>Total Labor:</b> | <b>Total Parts:</b> | <b>Total Services:</b> | <b>Total Invoice:</b> |
| <b>\$701.04</b>     | <b>\$768.10</b>     | <b>\$0.00</b>          | <b>\$1,469.14</b>     |



Sunriver Owners Association  
**Public Works Department**  
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**Work Order Number:**  
**5421**

**To: Fire Department - SSD**  
**PO Box 2108**  
**Sunriver, OR 97707**

**For: Vehicle Maintenance Services**

Vehicle: **231-09**  
**09 Freightliner Tender**

**Request Nature:**

AC not working.

Request By: Rod Bjorvik

Date In: 6/12/2026

Date Out: 6/23/2026

Odometer: 3760

Hour Meter:

**Procedure 1:**

Replaced AC compressor and receiver dryer. Vacuum tested - passed. Added 3lbs of refrigerant 134A. Operated system and it works great.

| Part Number: | Description:           | Qty: | Price:   | Charge:  | Surcharge: | Total:   |
|--------------|------------------------|------|----------|----------|------------|----------|
|              | Compression O-Ring Kit | 1    | \$2.00   | \$2.00   | \$0.10     | \$2.10   |
| WR134Au30    | Refrigerant R134A      | 3    | \$14.28  | \$42.84  | \$2.14     | \$44.98  |
| ABPN83319615 | Receiver Dryer         | 1    | \$29.80  | \$29.80  | \$1.49     | \$31.29  |
| 253V/ABPN83  | AC Compressor (York)   | 1    | \$390.81 | \$390.81 | \$19.54    | \$410.35 |
| Parts Total: |                        |      |          |          |            | \$488.72 |

| Mechanic:    | Rate:    | Hours: | Total:   |
|--------------|----------|--------|----------|
| Mechanic     | \$116.84 | 5.00   | \$584.20 |
| Labor Total: |          |        | \$584.20 |

|                     |                     |                        |                       |
|---------------------|---------------------|------------------------|-----------------------|
| <b>Total Labor:</b> | <b>Total Parts:</b> | <b>Total Services:</b> | <b>Total Invoice:</b> |
| <b>\$584.20</b>     | <b>\$488.72</b>     | <b>\$0.00</b>          | <b>\$1,072.92</b>     |

Sunriver Owners Association  
**Public Works Department**

PO Box 3278 Sunriver, OR 97707  
Phone (541) 593-2483 Fax (541)-593-6367

**Invoice**

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To: Sunriver Service District  
Fire Department  
P.O. Box 2108  
Sunriver, OR 97707

For: Fueling Services  
**June**

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|                       |               |                 |
|-----------------------|---------------|-----------------|
| Fuel Useage: Gasoline | 229.2 gallons | \$1,024.81      |
| Diesel                | 254.4 gallons | \$1,234.05      |
| Administrative Fee:   | 5%            | <u>\$112.94</u> |
| Total:                |               | \$2,371.80      |

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# Sunriver Owners Association (Sunriver, OR)

## Detail Invoice By Account For Vehicle

Date Range From: 6/1/2026 00:00 To: 6/30/2026 00:00

| Date                       | Vehicle                | Vehicle Name               | Driver ID | Driver Name  | Odom   | Pump               | Price     | Total Quantity | Total Amount      |
|----------------------------|------------------------|----------------------------|-----------|--------------|--------|--------------------|-----------|----------------|-------------------|
| <b>Account:</b>            | 0003 - Fire Department |                            |           |              |        |                    |           |                |                   |
| <b>Product:</b>            | 01                     | UNLEADED                   |           |              |        |                    |           |                |                   |
| 06/02/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.472   | 10.100         | \$45.16           |
| 06/02/2026                 | 61730294               | 294-24 Ford F-150          | 2003      | Bjorvik, Rod |        | 02-1               | \$4.472   | 24.300         | \$108.66          |
| 06/03/2026                 | 61730292               | 292-18 Ford F-150          | 2012      | Newcomb, Nic | 2      | 02-1               | \$4.472   | 9.800          | \$43.82           |
| 06/04/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.472   | 11.200         | \$50.08           |
| 06/04/2026                 | 61730292               | 292-18 Ford F-150          | 2012      | Newcomb, Nic | 132921 | 02-1               | \$4.472   | 0.400          | \$1.79            |
| 06/06/2026                 | 61730293               | 293-04 Ford F-250          | 2012      | Newcomb, Nic |        | 02-1               | \$4.472   | 3.300          | \$14.76           |
| 06/07/2026                 | 61730293               | 293-04 Ford F-250          | 2012      | Newcomb, Nic |        | 02-1               | \$4.472   | 10.600         | \$47.40           |
| 06/08/2026                 | 61730292               | 292-18 Ford F-150          | 2012      | Newcomb, Nic | 2      | 02-1               | \$4.472   | 10.700         | \$47.85           |
| 06/08/2026                 | 61730294               | 294-24 Ford F-150          | 2003      | Bjorvik, Rod |        | 02-1               | \$4.471   | 20.100         | \$89.87           |
| 06/10/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.471   | 10.000         | \$44.71           |
| 06/12/2026                 | 61730292               | 292-18 Ford F-150          | 2012      | Newcomb, Nic | 133765 | 02-1               | \$4.471   | 4.500          | \$20.12           |
| 06/12/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.471   | 6.300          | \$28.17           |
| 06/16/2026                 | 61730294               | 294-24 Ford F-150          | 2003      | Bjorvik, Rod |        | 02-1               | \$4.471   | 27.300         | \$122.06          |
| 06/19/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.471   | 13.300         | \$59.46           |
| 06/23/2026                 | 61730294               | 294-24 Ford F-150          | 2003      | Bjorvik, Rod |        | 02-1               | \$4.471   | 24.300         | \$108.65          |
| 06/23/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.471   | 7.500          | \$33.53           |
| 06/24/2026                 | 61730292               | 292-18 Ford F-150          | 2012      | Newcomb, Nic | 133316 | 02-1               | \$4.471   | 7.600          | \$33.98           |
| 06/26/2026                 | 61730295               | 295-25 F-150               | 2034      | Boos, Bill   |        | 02-1               | \$4.471   | 9.800          | \$43.82           |
| 06/26/2026                 | 61730293               | 293-04 Ford F-250          | 2026      | Sphatt, Nick | 100825 | 02-1               | \$4.471   | 9.900          | \$44.26           |
| 06/27/2026                 | 61730292               | 292-18 Ford F-150          | 2012      | Newcomb, Nic | 133468 | 02-1               | \$4.471   | 8.200          | \$36.66           |
| <b>Totals For Card:</b>    |                        |                            |           |              |        | <b># of Trans:</b> | <b>20</b> | <b>229.200</b> | <b>\$1,024.81</b> |
| <b>Totals for Product:</b> |                        |                            |           |              |        | <b># of Trans:</b> | <b>20</b> | <b>229.200</b> | <b>\$1,024.81</b> |
| <b>Product:</b>            | 04                     | UL DSL#2                   |           |              |        |                    |           |                |                   |
| 06/01/2026                 | 61730251               | 251-09 Ladder Truck        | 2007      | Gaede, Bob   | 16261  | 01-1               | \$5.005   | 29.700         | \$148.65          |
| 06/01/2026                 | 61730272               | 272-16 Ford F450 Ambulance | 2012      | Newcomb, Nic |        | 01-1               | \$5.005   | 11.200         | \$56.06           |
| 06/03/2026                 | 61730224               | 224-16 Pumper              | 2007      | Gaede, Bob   | 1      | 01-1               | \$5.005   | 28.200         | \$141.14          |

| Date                | Vehicle  | Vehicle Name               | Driver ID | Driver Name          | Odom | Pump        | Price   | Total Quantity | Total Amount |
|---------------------|----------|----------------------------|-----------|----------------------|------|-------------|---------|----------------|--------------|
| 06/05/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2102      | Summerfield, Patrick | 1    | 01-1        | \$5.005 | 8.700          | \$43.54      |
| 06/05/2026          | 61730271 | 271-19 Ford F450 Ambulance | 2012      | Newcomb, Nic         | 1    | 01-1        | \$5.005 | 14.500         | \$72.57      |
| 06/08/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2040      | Wright, Erik         | 1    | 01-1        | \$5.005 | 11.300         | \$56.56      |
| 06/10/2026          | 61730251 | 251-09 Ladder Truck        | 2012      | Newcomb, Nic         |      | 01-1        | \$5.005 | 22.000         | \$110.11     |
| 06/10/2026          | 61730224 | 224-16 Pumper              | 2012      | Newcomb, Nic         | 1    | 01-1        | \$5.005 | 18.300         | \$91.59      |
| 06/12/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2101      | Ferns, Kevin         | 1    | 01-1        | \$5.005 | 9.700          | \$48.55      |
| 06/15/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2019      | Rasmussen, Ryan      |      | 01-1        | \$5.005 | 10.700         | \$53.55      |
| 06/16/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2019      | Rasmussen, Ryan      |      | 01-1        | \$5.005 | 7.200          | \$36.04      |
| 06/17/2026          | 61730242 | 242-08 International       | 2012      | Newcomb, Nic         |      | 01-1        | \$5.005 | 14.200         | \$71.07      |
| 06/17/2026          | 61730271 | 271-19 Ford F450 Ambulance | 2012      | Newcomb, Nic         | 1    | 01-1        | \$5.005 | 6.200          | \$31.03      |
| 06/18/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2012      | Newcomb, Nic         | 1    | 01-1        | \$5.005 | 7.800          | \$39.04      |
| 06/24/2026          | 61730251 | 251-09 Ladder Truck        | 2012      | Newcomb, Nic         | 1    | 01-1        | \$4.288 | 18.600         | \$79.76      |
| 06/24/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2040      | Wright, Erik         | 1    | 01-1        | \$4.288 | 6.300          | \$27.01      |
| 06/26/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2101      | Ferns, Kevin         | 1    | 01-1        | \$4.288 | 8.500          | \$36.45      |
| 06/29/2026          | 61730271 | 271-19 Ford F450 Ambulance | 2012      | Newcomb, Nic         | 1    | 01-1        | \$4.288 | 11.500         | \$49.31      |
| 06/29/2026          | 61730272 | 272-16 Ford F450 Ambulance | 2012      | Newcomb, Nic         |      | 01-1        | \$4.288 | 9.800          | \$42.02      |
| Totals For Card:    |          |                            |           |                      |      | # of Trans: | 19      | 254.400        | \$1,234.05   |
| Totals for Product: |          |                            |           |                      |      | # of Trans: | 19      | 254.400        | \$1,234.05   |
| Totals for Account: |          |                            |           |                      |      | Avg Price:  | \$4.639 | 483.600        | \$2,258.87   |



Public Works Department  
P.O. Box 3278 • Sunriver, OR • 97707  
Phone (541) 593-2483 • Fax (541) 593-6367 • Email: [marks@srowners.org](mailto:marks@srowners.org)

## INVOICE

**To:** Sunriver Police Dept.

**Date:** July 6, 2026

**File:** SD.3

**From:** Mark Smith  
Public Works Director

**Subject:** SSD Police Department Invoices for **June**

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Attached are the invoices from SROA for SSD charges incurred by the SSD Police Department from SROA Public Works Department for the month of **June**. Public Works is providing these invoices to you for authorization and processing of payment for services.

Total amount of the invoices for the month of **June** is **\$3,808.83**.

Regards,

Mark Smith

Attachment: 1. SSD Police Department Invoice for Fuel

cc: SROA Controller

Sunriver Owners Association  
**Public Works Department**

PO Box 3278 Sunriver, OR 97707  
Phone (541) 593-2483 Fax (541)-593-6367

**Invoice**

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to: Sunriver Service District  
Police Department  
P.O. Box 4788  
Sunriver, OR 97707

For: Fueling Services  
**June**

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|                      |               |                 |
|----------------------|---------------|-----------------|
| Fuel Usage: Gasoline | 811.3 gallons | \$3,627.46      |
| Administrative Fee:  | 5%            | <u>\$181.37</u> |
| Total:               |               | \$3,808.83      |

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# Sunriver Owners Association (Sunriver, OR)

## Detail Invoice By Account For Vehicle

Date Range From: 6/1/2026 00:00 To: 6/30/2026 00:00

| Date            | Vehicle                  | Vehicle Name                   | Driver ID | Driver Name          | Odom   | Pump | Price   | Total Quantity | Total Amount |
|-----------------|--------------------------|--------------------------------|-----------|----------------------|--------|------|---------|----------------|--------------|
| <b>Account:</b> | 0004 - Police Department |                                |           |                      |        |      |         |                |              |
| <b>Product:</b> | 01                       | UNLEADED                       |           |                      |        |      |         |                |              |
| 06/01/2026      | 61730420                 | 2008 Radar Trailer (420-08)    | 4705      | Piontek, Rob         |        | 02-1 | \$4.472 | 7.500          | \$33.54      |
| 06/02/2026      | 61730420                 | 2008 Radar Trailer (420-08)    | 4075      | Allen, Stephanie     |        | 02-1 | \$4.472 | 10.200         | \$45.61      |
| 06/02/2026      | 61730203                 | 2023 Ford Interceptor (203-23) | 4070      | Jobert, Morgan       |        | 02-1 | \$4.472 | 8.700          | \$38.90      |
| 06/03/2026      | 61730211                 | 2023 Ford F-150 (211-23)       | 4540      | Lyman, Travis        |        | 02-1 | \$4.472 | 22.900         | \$102.40     |
| 06/03/2026      | 61730209                 | 2021 Ford Interceptor (209-21) | 4528      | Beck, John           |        | 02-1 | \$4.472 | 14.500         | \$64.84      |
| 06/03/2026      | 61730205                 | 2016 Ford Interceptor (205-16) | 4030      | Potts, Howard        | 113671 | 02-1 | \$4.472 | 6.400          | \$28.62      |
| 06/03/2026      | 61730220                 | 2023 Toyota Tacoma (220-23)    | 4550      | Rasic, Pete          |        | 02-1 | \$4.472 | 9.900          | \$44.27      |
| 06/03/2026      | 61730203                 | 2023 Ford Interceptor (203-23) | 4070      | Jobert, Morgan       | 48086  | 02-1 | \$4.472 | 9.000          | \$40.25      |
| 06/03/2026      | 61730201                 | 2023 Toyota Tacoma (201-23)    | 4536      | Van Meter, Jason     | 10000  | 02-1 | \$4.472 | 17.600         | \$78.70      |
| 06/03/2026      | 61730202                 | 2019 Ford Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 4      | 02-1 | \$4.472 | 12.500         | \$55.90      |
| 06/04/2026      | 61730420                 | 2008 Radar Trailer (420-08)    | 4075      | Allen, Stephanie     |        | 02-1 | \$4.472 | 11.200         | \$50.08      |
| 06/04/2026      | 61730220                 | 2023 Toyota Tacoma (220-23)    | 4550      | Rasic, Pete          |        | 02-1 | \$4.472 | 17.000         | \$76.02      |
| 06/04/2026      | 61730203                 | 2023 Ford Interceptor (203-23) | 4070      | Jobert, Morgan       | 48243  | 02-1 | \$4.472 | 10.200         | \$45.61      |
| 06/04/2026      | 61730211                 | 2023 Ford F-150 (211-23)       | 4540      | Lyman, Travis        |        | 02-1 | \$4.472 | 9.800          | \$43.82      |
| 06/05/2026      | 61730420                 | 2008 Radar Trailer (420-08)    | 4075      | Allen, Stephanie     |        | 02-1 | \$4.472 | 9.400          | \$42.03      |
| 06/05/2026      | 61730204                 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85004  | 02-1 | \$4.472 | 7.500          | \$33.54      |
| 06/05/2026      | 61730204                 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85074  | 02-1 | \$4.472 | 5.600          | \$25.04      |
| 06/06/2026      | 61730420                 | 2008 Radar Trailer (420-08)    | 4705      | Piontek, Rob         |        | 02-1 | \$4.472 | 7.000          | \$31.30      |

| Date       | Vehicle  | Vehicle Name                      | Driver ID | Driver Name          | Odom  | Pump | Price   | Total Quantity | Total Amount |
|------------|----------|-----------------------------------|-----------|----------------------|-------|------|---------|----------------|--------------|
| 06/06/2026 | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85135 | 02-1 | \$4.472 | 4.900          | \$21.91      |
| 06/06/2026 | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 4     | 02-1 | \$4.472 | 5.600          | \$25.04      |
| 06/07/2026 | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4705      | Piontek, Rob         |       | 02-1 | \$4.472 | 7.600          | \$33.98      |
| 06/07/2026 | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85196 | 02-1 | \$4.472 | 7.100          | \$31.75      |
| 06/08/2026 | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85309 | 02-1 | \$4.471 | 8.000          | \$35.77      |
| 06/08/2026 | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4705      | Piontek, Rob         |       | 02-1 | \$4.471 | 9.600          | \$42.92      |
| 06/09/2026 | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4705      | Piontek, Rob         |       | 02-1 | \$4.471 | 5.500          | \$24.59      |
| 06/09/2026 | 61730210 | 2023 Ford F-150 (210-23)          | 4600      | Voll, Kyle           |       | 02-1 | \$4.471 | 20.300         | \$90.76      |
| 06/10/2026 | 61730209 | 2021 Ford<br>Interceptor (209-21) | 4528      | Beck, John           |       | 02-1 | \$4.471 | 14.700         | \$65.72      |
| 06/10/2026 | 61730211 | 2023 Ford F-150 (211-23)          | 4540      | Lyman, Travis        |       | 02-1 | \$4.471 | 16.100         | \$71.98      |
| 06/11/2026 | 61730203 | 2023 Ford<br>Interceptor (203-23) | 4070      | Jobert, Morgan       | 48368 | 02-1 | \$4.471 | 12.200         | \$54.55      |
| 06/11/2026 | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4075      | Allen, Stephanie     |       | 02-1 | \$4.471 | 12.900         | \$57.68      |
| 06/11/2026 | 61730201 | 2023 Toyota<br>Tacoma (201-23)    | 4536      | Van Meter, Jason     | 10000 | 02-1 | \$4.471 | 14.600         | \$65.28      |
| 06/11/2026 | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 5     | 02-1 | \$4.471 | 6.100          | \$27.27      |
| 06/12/2026 | 61730203 | 2023 Ford<br>Interceptor (203-23) | 4070      | Jobert, Morgan       |       | 02-1 | \$4.471 | 8.200          | \$36.66      |
| 06/12/2026 | 61730209 | 2021 Ford<br>Interceptor (209-21) | 4528      | Beck, John           |       | 02-1 | \$4.471 | 17.100         | \$76.45      |
| 06/12/2026 | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 5     | 02-1 | \$4.471 | 6.200          | \$27.72      |
| 06/12/2026 | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4075      | Allen, Stephanie     |       | 02-1 | \$4.471 | 8.200          | \$36.66      |
| 06/13/2026 | 61730203 | 2023 Ford<br>Interceptor (203-23) | 4070      | Jobert, Morgan       |       | 02-1 | \$4.471 | 6.700          | \$29.96      |
| 06/13/2026 | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4075      | Allen, Stephanie     |       | 02-1 | \$4.471 | 5.500          | \$24.59      |
| 06/13/2026 | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85405 | 02-1 | \$4.471 | 7.600          | \$33.98      |
| 06/13/2026 | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 5     | 02-1 | \$4.471 | 5.100          | \$22.80      |

| Date       | Vehicle  | Vehicle Name                   | Driver ID | Driver Name          | Odom   | Pump | Price   | Total Quantity | Total Amount |
|------------|----------|--------------------------------|-----------|----------------------|--------|------|---------|----------------|--------------|
| 06/14/2026 | 61730420 | 2008 Radar Trailer (420-08)    | 4705      | Piontek, Rob         |        | 02-1 | \$4.471 | 10.500         | \$46.95      |
| 06/14/2026 | 61730204 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85483  | 02-1 | \$4.471 | 7.000          | \$31.30      |
| 06/15/2026 | 61730204 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85601  | 02-1 | \$4.471 | 7.800          | \$34.87      |
| 06/16/2026 | 61730420 | 2008 Radar Trailer (420-08)    | 4705      | Piontek, Rob         |        | 02-1 | \$4.471 | 10.700         | \$47.84      |
| 06/16/2026 | 61730204 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85630  | 02-1 | \$4.471 | 3.000          | \$13.41      |
| 06/16/2026 | 61730220 | 2023 Toyota Tacoma (220-23)    | 4550      | Rasic, Pete          |        | 02-1 | \$4.471 | 17.200         | \$76.90      |
| 06/16/2026 | 61730210 | 2023 Ford F-150 (210-23)       | 4600      | Voll, Kyle           |        | 02-1 | \$4.471 | 10.800         | \$48.29      |
| 06/17/2026 | 61730420 | 2008 Radar Trailer (420-08)    | 4705      | Piontek, Rob         |        | 02-1 | \$4.471 | 14.000         | \$62.59      |
| 06/17/2026 | 61730202 | 2019 Ford Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 6      | 02-1 | \$4.471 | 3.400          | \$15.20      |
| 06/17/2026 | 61730209 | 2021 Ford Interceptor (209-21) | 4528      | Beck, John           |        | 02-1 | \$4.471 | 15.000         | \$67.07      |
| 06/18/2026 | 61730203 | 2023 Ford Interceptor (203-23) | 4070      | Jobert, Morgan       |        | 02-1 | \$4.471 | 12.400         | \$55.44      |
| 06/19/2026 | 61730204 | 2023 Ford Interceptor (204-23) | 4075      | Allen, Stephanie     | 85816  | 02-1 | \$4.471 | 12.000         | \$53.65      |
| 06/19/2026 | 61730201 | 2023 Toyota Tacoma (201-23)    | 4536      | Van Meter, Jason     | 100000 | 02-1 | \$4.471 | 19.500         | \$87.18      |
| 06/19/2026 | 61730202 | 2019 Ford Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 4      | 02-1 | \$4.471 | 6.900          | \$30.85      |
| 06/19/2026 | 61730204 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85888  | 02-1 | \$4.471 | 7.200          | \$32.19      |
| 06/20/2026 | 61730203 | 2023 Ford Interceptor (203-23) | 4070      | Jobert, Morgan       |        | 02-1 | \$4.471 | 8.100          | \$36.22      |
| 06/20/2026 | 61730202 | 2019 Ford Interceptor (202-19) | 4537      | Steinbrecher, Ashley | 5      | 02-1 | \$4.471 | 4.700          | \$21.01      |
| 06/20/2026 | 61730210 | 2023 Ford F-150 (210-23)       | 4536      | Van Meter, Jason     |        | 02-1 | \$4.471 | 6.000          | \$26.83      |
| 06/21/2026 | 61730203 | 2023 Ford Interceptor (203-23) | 4070      | Jobert, Morgan       |        | 02-1 | \$4.471 | 8.100          | \$36.22      |
| 06/21/2026 | 61730206 | 2020 Ford Interceptor (206-20) | 4550      | Rasic, Pete          |        | 02-1 | \$4.471 | 10.000         | \$44.71      |
| 06/22/2026 | 61730204 | 2023 Ford Interceptor (204-23) | 4565      | Ardaiz, Tristen      | 85950  | 02-1 | \$4.471 | 6.400          | \$28.61      |

| Date                | Vehicle  | Vehicle Name                      | Driver ID | Driver Name             | Odom   | Pump        | Price   | Total Quantity | Total Amount |
|---------------------|----------|-----------------------------------|-----------|-------------------------|--------|-------------|---------|----------------|--------------|
| 06/22/2026          | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4565      | Ardaiz, Tristen         | 86041  | 02-1        | \$4.471 | 6.000          | \$26.83      |
| 06/23/2026          | 61730201 | 2023 Toyota<br>Tacoma (201-23)    | 4536      | Van Meter,<br>Jason     | 10000  | 02-1        | \$4.471 | 4.400          | \$19.67      |
| 06/23/2026          | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4705      | Piontek, Rob            |        | 02-1        | \$4.471 | 10.000         | \$44.71      |
| 06/24/2026          | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4565      | Ardaiz, Tristen         | 86124  | 02-1        | \$4.471 | 5.800          | \$25.93      |
| 06/24/2026          | 61730201 | 2023 Toyota<br>Tacoma (201-23)    | 4536      | Van Meter,<br>Jason     | 10000  | 02-1        | \$4.471 | 15.000         | \$67.07      |
| 06/24/2026          | 61730205 | 2016 Ford<br>Interceptor (205-16) | 4030      | Potts, Howard           | 113866 | 02-1        | \$4.471 | 8.100          | \$36.22      |
| 06/24/2026          | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher,<br>Ashley | 8      | 02-1        | \$4.471 | 4.100          | \$18.33      |
| 06/24/2026          | 61730210 | 2023 Ford F-<br>150 (210-23)      | 4600      | Voll, Kyle              |        | 02-1        | \$4.471 | 14.000         | \$62.59      |
| 06/25/2026          | 61730204 | 2023 Ford<br>Interceptor (204-23) | 4705      | Piontek, Rob            | 86146  | 02-1        | \$4.471 | 2.600          | \$11.62      |
| 06/25/2026          | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4705      | Piontek, Rob            |        | 02-1        | \$4.471 | 16.500         | \$73.77      |
| 06/25/2026          | 61730220 | 2023 Toyota<br>Tacoma (220-23)    | 4550      | Rasic, Pete             |        | 02-1        | \$4.471 | 18.500         | \$82.71      |
| 06/25/2026          | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher,<br>Ashley | 4      | 02-1        | \$4.471 | 6.300          | \$28.17      |
| 06/26/2026          | 61730203 | 2023 Ford<br>Interceptor (203-23) | 4070      | Jobert, Morgan          |        | 02-1        | \$4.471 | 9.700          | \$43.37      |
| 06/26/2026          | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4075      | Allen, Stephanie        |        | 02-1        | \$4.471 | 14.400         | \$64.38      |
| 06/26/2026          | 61730202 | 2019 Ford<br>Interceptor (202-19) | 4537      | Steinbrecher,<br>Ashley | 2      | 02-1        | \$4.471 | 6.200          | \$27.72      |
| 06/27/2026          | 61730203 | 2023 Ford<br>Interceptor (203-23) | 4070      | Jobert, Morgan          |        | 02-1        | \$4.471 | 10.600         | \$47.39      |
| 06/28/2026          | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4075      | Allen, Stephanie        |        | 02-1        | \$4.471 | 14.500         | \$64.83      |
| 06/28/2026          | 61730420 | 2008 Radar<br>Trailer (420-08)    | 4075      | Allen, Stephanie        |        | 02-1        | \$4.471 | 5.500          | \$24.59      |
| 06/28/2026          | 61730203 | 2023 Ford<br>Interceptor (203-23) | 4700      | Lawrence,<br>Elizabeth  | 49299  | 02-1        | \$4.471 | 6.500          | \$29.06      |
| 06/29/2026          | 61730211 | 2023 Ford F-<br>150 (211-23)      | 4540      | Lyman, Travis           |        | 02-1        | \$4.471 | 25.200         | \$112.67     |
| Totals For Card:    |          |                                   |           |                         |        | # of Trans: | 81      | 811.300        | \$3,627.46   |
| Totals for Product: |          |                                   |           |                         |        | # of Trans: | 81      | 811.300        | \$3,627.46   |
| Totals for Account: |          |                                   |           |                         |        | Avg Price:  | \$4.471 | 811.300        | \$3,627.46   |



# SUNRIVER SERVICE DISTRICT

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## MINUTES OF JOINT SSD/SROA ANNUAL MEETING

9:00 A.M. on Friday, May 15, 2026

Meeting In Person at Seator Hall Conference Room and Via Microsoft Teams

**Call to Order:** Chair Fister convened the joint meeting at 9:01 a.m.

### Pledge of Allegiance

### Roll Call

**SROA Board/Staff Present:** President Burke, Vice President Hays, Treasurer Pederson, Secretary Mobley, Dir. Roni Jacknow, Dir. Brad Banta, Dir. Linda Beard, Dir. Dale Harrison, General Manager Lewis, Asst. General Manager Keith Kessar, and Public Works Dir. Mark Smith.

**SSD Board/Staff Present:** Chair Fister, Vice Chair Shoemaker, Treasurer Zook, Dir. Kelley, Police Chief Rasic, Police Lt. Van Meter, Administrator Holliday and Executive Asst. Popp. Dir. Stephens was not present.

### Public Input:

Kris & Harry Lacy  
John Hitt  
Susan Quesada  
Debbie Baker  
Carol Lyn Conragen

Public comments emphasized the importance of reaching a rules enforcement agreement between SSD and the Sunriver Owners Association.

### Welcome & Overview

President Burke read the following statement into the minutes on behalf of both entities:

The Sunriver Owners Association is highly focused on protecting its natural environment, vibrant quality of life, property values and overall economic vitality of Sunriver. The Sunriver Service District is a county agency responsible for ensuring public safety in the region. While we usually act in concert in our service to the community, the differing missions occasionally result in differing ideas about how we operationally provide such service – ultimately, we discuss and resolve any issues that arise.

Both organizations do their best to be good stewards of the funds given by the homeowners in Sunriver, and both balance the needs of the owners, renters, and businesses in the region. Even as independent boards, we trust that we are doing our work for the benefit of Sunriver, and that we can solve most disagreements in direction by being open to conversation.

This annual joint meeting is one example of the open lines of communication that we strive to create. We are two boards of volunteers willing to take on sometimes difficult topics. We as boards hire capable, professional staff and let them manage this community. As President of SROA and as Chair of the SSD, we jointly thank our board members for their service and willingness to always come to the table for the betterment of Sunriver. We thank our excellent employees for working together daily. And we thank the people who live in Sunriver for choosing to be here and making Sunriver an enjoyable and neighborly community.

## **1. SROA Rules Enforcement Update**

Chair Fister provided an update on the rules enforcement agreement negotiations between SSD and the Sunriver Owners Association (SROA). He thanked SROA for re-engaging in discussions and acknowledged SSD staff and board members for staying informed and providing input throughout the process. Both organizations are expected to review the proposed contract in the coming days, with SSD scheduled to consider it at next Thursday's regular meeting. The agreement will be available for public review in the meeting packet online earlier in the week. Chair Fister expressed optimism that both parties are close to reaching a workable agreement.

SROA President Burke encouraged the community to follow both the SSD and SROA meetings, where action on the proposed agreement is expected. He also noted that, based on his experience with negotiations, significant breakthroughs can sometimes occur once discussions reach a certain stage.

Chief Rasic stated that while parties did not always agree during negotiations, they have reached a point where both sides are prepared to vote on a proposed agreement soon. He emphasized rules enforcement is a shared responsibility between the SSD and the SROA and the District takes that obligation seriously. He also discussed the improvements being made to dispatch data collection and reporting processes to increase transparency and accuracy in evaluating calls for service.

SROA General Manager Lewis emphasized the SSD and SROA staff all share a strong commitment to community safety and service. He explained that while negotiations focus on the business details of an agreement, the larger goal is maintaining consistent rules enforcement and public safety services for the community 24/7. Lewis also expressed appreciation for the collaborative efforts between the organizations and highlighted how fortunate the community is to have a special district structure that provides dedicated police and fire services.

Chief Rasic provided a brief update on bike patrol services, noting that staffing will be in place by Memorial Day, with additional coverage anticipated by the Fourth of July.

## **2. Pathway and Road/Intersection Updates**

Mark Smith, SROA Public Works Director, discussed updates from the Pathway Safety Task Force and ongoing improvements to Sunriver's pathway system and public works coordination.

He explained the task force developed more than 60 safety recommendations, many of which are being implemented in phases. Key updates include refreshed safety signage, updated informational signs at major entry points, and improved messaging for visitors about pathway rules and navigation.

Smith highlighted a new GIS-based mapping system that provides real-time, location-specific pathway information. This includes QR-code access to maps, better navigation support, and the ability to notify specific homeowners when maintenance or closures affect their area. He noted this system improves communication, especially when work schedules change due to weather or other delays.

Smith also described ongoing pathway maintenance efforts, including annual treatment of roughly five miles of pathways, seasonal work schedules, and improved communication to users when sections are closed. He emphasized users will now receive clearer alerts and alternative route suggestions through the mapping system.

SROA General Manager Lewis provided a brief update on the South Century Drive intersection improvements, noting Deschutes County has been evaluating major changes at key crossings with unusually high levels of public input, including substantial comments submitted by SROA. He reported county incorporated many of those comments into revised designs, balancing safety improvements with cost considerations such as roadway alignment, right-of-way constraints, and utilities. A key focus of the discussion was bicycle and pedestrian safety, particularly at high-use crossing points near the business park.

Chair Fister discussed the Deschutes County comprehensive transportation plan, which includes multiple major infrastructure improvements. He noted that several of the South Century projects are approved and expected to be completed within the next four years. The BNSF Bridge project is currently scheduled for the same timeframe as other major work, though coordination timing is being reconsidered. Other elements, including the Vandever roundabout and Spring River Bridge improvements, are deferred due to transportation funding fluctuations and are likely about six years out, potentially around 2031.

### **3. Police and Fire Statistics Review**

Fire Chief Boos was unable to attend the meeting to provide a fire statistical update. To review the information, refer to page 3 of the 5.15.26 SSD/SROA joint meeting packet, or [click here](#).

Police Chief Rasic reviewed the Sunriver Police Department 2025 Annual Report, which included updates on calls for service as well as administrative and operational activities. Please refer to page 6 of the 5.15.26 SSD/SROA joint meeting packet, or [click here](#).

### **4. Emergency Communications Update (LRAD and SR Alerts)**

Chief Rasic discussed the Long Range Acoustic Device (LRAD) system, which functions as a highly directional loudspeaker and can be used for search and rescue operations, locating missing people, and especially emergency evacuation situations. It can project clear, targeted messages over roughly a 2,000-foot range, allowing responders to send instructions to specific areas rather than alerting everyone indiscriminately. Chief Rasic is coordinating with Deschutes County Emergency Management, and the device will be made available to the region once it is fully implemented.

SROA Board Director Jacknow asked about concerns related to how much time is being spent responding outside of Sunriver and how that information will be reflected with improved reporting. Chair Fister responded this information is already captured in existing reporting systems. He explained that calls for service—whether proactive patrols or response-driven incidents—are included in monthly reports provided at SSD meetings. These reports are also shared with SROA, published in meeting packets, and made available in public reporting.

Chief Rasic explained that county law enforcement presence in Caldera and Crosswater has increased lately. He noted their involvement has shifted over time. The discussion also touched on broader coordination between agencies, with emphasis on increasing patrol visibility both inside Sunriver and in surrounding areas like Spring River. This expanded presence and cooperation benefits overall public safety.

### **5. Fire Protection Workgroup**

SROA General Manager Lewis provided an overview of the SROA Fire Protection Work Group, which was established following action by the SROA Board in March of this year. It was created as part of broader efforts to strengthen fire safety and align with SROA's strategic priorities around community protection and wildfire risk reduction.

To help inform the public about the effort, education sessions were held, including presentations with representatives from the Oregon State Fire Marshal's Office, to provide context on how fire protection is coordinated in Sunriver and similar communities.

Lewis stated staff and Board liaisons were scheduled to meet the following week to review applicants for the work group. Three applications have been received, and selection would involve coordination among committee liaisons and community representatives. The group is intended to be made up primarily of property owners, including full-time residents and second homeowners, along with input from key stakeholders and agencies as needed.

Lewis noted that the first phase of task force meetings will likely be educational, ensuring participants understand current requirements and responsibilities before moving into evaluation and recommendations. Over time, the group is expected to meet monthly and may bring forward recommendations to the Board. These could include updates to fire protection standards, revisions to mitigation plans, or new design and development guidelines related to wildfire resilience.

SROA President Burke emphasized the importance of including property owners in the Fire Protection Work Group, noting there is strong community interest and potentially room for broad participation. Board liaisons will participate in the process and noted connections to broader regional wildfire efforts, including participation in the Newberry Group's Defensible Space Action Team. Sunriver is often seen as more advanced in its wildfire planning compared to other regions, with growing interest from neighboring communities.

Burke also reiterated that while owners and stakeholders will be heavily involved, any recommendations from the group would still go through formal governance steps—such as review, comment periods, and Board approval—similar to past changes to design and planning standards. He emphasized the importance of gathering broad input while recognizing that final decisions must balance differing viewpoints and follow established processes.

## **6. Coordination on External Activities**

SROA General Manager Lewis outlined SROA's coordination on external activities beyond day-to-day operations with the Sunriver Service District. He noted that this includes ongoing rule enforcement, legislative monitoring, and engagement with policy issues such as transient lodging tax and other state-level regulations that may impact SROA or the district.

He also highlighted coordination on infrastructure and safety-related matters, including intersection design and improvements that affect emergency response access as well as resident safety, such as bike crossings.

Lewis emphasized that SROA actively tracks legislation coming out of the state legislature, particularly proposals that could influence fire protection rules or service district responsibilities. He added that communication with the community is also a key external function, referencing past updates on safety systems like the LRAD as an example of ongoing public information efforts.

## **7. Transient Lodging Tax (TLT) Update and Discussion**

Chair Fister provided an update on the Transient Lodging Tax (TLT), explaining it is an 8% state-imposed tax on lodging that includes hotels and short-term rentals, with Sunriver and surrounding areas contributing a significant share of Deschutes County's overall revenue.

Sunriver and nearby communities generate a majority of the county's TLT revenue, with a portion of those funds already earmarked by law for tourism promotion and other designated uses. Recent

state legislative changes have created some flexibility in how certain TLT funds could be allocated, but Deschutes County has chosen not to make major changes for the upcoming fiscal year, with only potential discussions for future years.

A small portion of unallocated TLT revenue is distributed to services such as the Sheriff's Office and county debt obligations, while other funds support tourism-related efforts like Visit Central Oregon. There was also discussion about whether communities that generate significant TLT revenue receive proportional returns, though the county's position is that it retains discretion over how unallocated funds are distributed.

Additionally, there was mention of ongoing regional coordination opportunities, including potential future funding considerations for public safety resources such as ladder trucks, though no immediate funding changes are expected. The county also encouraged organizations to pursue competitive grant funding, such as through Visit Central Oregon's programs, for additional support.

#### **8. Other Business**

SROA General Manager Lewis introduced Brett D'Alessandro, the new SROA Compliance Officer.

Chair Fister shared appreciation to SROA President Burke, Treasurer Pederson, and Secretary Mobley whose terms are ending this year. On the SSD Board, Chair Fister also acknowledged that Director Kelly and Vice Chair Shoemaker terms are ending August 31, 2026. Interviews for those 2 positions are underway.

Meeting adjourned at 10:40 a.m.

Submitted by Rachel Popp, SSD Executive Assistant

SUNRIVER SERVICE DISTRICT  
CHECK REQUEST

**POLICE**

**VENDOR #**

See Below

**INVOICE #**

7.7.26

**DATE**

Pay to the Order of:

Deschutes County Sheriff's Office

For the Payment of:

COLES and CODE

Total Amount of Check:

\$28,997.14

**ACCOUNT**

**AMOUNT**

**Invoice #**

**LINE ITEM**

715-4000-422-3399

\$28,997.14

5563

Contract  
Services

Mail:

**X**

Return:

Requested by:

**Brittany Fobi**

Approved by:

*[Signature]*

Date Prepared:

7.7.26

Additional Information:

**26/27 FY**



## Deschutes County Sheriff's Office

Attn: Business Manager  
63333 W Highway 20  
Bend, OR 97703-8587  
(541) 617-3346

## INVOICE

| Invoice Date      | Invoice No. |
|-------------------|-------------|
| 07/01/2026        | 5563        |
| Customer Number   |             |
| 6236              |             |
| Invoice Total Due |             |
| \$28,997.14       |             |
| Amount Paid       |             |
|                   |             |

SUNRIVER POLICE DEPARTMENT  
PO BOX 4788  
SUNRIVER, OR 97707-1788

Please remit payment within 30 days of invoice date.

| Description                                                                                                                                      | Original Invoice | Adjusted       | Paid        | Amount Due  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------------|-------------|
| COLES - LOCAL GOVT PAYMENTS - OTHER                                                                                                              | \$11,142.14      | \$0.00         | \$0.00      | \$11,142.14 |
| CODE- LOCAL GOVT PAYMENTS                                                                                                                        | \$17,855.00      | \$0.00         | \$0.00      | \$17,855.00 |
| Write Invoice Number on your check.<br>Make checks payable to: Deschutes County Sheriff's Office<br>Remit to: PO Box 6005<br>Bend, OR 97708-6005 |                  | Invoice Total: | \$28,997.14 |             |

SUNRIVER SERVICE DISTRICT  
CHECK REQUEST

**POLICE**

See Below

7.7.26

**VENDOR #**

**INVOICE #**

**DATE**

Pay to the Order of: Axon

For the Payment of: Core +, Body TAP Warrenty, evidence.com, Legacy License

Total Amount of Check: \$22,895.89

| ACCOUNT           | AMOUNT      | Invoice # | LINE ITEM         |
|-------------------|-------------|-----------|-------------------|
| 715-4000-422-3399 | \$22,895.89 | 458555    | Contract Services |
|                   |             |           |                   |
|                   |             |           |                   |
|                   |             |           |                   |
|                   |             |           |                   |
|                   |             |           |                   |
|                   |             |           |                   |
|                   |             |           |                   |

Mail: ☒

Return: ☐

Requested by: Brittany Fobi

Approved by: 

Date Prepared: 7.7.26

Additional Information:

**26/27 FY**





Axon Enterprise Inc.  
PO BOX 29661  
DEPARTMENT 2018  
PHOENIX, AZ 85038-9661  
Ph: 1-800-978-2737  
[arinquiries@axon.com](mailto:arinquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
TIN: 86-0741227  
DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

**BILL TO**

Sunriver Police Dept. - OR  
PO Box 4788  
Bend, OR 97707-1788  
USA

**Invoice**

Invoice ID INUS458555  
Invoice Account 212586  
Date 01-Jul-26  
Payment Term Net 30 days  
PO/DO #  
Quote # Q-352914,  
Sales Order #  
Terms of Delivery FCA  
Customer Reference Q352914,

**SHIP TO**

Sunriver Police Dept. - OR  
57455 ABBOT DR  
SUNRIVER, OR 97707  
USA

| Bundled Item Number | Bundled Description | Bundled Quantity | Invoice Plan % | Amount    |
|---------------------|---------------------|------------------|----------------|-----------|
| Core+               | 2021 Core+          | 12.00            | 20.000000%     | 22,895.89 |

| Line No. | Ship to* | Item Number | Description                                                                                     | Quantity | Unit Price | Invoice Plan % | Amount |
|----------|----------|-------------|-------------------------------------------------------------------------------------------------|----------|------------|----------------|--------|
| 1        | 1        | 80465       | AXON BODY - TAP WARRANTY<br>- MULTI BAY DOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 09/21/2022 | 2.00     | 913.57     | 20.000000%     |        |
| 2        | 1        | 73746       | AXON EVIDENCE - ECOM<br>LICENSE - PRO<br>Tax Date 01-Jul-26<br>Shipment Date:                   | 12.00    | 1,696.62   | 20.000000%     |        |
| 3        | 1        | 73449       | AXON BODY - LEGACY<br>LICENSE - CONNECTED<br>CAMERA<br>Tax Date 01-Jul-26<br>Shipment Date:     | 12.00    | 217.52     | 20.000000%     |        |

**PAYMENT REMITTANCE INFORMATION**

| For ACH/EFT Payment:<br>(Preferred Method)                                                                                                                                                                                                                                                                                                                        |                       | For Wire Transfers |                       | For Check Payments Mail<br>To:                                                                                                | For Overnight Check Payments<br>Mail |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Account Name                                                                                                                                                                                                                                                                                                                                                      | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.                                                                                                         | Axon Enterprise, Inc.                |
| Account Number                                                                                                                                                                                                                                                                                                                                                    | 634912729             | Account Number     | 634912729             | PO BOX 29661                                                                                                                  | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                                                                                                                                                                                                                                                                                                                                                   | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018                                                                                                               | Attn: Axon Enterprises 29661-2018    |
| Reference No                                                                                                                                                                                                                                                                                                                                                      | INUS458555            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661                                                                                                        | 2108 E Elliot Rd,                    |
|                                                                                                                                                                                                                                                                                                                                                                   |                       | Reference No       | INUS458555            | Reference No INUS458555                                                                                                       | Tempe, AZ 85283                      |
|                                                                                                                                                                                                                                                                                                                                                                   |                       |                    |                       |                                                                                                                               | Reference No INUS458555              |
| Credit/Debit Card (MyAxon)                                                                                                                                                                                                                                                                                                                                        |                       |                    |                       | Have Questions?                                                                                                               |                                      |
|  <p>If you have a MyAxon account and would like to pay via credit/debit card, use the QR code or visit <a href="https://my.axon.com/pay-invoice">https://my.axon.com/pay-invoice</a>. Credit/Debit card payments are limited to invoice balances of \$100,000 USD or less.</p> |                       |                    |                       | <p>If you have any questions call 1-800-978-2737 or email <a href="mailto:arinquiries@axon.com">arinquiries@axon.com</a>.</p> |                                      |

Please reference the invoice number on your ACH, Wire or Check payment and send to [AR@axon.com](mailto:AR@axon.com)

**Important Note:** By selecting the wire transfer payment method, you agree to accept the processing & transaction fees charged by the bank relating to this wire

**Note:** Customers who receive mailed invoices may not currently have access to MyAxon, or to the specific order that payment is due for. Users need elevated permissions to view/pay invoices for orders that were placed by other users

# Invoice

Customer Account Sunriver Police Dept. - OR  
 Invoice Account 212586  
 Quote # Q-352914,

Invoice ID INUS458555  
 Date 01-Jul-26  
 Page 2 of 8

| Line No. | Ship to* | Item Number | Description                                                                                              | Quantity | Unit Price | Invoice Plan % | Amount |
|----------|----------|-------------|----------------------------------------------------------------------------------------------------------|----------|------------|----------------|--------|
| 4        | 1        | 73689       | AXON BODY - TAP REFRESH 1<br>- DOCK MULTI BAY<br>Tax Date 01-Jul-26<br>Shipment Date:                    | 2.00     | 1,167.33   | 20.000000%     |        |
| 5        | 1        | 73310       | AXON BODY - TAP REFRESH 2<br>- CAMERA<br>Tax Date 01-Jul-26<br>Shipment Date:                            | 12.00    | 572.79     | 20.000000%     |        |
| 7        | 1        | 71026       | MAGNET MOUNT, FLEXIBLE<br>REINFORCED, RAPIDLOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 09/21/2022       | 14.00    |            | 20.000000%     |        |
| 8        | 1        | 11534       | USB-C to USB-A CABLE FOR<br>AB3 OR FLEX 2<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022             | 14.00    |            | 20.000000%     |        |
| 9        | 1        | 74210       | AXON BODY 3 - 8 BAY DOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 10/19/2022                              | 2.00     | 1,083.95   | 20.000000%     |        |
| 10       | 1        | 80395       | AXON TASER 7 - EXT<br>WARRANTY - HANDLE<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022               | 12.00    | 217.52     | 20.000000%     |        |
| 11       | 1        | 20018       | AXON TASER - BATTERY PACK<br>- TACTICAL<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022               | 14.00    | 62.35      | 20.000000%     |        |
| 12       | 1        | 80396       | AXON TASER - EXT<br>WARRANTY - DOCK SIX BAY<br>T7/T10<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022 | 1.00     | 217.52     | 20.000000%     |        |
| 13       | 1        | 70033       | WALL MOUNT BRACKET, ASSY,<br>EVIDENCE.COM DOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022        | 1.00     | 31.83      | 20.000000%     |        |
| 14       | 1        | 80464       | AXON BODY - TAP WARRANTY<br>- CAMERA<br>Tax Date 01-Jul-26<br>Shipment Date: 09/21/2022                  | 12.00    | 507.68     | 20.000000%     |        |
| 15       | 1        | 73686       | AXON EVIDENCE - STORAGE -<br>UNLIMITED (AXON DEVICE)<br>Tax Date 01-Jul-26<br>Shipment Date:             | 12.00    | 1,044.08   | 20.000000%     |        |
| 16       | 1        | 73682       | AXON EVIDENCE - AUTO<br>TAGGING LICENSE<br>Tax Date 01-Jul-26<br>Shipment Date:                          | 12.00    | 391.53     | 20.000000%     |        |
| 17       | 1        | 73309       | AXON BODY - TAP REFRESH 1<br>- CAMERA<br>Tax Date 01-Jul-26<br>Shipment Date:                            | 12.00    | 547.41     | 20.000000%     |        |

# Invoice

Customer Account Sunriver Police Dept. - OR  
 Invoice Account 212586  
 Quote # Q-352914,

Invoice ID INUS458555  
 Date 01-Jul-26  
 Page 3 of 8

| Line No. | Ship to* | Item Number | Description                                                                                                          | Quantity | Unit Price | Invoice Plan % | Amount |
|----------|----------|-------------|----------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|--------|
| 18       | 1        | 73688       | AXON BODY - TAP REFRESH 2<br>- DOCK MULTI BAY<br>Tax Date 01-Jul-26<br>Shipment Date:                                | 2.00     | 1,221.71   | 20.000000%     |        |
| 19       | 1        | 79999       | AXON EVIDENCE -<br>IMPLEMENTATION FOR AUTO<br>TAGGING/PERFORMANCE<br>Tax Date 01-Jul-26<br>Shipment Date:            | 1.00     |            | 20.000000%     |        |
| 20       | 1        | 73683       | AXON EVIDENCE - STORAGE -<br>10GB A LA CARTE<br>Tax Date 01-Jul-26<br>Shipment Date:                                 | 36.00    | 17.40      | 20.000000%     |        |
| 21       | 1        | 20248       | AXON TASER - EVIDENCE.COM<br>LICENSE<br>Tax Date 01-Jul-26<br>Shipment Date:                                         | 12.00    | 217.52     | 20.000000%     |        |
| 22       | 1        | 20248       | AXON TASER - EVIDENCE.COM<br>LICENSE<br>Tax Date 01-Jul-26<br>Shipment Date:                                         | 1.00     | 217.52     | 20.000000%     |        |
| 23       | 1        | 20246       | AXON TASER 7 -<br>REPLACEMENT ACCESS<br>PROGRAM - DUTY CARTRIDGE<br>Tax Date 01-Jul-26<br>Shipment Date:             | 12.00    | 108.76     | 20.000000%     |        |
| 24       | 1        | 75015       | SIGNAL SIDEARM KIT<br>Tax Date 01-Jul-26<br>Shipment Date: 09/01/2022                                                | 12.00    | 180.54     | 20.000000%     |        |
| 25       | 1        | 73202       | AXON BODY 3 - NA10 - US -<br>BLK - RAPIDLOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 09/21/2022                      | 12.00    | 506.81     | 20.000000%     |        |
| 26       | 1        | 71019       | NORTH AMER POWER CORD<br>FOR AB3 8-BAY, AB2 1-BAY /<br>6-BAY DOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022 | 2.00     |            | 20.000000%     |        |
| 27       | 1        | 20062       | AXON TASER 7 - HOLSTER -<br>BLACKHAWK RH<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022                          | 12.00    | 58.00      | 20.000000%     |        |
| 28       | 1        | 22175       | TASER 7 LIVE CARTRIDGE,<br>STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022               | 36.00    | 27.55      | 20.000000%     |        |
| 29       | 1        | 22176       | TASER 7 LIVE CARTRIDGE,<br>CLOSE QUARTERS (12-<br>DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022      | 36.00    | 27.55      | 20.000000%     |        |

# Invoice

Customer Account Sunriver Police Dept. - OR  
Invoice Account 212586  
Quote # Q-352914,

Invoice ID INUS458555  
Date 01-Jul-26  
Page 4 of 8

| Line No. | Ship to* | Item Number | Description                                                                                                     | Quantity | Unit Price | Invoice Plan % | Amount |
|----------|----------|-------------|-----------------------------------------------------------------------------------------------------------------|----------|------------|----------------|--------|
| 30       | 1        | 20008       | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022 | 12.00    | 1,247.09   | 20.000000%     |        |
| 31       | 1        | 22179       | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022            | 12.00    | 35.53      | 20.000000%     |        |
| 32       | 1        | 22181       | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022       | 12.00    | 35.53      | 20.000000%     |        |
| 33       | 1        | 80087       | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022     | 1.00     | 108.76     | 20.000000%     |        |
| 34       | 1        | 80090       | TASER TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN.<br>Tax Date 01-Jul-26<br>Shipment Date: 08/15/2022          | 1.00     | 54.38      | 20.000000%     |        |
| 35       | 1        | 22175       | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022             | 24.00    | 27.55      | 20.000000%     |        |
| 36       | 1        | 22176       | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022        | 24.00    | 27.55      | 20.000000%     |        |
| 37       | 1        | 80374       | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022              | 14.00    | 14.62      | 20.000000%     |        |
| 38       | 1        | 22177       | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022      | 24.00    | 27.55      | 20.000000%     |        |
| 39       | 1        | 22178       | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/07/2022   | 24.00    | 27.55      | 20.000000%     |        |
| 40       | 1        | 71019       | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022  | 1.00     | 7.58       | 20.000000%     |        |

# Invoice

Customer Account Sunriver Police Dept. - OR  
Invoice Account 212586  
Quote # Q-352914,

Invoice ID INUS458555  
Date 01-Jul-26  
Page 5 of 8

| Line No. | Ship to* | Item Number | Description                                                                                                         | Quantity | Unit Price | Invoice Plan % | Amount |
|----------|----------|-------------|---------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|--------|
| 41       | 1        | 22175       | TASER 7 LIVE CARTRIDGE,<br>STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/11/2023              | 24.00    | 27.55      | 20.000000%     |        |
| 42       | 1        | 22176       | TASER 7 LIVE CARTRIDGE,<br>CLOSE QUARTERS (12-<br>DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/11/2023     | 24.00    | 27.55      | 20.000000%     |        |
| 43       | 1        | 22175       | TASER 7 LIVE CARTRIDGE,<br>STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 08/08/2024              | 24.00    | 27.55      | 20.000000%     |        |
| 44       | 1        | 22176       | TASER 7 LIVE CARTRIDGE,<br>CLOSE QUARTERS (12-<br>DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 08/08/2024     | 24.00    | 27.55      | 20.000000%     |        |
| 45       | 1        | 22177       | TASER 7 HOOK-AND-LOOP<br>TRN (HALT) CARTRIDGE,<br>STANDOFF NS<br>Tax Date 01-Jul-26<br>Shipment Date: 08/08/2024    | 24.00    | 27.55      | 20.000000%     |        |
| 46       | 1        | 22178       | TASER 7 HOOK-AND-LOOP<br>TRN (HALT) CARTRIDGE,<br>CLOSE QUART NS<br>Tax Date 01-Jul-26<br>Shipment Date: 08/08/2024 | 24.00    | 27.55      | 20.000000%     |        |
| 47       | 1        | 22175       | TASER 7 LIVE CARTRIDGE,<br>STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/11/2025              | 24.00    | 27.55      | 20.000000%     |        |
| 48       | 1        | 22175       | TASER 7 LIVE CARTRIDGE,<br>STANDOFF (3.5-DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 03/27/2026              | 24.00    | 27.55      | 20.000000%     |        |
| 49       | 1        | 74200       | AXON TASER - DOCK - SIX BAY<br>PLUS CORE<br>Tax Date 01-Jul-26<br>Shipment Date: 08/16/2022                         | 1.00     | 1,087.58   | 20.000000%     |        |
| 50       | 1        | 22176       | TASER 7 LIVE CARTRIDGE,<br>CLOSE QUARTERS (12-<br>DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 07/11/2025     | 24.00    | 27.55      | 20.000000%     |        |
| 51       | 1        | 22176       | TASER 7 LIVE CARTRIDGE,<br>CLOSE QUARTERS (12-<br>DEGREE) NS<br>Tax Date 01-Jul-26<br>Shipment Date: 03/27/2026     | 24.00    | 27.55      | 20.000000%     |        |
| 52       | 1        | 71044       | AXON SIGNAL - BATTERY -<br>CR2430 SINGLE PACK<br>Tax Date 01-Jul-26<br>Shipment Date: 09/01/2022                    | 24.00    | 0.73       | 20.000000%     |        |

Invoice

Customer Account      Sunriver Police Dept. - OR  
Invoice Account        212586  
Quote #                  Q-352914,

Invoice ID                INUS458555  
Date                      01-Jul-26  
Page                      6 of 8

| Bundled Item Number | Bundled Description | Bundled Quantity | Invoice Plan % | Amount |
|---------------------|---------------------|------------------|----------------|--------|
|                     | A La Carte          | 0.00             | 20.00000%      | 0.00   |

| Line No. | Ship to* | Item Number | Description               | Quantity | Unit Price | Invoice Plan % | Amount |
|----------|----------|-------------|---------------------------|----------|------------|----------------|--------|
| 6        | 1        | 85144       | AXON BODY - PSO - STARTER | 1.00     |            | 20.00000%      |        |
|          |          |             | Tax Date 01-Jul-26        |          |            |                |        |
|          |          |             | Shipment Date:            |          |            |                |        |

|                          |                      |
|--------------------------|----------------------|
| Sales Amount             | 22,895.89            |
| Misc. Charge             | 0.00                 |
| Discount                 | 0.00                 |
| Sales Tax                | 0.00                 |
| Total                    | 22,895.89            |
| Credit Amount(s) Applied | 0.00                 |
| Amount Received          | 0.00                 |
| <b>BALANCE DUE</b>       | <b>USD 22,895.89</b> |

Payment Due      31-Jul-26

## Invoice

Customer Account Sunriver Police Dept. - OR  
Invoice Account 212586  
Quote # Q-352914,

Invoice ID INUS458555  
Date 01-Jul-26  
Page 7 of 8

**\*Tax Note**

Invoice

Customer Account      Sunriver Police Dept. - OR  
Invoice Account        212586  
Quote #                 Q-352914,

Invoice ID              INUS458555  
Date                    01-Jul-26  
Page                    8 of 8

Ship-to-address Legend\*

1                         Sunriver Police Dept. - OR  
57455 ABBOT DR SUNRIVER, OR 97707 USA





# Sunriver Service District

541-593-8622  
ssdadmin@sunriversd.org  
57475 Abbot Dr, Sunriver  
PO Box 2108, Sunriver, OR 97707



## **BID TABULATION**

Project: SSD Public Safety Building Dry Well Project

Bid Opening Date: July 6, 2026

Time: 1:00 PM

## **BASE BID RESULTS**

| <b>Bidder</b>                  | <b>Location</b> | <b>Base Bid</b> |
|--------------------------------|-----------------|-----------------|
| Willow Creek Excavation        | Prineville, OR  | \$107,808.50    |
| Alpine Septic & Excavation LLC | La Pine, OR     | \$185,000.00    |
| Tim Bloom Construction, Inc    | Redmond, OR     | \$229,073.02    |

Number of Bids Received: 3

Apparent Low Bidder: Willow Creek Excavation

## **NOTES**

- Bids were opened publicly at the time and date stated above.
- All bids are subject to verification of arithmetic accuracy and responsiveness to bid documents.
- This document does not constitute an award or intent to award a contract.

Prepared by: Mindy Holliday, SSD Administrator

Date: July 2, 2026

# Sunriver Public Safety Building



2027 Reserve Study Prepared for:

Sunriver Service District  
57455 Abbot Drive  
Sunriver, Oregon 97707

OR24-018  
Level I RS - Draft  
7/7/26

**CERTA®**  
building solutions

## Table of Contents



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## Property Descriptions

### Association Information:

Sunriver Service District - Public Safety Building

Ms. Mindy Holliday

57455 Abbot Drive

Sunriver, Oregon 97707

Deschutes County

[mholliday@sunriversd.org](mailto:mholliday@sunriversd.org)

### Reserve Study Preparer:

Certa Building Solutions

Justin Barnhart CAI-RS. 240

1510 SE 44th Avenue

Portland, OR 97215

503.320.4719

[jbarnhart@certasolutions.com](mailto:jbarnhart@certasolutions.com)

## Reserve Study Methodology

Certa Building Solutions was retained to provide Reserve Study Services in pursuant of **ORS 100.175**. The purpose of this Reserve Study is provide an analysis of probable repairs, replacement, or major maintenance of those components which are commonly owned or maintained by the Association as outlined by the Association's Governing Documents. Typically, a study such as this, excludes maintenance or replacement of components which have a service life less than 3 years or greater than 30 years.

This Reserve Study's intended use is to establish a baseline for which the Association funds their Reserve Account. This baseline is determined by evaluating the Association's maintenance and replacement costs over a 30-year period based on average life-cycles and average industry costs and determining the appropriate contributions. Reserve Contributions are intended to be consistent and incremental in nature, to prevent unnecessary fluctuations in recommended Reserve Contributions.

This Reserve Study was developed based on a visual review of the subject site, buildings, and amenities by the Reserve Provider. No invasive or exploratory openings or performance testing was performed. We rely entirely on the client and their representative to express historical or ongoing performance concerns. This document was created with the intent of establishing reasonable budgets for the future replacement or significant maintenance of commonly owned assets over a 30 year period. The timelines and schedules are conceptual in nature. This report should not be misconstrued as a building envelope assessment or repair scope.

The purpose of the visual review is to establish the basis for the "Component Life and Cost Analysis", which is the mechanisms used to develop the 30-year study. The "Component Life and Cost Analysis" will contain a list of the components or systems organized into logical groups by the Reserve Provider. Each component will have an established rating (Good, Fair, Poor), an estimated service date (assumed date of installation), an EUL (Estimated Useful Life), RUL (Remaining Useful Life), and projected replacement year. For those component which fall into the "Reserve Study Schedule" an associated quantity and/or value is provided.

The "Reserve Study Schedule" is a product of all the info contained in the "Reserve Study Schedule". The Replacement Schedule illustrates the replacement time-line on a yearly basis. Use the Replacement Schedule as a tool when planning major rehabilitation or renewal projects, as it shows the replacement of systems which are interconnected or that would logically be replaced in the same year.

## Building Reserve Summary

| Pre-Study Statistics               |             | Association Description      |          |
|------------------------------------|-------------|------------------------------|----------|
| Fiscal Year End Date               | December 31 | Last Reserve Study Performer | 2024     |
| Fiscal Year Start Date             | January 1   | Date of Physical Analysis    | 10/18/24 |
| Current Annual Reserve Allocation  | \$0         | Number of Residential Units: | NA       |
| Current Monthly Reserve Allocation | \$0.00      | Number of Buildings:         | 1        |
| Starting Reserve Account Balance   | \$245,437   | Year Constructed:            | 2024     |
| Financial Information Provided     | 6/12/26     |                              |          |
| Type of Study Performed This Year  | Level I     |                              |          |

## 2027 Executive Summary & Reserve Study Recommendations

The Cash-flow Method was used in determining the Minimum Reserve Contribution recommended in this report. Our recommendation is reflected below as an "Annual Contribution" by the Association and as a "Monthly Contribution" by the Association. Assessments to contributing parties shall be determined by the Association and their agents in accordance with their governing documents based on share or percentage of the recommendations below.

|                                                  |             |
|--------------------------------------------------|-------------|
| Recommended Minimum Annual Reserve Contribution  | \$127,992   |
| Recommended Minimum Monthly Reserve Contribution | \$10,665.99 |
| Estimated Reserve Contributions over 30 Years    | \$8,503,633 |
| Estimated Expenditures over 30 years             | \$9,655,693 |
| Estimated Interest Earned on Reserve Account     | 4.00%       |
| Applied Inflation                                | 5.00%       |

## 5-Year Funding Projections - Building

| Fiscal Year | Starting Reserve Balance | Recommended Reserve Contributions | Recommended Monthly Reserve Contributions | Annual Reserve Expenses | Starting Funding Percentag | Projected Year End Balance |
|-------------|--------------------------|-----------------------------------|-------------------------------------------|-------------------------|----------------------------|----------------------------|
| 2027        | \$245,437                | \$127,991.89                      | \$10,665.99                               | \$500.00                | 54%                        | \$387,845.74               |
| 2028        | \$387,846                | \$134,391.48                      | \$11,199.29                               | \$105,000.00            | 62%                        | \$433,926.71               |
| 2029        | \$433,927                | \$141,111.05                      | \$11,759.25                               | \$9,495.83              | 62%                        | \$588,163.61               |
| 2030        | \$588,164                | \$148,166.61                      | \$12,347.22                               | \$2,025.84              | 66%                        | \$763,676.54               |
| 2031        | \$763,677                | \$155,574.94                      | \$12,964.58                               | \$0.00                  | 70%                        | \$956,021.54               |

## Reserve Study Clarifications - Building

As of the date of this report, the Building entity is not allocating any reserve funds. The recommendations herein are to establish the initial reserve fund contributions and establish a plan for the remainder of the reserve term and beyond.

The Subject building was originally constructed in early 2000. However, a full renovation/restoration with an addition was underway and nearing completion at the time of the last property visit as listed above. In general, all the buildings major systems have been replaced or received major overhaul to accommodate the new improvements. As such, building envelope components have all been listed with an installation year of 2024. Many of the systems have robust assemblies that are anticipated to perform throughout the reserve term. Component specific details are listed in the subsequent Component Life & Cost Analysis.

DRAFT  
07/07/2026

## 30-Year Funding Analysis - Building

| #  | FISCAL YEAR | IDEAL YEAR START RESERVE BALANCE | YEAR START RESERVE BALANCE | YEAR START FUNDING % | RECOMMENDED ANNUAL REVENUE | VARIANCE IN REVENUE OVER PREVIOUS YEAR | TOTAL RESERVE LIABILITIES | YEAR END RESERVE BALANCE | YEAR END FUNDING % | FUNDING VARIANCE |
|----|-------------|----------------------------------|----------------------------|----------------------|----------------------------|----------------------------------------|---------------------------|--------------------------|--------------------|------------------|
| 1  | 2027        | \$457,656                        | \$245,437                  | 54%                  | \$127,992                  |                                        | \$500                     | \$387,846                | 62%                | 9%               |
| 2  | 2028        | \$622,120                        | \$387,846                  | 62%                  | \$134,391                  | 5.00%                                  | \$105,000                 | \$433,927                | 62%                | 0%               |
| 3  | 2029        | \$697,544                        | \$433,927                  | 62%                  | \$141,111                  | 5.00%                                  | \$9,496                   | \$588,164                | 66%                | 4%               |
| 4  | 2030        | \$884,746                        | \$588,164                  | 66%                  | \$148,167                  | 5.00%                                  | \$2,026                   | \$763,677                | 70%                | 3%               |
| 5  | 2031        | \$1,097,266                      | \$763,677                  | 70%                  | \$155,575                  | 5.00%                                  | \$0                       | \$956,022                | 72%                | 2%               |
| 6  | 2032        | \$1,331,060                      | \$956,022                  | 72%                  | \$163,354                  | 5.00%                                  | \$10,655                  | \$1,153,069              | 73%                | 1%               |
| 7  | 2033        | \$1,574,303                      | \$1,153,069                | 73%                  | \$171,521                  | 5.00%                                  | \$134,680                 | \$1,237,507              | 72%                | -1%              |
| 8  | 2034        | \$1,708,876                      | \$1,237,507                | 72%                  | \$180,097                  | 5.00%                                  | \$259,535                 | \$1,204,393              | 70%                | -3%              |
| 9  | 2035        | \$1,728,943                      | \$1,204,393                | 70%                  | \$189,102                  | 5.00%                                  | \$12,558                  | \$1,436,174              | 71%                | 1%               |
| 10 | 2036        | \$2,019,695                      | \$1,436,174                | 71%                  | \$198,557                  | 5.00%                                  | \$77,829                  | \$1,619,178              | 71%                | 0%               |
| 11 | 2037        | \$2,267,325                      | \$1,619,178                | 71%                  | \$208,485                  | 5.00%                                  | \$0                       | \$1,900,770              | 73%                | 1%               |
| 12 | 2038        | \$2,620,476                      | \$1,900,770                | 73%                  | \$218,910                  | 5.00%                                  | \$171,034                 | \$2,026,591              | 72%                | -1%              |
| 13 | 2039        | \$2,823,687                      | \$2,026,591                | 72%                  | \$229,855                  | 5.00%                                  | \$316,328                 | \$2,017,724              | 70%                | -2%              |
| 14 | 2040        | \$2,897,090                      | \$2,017,724                | 70%                  | \$241,348                  | 5.00%                                  | \$59,301                  | \$2,287,761              | 70%                | 1%               |
| 15 | 2041        | \$3,257,259                      | \$2,287,761                | 70%                  | \$253,415                  | 5.00%                                  | \$13,460                  | \$2,628,826              | 71%                | 1%               |
| 16 | 2042        | \$3,697,449                      | \$2,628,826                | 71%                  | \$266,086                  | 5.00%                                  | \$110,867                 | \$2,895,406              | 71%                | 0%               |
| 17 | 2043        | \$4,071,943                      | \$2,895,406                | 71%                  | \$279,390                  | 5.00%                                  | \$218,287                 | \$3,074,769              | 70%                | -1%              |
| 18 | 2044        | \$4,367,673                      | \$3,074,769                | 70%                  | \$293,360                  | 5.00%                                  | \$1,646,824               | \$1,790,157              | 56%                | -14%             |
| 19 | 2045        | \$3,194,292                      | \$1,790,157                | 56%                  | \$308,028                  | 5.00%                                  | \$21,660                  | \$2,159,586              | 59%                | 3%               |
| 20 | 2046        | \$3,685,534                      | \$2,159,586                | 59%                  | \$323,429                  | 5.00%                                  | \$0                       | \$2,582,336              | 61%                | 2%               |
| 21 | 2047        | \$4,241,795                      | \$2,582,336                | 61%                  | \$339,601                  | 5.00%                                  | \$0                       | \$3,038,814              | 63%                | 2%               |
| 22 | 2048        | \$4,844,469                      | \$3,038,814                | 63%                  | \$356,581                  | 5.00%                                  | \$441,625                 | \$3,071,920              | 61%                | -2%              |
| 23 | 2049        | \$5,033,099                      | \$3,071,920                | 61%                  | \$374,410                  | 5.00%                                  | \$1,323,316               | \$2,207,935              | 51%                | -10%             |



## 30-Year Funding Analysis - Building

| #  | FISCAL YEAR | IDEAL YEAR START RESERVE BALANCE | YEAR START RESERVE BALANCE | YEAR START FUNDING % | RECOMMENDED ANNUAL REVENUE | VARIANCE IN REVENUE OVER PREVIOUS YEAR | TOTAL RESERVE LIABILITIES | YEAR END RESERVE BALANCE | YEAR END FUNDING % | FUNDING VARIANCE |
|----|-------------|----------------------------------|----------------------------|----------------------|----------------------------|----------------------------------------|---------------------------|--------------------------|--------------------|------------------|
| 24 | 2050        | \$4,325,890                      | \$2,207,935                | 51%                  | \$393,130                  | 5.00%                                  | \$122,861                 | \$2,577,332              | 53%                | 2%               |
| 25 | 2051        | \$4,865,330                      | \$2,577,332                | 53%                  | \$412,787                  | 5.00%                                  | \$1,613                   | \$3,108,046              | 56%                | 3%               |
| 26 | 2052        | \$5,581,660                      | \$3,108,046                | 56%                  | \$433,426                  | 5.00%                                  | \$0                       | \$3,683,131              | 58%                | 2%               |
| 27 | 2053        | \$6,359,238                      | \$3,683,131                | 58%                  | \$455,097                  | 5.00%                                  | \$355,567                 | \$3,933,968              | 58%                | 0%               |
| 28 | 2054        | \$6,827,273                      | \$3,933,968                | 58%                  | \$477,852                  | 5.00%                                  | \$4,081,786               | \$343,235                | 10%                | -48%             |
| 29 | 2055        | \$3,432,352                      | \$343,235                  | 10%                  | \$501,745                  | 5.00%                                  | \$110,940                 | \$763,402                | 19%                | 9%               |
| 30 | 2056        | \$4,064,553                      | \$763,402                  | 19%                  | \$526,832                  | 5.00%                                  | \$47,947                  | \$1,291,979              | 27%                | 8%               |

### Statement of Reserve Funding Status

Currently, the reserve account is funded at approximately 53.6%, which based on the projected maintenance needs of the Association, places them in the Good category. Based on an analysis of the Association's cashflow over the next 30-years, Certa recommends that the Association target a funding percentage above 50% and maintain a minimum balance of \$180,000 (adjusted for inflation) to cover the cost of unforeseen repairs or cost overruns. It should be noted that the entity is only funded based on the initial balance and is not currently contributing to their reserves.

Certa recommends the Association establish an Annual Reserve Contribution of \$127,992 for the 2027 fiscal year. Assuming the Association continues to increase their reserve contributions by 5.00% annually to keep pace with inflation, we anticipate the association will gradually improve their financial position and have available capital to perform broad repairs to building envelope components outlined in this reserve study.

Over the course of 30-years, the Association is projected to spend \$9,655,693 on renewal projects. Over the same period of time, the Association will contribute \$8,503,633. During this period, the lowest ending reserve account balance of \$343,235 will occur in 2054. The highest reserve balance will occur in year 2054, with a starting balance of \$3,933,968. The Association will have ample time to reflect on their reserve contributions and adjust them as they see fit.

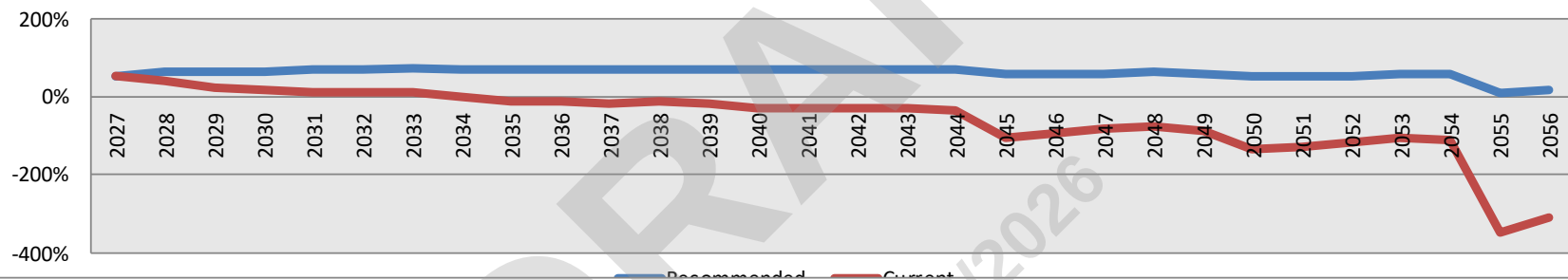
The four highest projected expenditure years are; 2048, with total liabilities of \$441,625; 2049, with total liabilities of \$1,323,316; 2044, with total liabilities of \$1,646,824; and 2054, with total liabilities of \$4,081,786. Details regarding the components included in each of these years are presented the subsequent schedule.



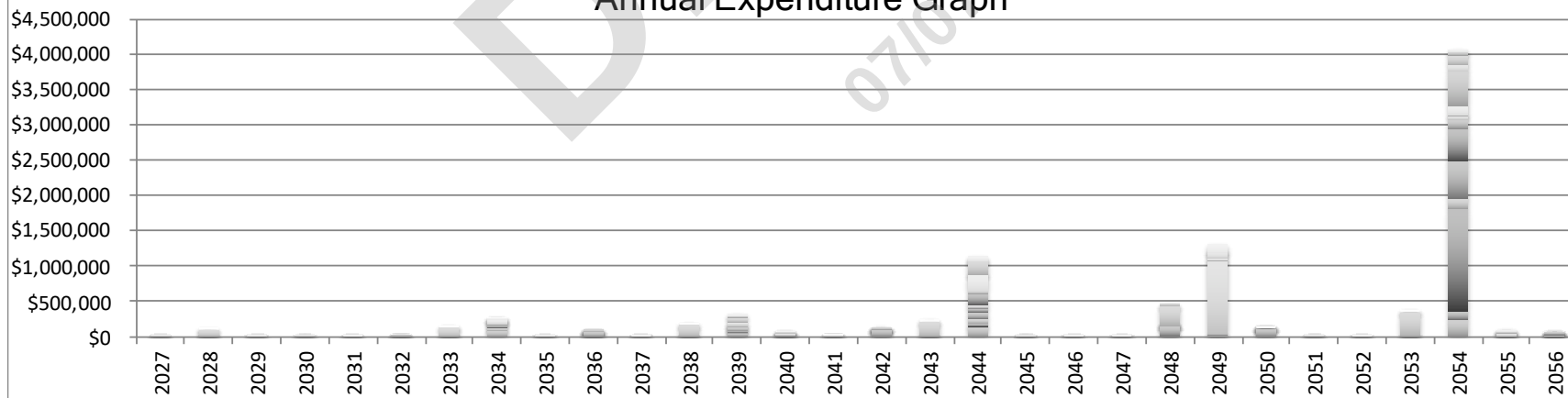
## Definition of Funding Levels

|        |                                                                                                                                                                                                                                       |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ideal: | Indicates the reserve account is equal to, or exceeds, the amount of money needed to maintain the development. A 100% or more funding status does not necessarily indicate halting reserve contributions. 100% funding indicates that |
| Good:  | Indicates reserve contributions out-pace expenditures while maintaining an adequate minimum reserve balance as a contingency. Efforts should be taken to maintain this level of status of the reserve account.                        |
| Fair:  | Indicates the reserve account is underfunded. Special assessments can usually be avoided by increasing reserve contributions.                                                                                                         |
| Poor   | Indicates the association is at risk for special assessment to avoid deferred maintenance, which may jeopardize the property value and building performance. Immediate action should be taken to improve the reserve account balance. |

### Reserve Study Funding Percentage Graph



### Annual Expenditure Graph



| Pre-Study Statistics               |             | Association Description      |          |
|------------------------------------|-------------|------------------------------|----------|
| Fiscal Year End Date               | December 31 | Last Reserve Study Performer | 2024     |
| Fiscal Year Start Date             | January 1   | Date of Physical Analysis    | 10/18/24 |
| Current Annual Reserve Allocation  | \$150,000   | Number of Residential Units: | NA       |
| Current Monthly Reserve Allocation | \$12,500.00 | Number of Buildings:         | 1        |
| Starting Reserve Account Balance   | \$2,992,113 | Year Constructed:            | 2024     |
| Financial Information Provided     | 6/12/26     |                              |          |
| Type of Study Performed This Year  |             | Level I                      |          |

## 2027 Executive Summary & Reserve Study Recommendations

The Cash-flow Method was used in determining the Minimum Reserve Contribution recommended in this report. Our recommendation is reflected below as an "Annual Contribution" by the Association and as a "Monthly Contribution" by the Association. Assessments to contributing parties shall be determined by the Association and their agents in accordance with their governing documents based on share or percentage of the recommendations below.

|                                                  |              |
|--------------------------------------------------|--------------|
| Recommended Minimum Annual Reserve Contribution  | \$707,445    |
| Recommended Minimum Monthly Reserve Contribution | \$58,953.73  |
| Estimated Reserve Contributions over 30 Years    | \$47,001,811 |
| Estimated Expenditures over 30 years             | \$34,231,280 |
| Estimated Interest Earned on Reserve Account     | 4.00%        |
| Applied Inflation                                | 5.00%        |

## 5-Year Funding Projections - Fire & PD

| Fiscal Year | Starting Reserve Balance | Recommended Reserve Contributions | Recommended Monthly Reserve Contributions | Annual Reserve Expenses | Starting Funding Percentag | Projected Year End Balance |
|-------------|--------------------------|-----------------------------------|-------------------------------------------|-------------------------|----------------------------|----------------------------|
| 2027        | \$2,992,113              | \$707,444.71                      | \$58,953.73                               | \$854,865.54            | 47%                        | \$2,958,479.44             |
| 2028        | \$2,958,479              | \$742,816.94                      | \$61,901.41                               | \$980,203.70            | 47%                        | \$2,829,936.40             |
| 2029        | \$2,829,936              | \$779,957.79                      | \$64,996.48                               | \$117,980.14            | 45%                        | \$3,631,590.61             |
| 2030        | \$3,631,591              | \$818,955.68                      | \$68,246.31                               | \$607,939.55            | 50%                        | \$3,996,311.01             |
| 2031        | \$3,996,311              | \$859,903.46                      | \$71,658.62                               | \$2,559,314.79          | 52%                        | \$2,388,775.67             |

## Reserve Study Clarifications - Fire & PD

The Association is currently funded at approximately 45.7%, placing them in a good funding position at the beginning of the reserve term. However, without significant increases to funding contributions, its current funding path will have a negative balance in 2031 which will continue to run a deficit for the remainder of the 30- year term.

The Subject building was originally constructed in early 2000. However, a full renovation/restoration with an addition was underway and nearing completion at the time of the last property visit as listed above. In general, all the buildings major systems have been replaced or received major overhaul to accommodate the new improvements. As such, building envelope components have all been listed with an installation year of 2024. Many of the systems have robust assemblies that are anticipated to perform throughout the reserve term. Component specific details are listed in the subsequent Component Life & Cost Analysis.

DRAFT  
07/07/2026

## 30-Year Funding Analysis - Fire and Police Departments

| #  | FISCAL YEAR | IDEAL YEAR START RESERVE BALANCE | YEAR START RESERVE BALANCE | YEAR START FUNDING % | RECOMMENDED ANNUAL REVENUE | VARIANCE IN REVENUE OVER PREVIOUS YEAR | TOTAL RESERVE LIABILITIES | YEAR END RESERVE BALANCE | YEAR END FUNDING % | FUNDING VARIANCE |
|----|-------------|----------------------------------|----------------------------|----------------------|----------------------------|----------------------------------------|---------------------------|--------------------------|--------------------|------------------|
| 1  | 2027        | \$6,309,852                      | \$2,992,113                | 47%                  | \$707,445                  | 372%                                   | \$854,866                 | \$2,958,479              | 47%                | -1%              |
| 2  | 2028        | \$6,358,469                      | \$2,958,479                | 47%                  | \$742,817                  | 5.00%                                  | \$980,204                 | \$2,829,936              | 45%                | -2%              |
| 3  | 2029        | \$6,309,449                      | \$2,829,936                | 45%                  | \$779,958                  | 5.00%                                  | \$117,980                 | \$3,631,591              | 50%                | 6%               |
| 4  | 2030        | \$7,196,425                      | \$3,631,591                | 50%                  | \$818,956                  | 5.00%                                  | \$607,940                 | \$3,996,311              | 52%                | 2%               |
| 5  | 2031        | \$7,648,062                      | \$3,996,311                | 52%                  | \$859,903                  | 5.00%                                  | \$2,559,315               | \$2,388,776              | 39%                | -13%             |
| 6  | 2032        | \$6,109,845                      | \$2,388,776                | 39%                  | \$902,899                  | 5.00%                                  | \$64,140                  | \$3,356,635              | 47%                | 8%               |
| 7  | 2033        | \$7,152,983                      | \$3,356,635                | 47%                  | \$948,044                  | 5.00%                                  | \$1,452,363               | \$2,966,409              | 86%                | 39%              |
| 8  | 2034        | \$3,453,852                      | \$2,966,409                | 86%                  | \$995,446                  | 5.00%                                  | \$3,544,743               | \$433,796                | 10%                | -76%             |
| 9  | 2035        | \$4,337,963                      | \$433,796                  | 10%                  | \$1,045,218                | 5.00%                                  | \$151,751                 | \$1,380,354              | 26%                | 16%              |
| 10 | 2036        | \$5,327,403                      | \$1,380,354                | 26%                  | \$1,097,479                | 5.00%                                  | \$171,246                 | \$2,398,851              | 38%                | 12%              |
| 11 | 2037        | \$6,392,439                      | \$2,398,851                | 38%                  | \$1,152,353                | 5.00%                                  | \$965,716                 | \$2,688,907              | 40%                | 2%               |
| 12 | 2038        | \$6,725,456                      | \$2,688,907                | 40%                  | \$1,209,971                | 5.00%                                  | \$1,789,833               | \$2,193,406              | 35%                | -5%              |
| 13 | 2039        | \$6,261,172                      | \$2,193,406                | 35%                  | \$1,270,469                | 5.00%                                  | \$111,633                 | \$3,486,332              | 46%                | 11%              |
| 14 | 2040        | \$7,589,722                      | \$3,486,332                | 46%                  | \$1,333,993                | 5.00%                                  | \$376,708                 | \$4,621,361              | 53%                | 7%               |
| 15 | 2041        | \$8,763,006                      | \$4,621,361                | 53%                  | \$1,400,692                | 5.00%                                  | \$162,477                 | \$6,093,959              | 59%                | 7%               |
| 16 | 2042        | \$10,279,364                     | \$6,093,959                | 59%                  | \$1,470,727                | 5.00%                                  | \$411,951                 | \$7,438,844              | 64%                | 4%               |
| 17 | 2043        | \$11,672,032                     | \$7,438,844                | 64%                  | \$1,544,263                | 5.00%                                  | \$1,702,747               | \$7,571,575              | 64%                | 0%               |
| 18 | 2044        | \$11,844,560                     | \$7,571,575                | 64%                  | \$1,621,476                | 5.00%                                  | \$2,263,784               | \$7,206,438              | 63%                | -1%              |
| 19 | 2045        | \$11,505,467                     | \$7,206,438                | 63%                  | \$1,702,550                | 5.00%                                  | \$808,966                 | \$8,424,022              | 66%                | 3%               |
| 20 | 2046        | \$12,749,260                     | \$8,424,022                | 66%                  | \$1,787,678                | 5.00%                                  | \$4,017,851               | \$6,441,603              | 60%                | -6%              |
| 21 | 2047        | \$10,761,811                     | \$6,441,603                | 60%                  | \$1,877,061                | 5.00%                                  | \$562,156                 | \$8,066,768              | 65%                | 5%               |
| 22 | 2048        | \$12,383,160                     | \$8,066,768                | 65%                  | \$1,970,914                | 5.00%                                  | \$2,440,579               | \$7,900,988              | 65%                | 0%               |
| 23 | 2049        | \$12,196,908                     | \$7,900,988                | 65%                  | \$2,069,460                | 5.00%                                  | \$1,716,195               | \$8,584,423              | 67%                | 2%               |

## 30-Year Funding Analysis - Fire and Police Departments

| #  | FISCAL YEAR | IDEAL YEAR START RESERVE BALANCE | YEAR START RESERVE BALANCE | YEAR START FUNDING % | RECOMMENDED ANNUAL REVENUE | VARIANCE IN REVENUE OVER PREVIOUS YEAR | TOTAL RESERVE LIABILITIES | YEAR END RESERVE BALANCE | YEAR END FUNDING % | FUNDING VARIANCE |
|----|-------------|----------------------------------|----------------------------|----------------------|----------------------------|----------------------------------------|---------------------------|--------------------------|--------------------|------------------|
| 24 | 2050        | \$12,849,808                     | \$8,584,423                | 67%                  | \$2,172,933                | 5.00%                                  | \$674,828                 | \$10,485,829             | 71%                | 4%               |
| 25 | 2051        | \$14,721,040                     | \$10,485,829               | 71%                  | \$2,281,580                | 5.00%                                  | \$1,781,604               | \$11,425,238             | 73%                | 2%               |
| 26 | 2052        | \$15,620,586                     | \$11,425,238               | 73%                  | \$2,395,659                | 5.00%                                  | \$486,067                 | \$13,868,222             | 77%                | 4%               |
| 27 | 2053        | \$18,027,130                     | \$13,868,222               | 77%                  | \$2,515,442                | 5.00%                                  | \$922,118                 | \$16,080,008             | 80%                | 3%               |
| 28 | 2054        | \$20,202,943                     | \$16,080,008               | 80%                  | \$2,641,214                | 5.00%                                  | \$399,363                 | \$19,054,733             | 82%                | 3%               |
| 29 | 2055        | \$23,148,573                     | \$19,054,733               | 82%                  | \$2,773,275                | 5.00%                                  | \$2,132,156               | \$20,483,686             | 83%                | 1%               |
| 30 | 2056        | \$24,539,793                     | \$20,483,686               | 83%                  | \$2,911,938                | 5.00%                                  | \$0                       | \$24,331,449             | 86%                | 2%               |

### Statement of Reserve Funding Status

Currently, the reserve account is funded at approximately 47.4%, which based on the projected maintenance needs of the Association, places them in the Good category. Based on an analysis of the Association's cashflow over the next 30-years, Certa recommends that the Association target a funding percentage above 40% and maintain a minimum balance of \$150,000 (adjusted for inflation) to cover the cost of unforeseen repairs or cost overruns.

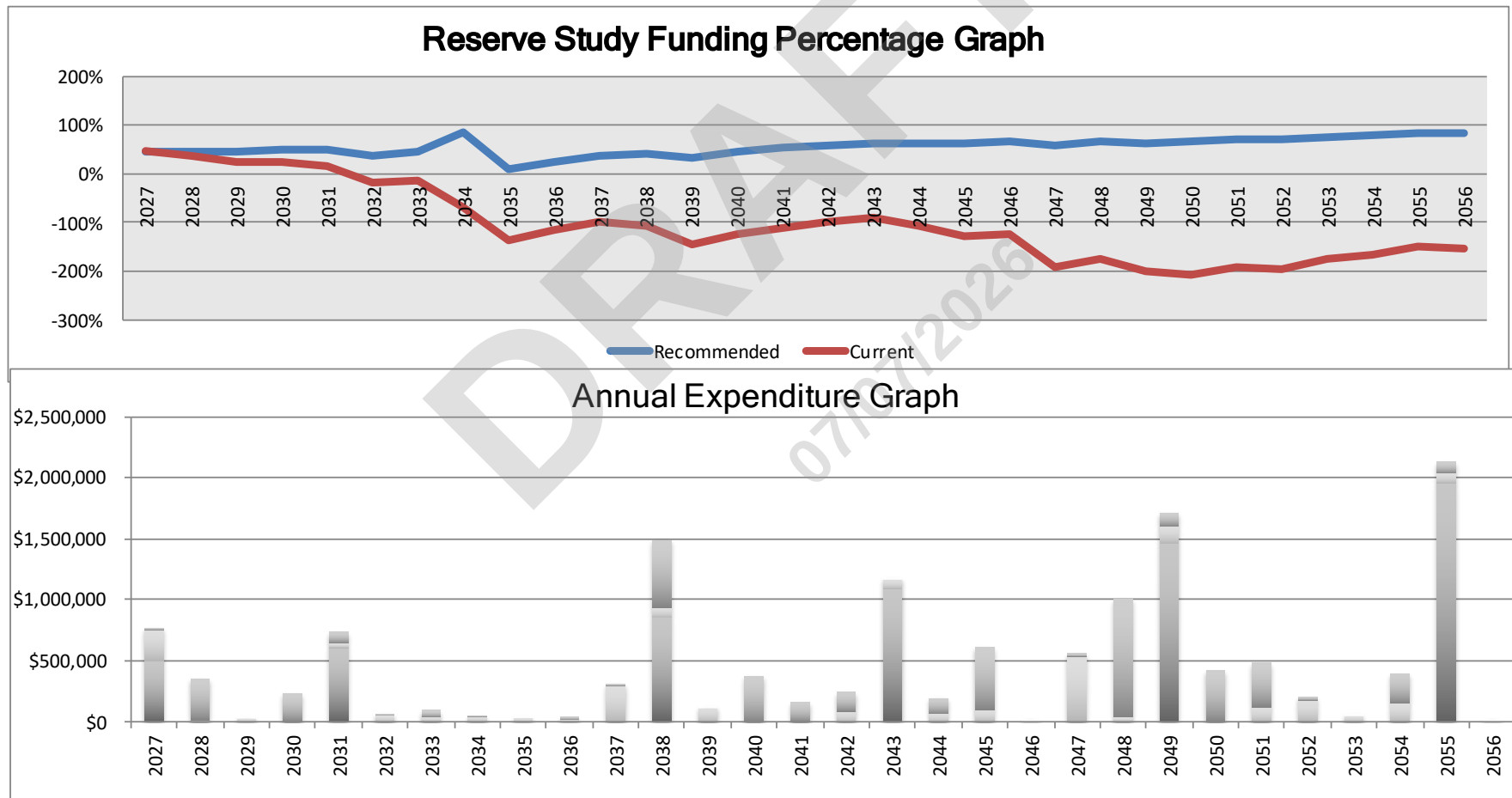
Certa recommends the Association establish an Annual Reserve Contribution of \$707,445 for the 2027 fiscal year. This is a substantial increase from the previous year. Assuming the Association continues to increase their reserve contributions by 5.00% annually to keep pace with inflation, we anticipate the association will gradually improve their financial position and have available capital to perform broad repairs to building envelope components outlined in this reserve study.

Over the course of 30-years, the Association is projected to spend \$34,231,280 on renewal projects. Over the same period of time, the Association will contribute \$47,001,811. During this period, the lowest ending reserve account balance of \$433,796 will occur in 2034. The highest reserve balance will occur in year 2056, with a starting balance of \$20,483,686. The Association will have ample time to reflect on their reserve contributions and adjust them as they see fit.

The four highest projected expenditure years are; 2048, with total liabilities of \$2,440,579; 2031, with total liabilities of \$2,559,315; 2034, with total liabilities of \$3,544,743; and 2046, with total liabilities of \$4,017,851. Details regarding the components included in each of these years are presented the subsequent schedule.

## Definition of Funding Levels

|        |                                                                                                                                                                                                                                                      |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ideal: | Indicates the reserve account is equal to, or exceeds, the amount of money needed to maintain the development. A 100% or more funding status does not necessarily indicate halting reserve contributions. 100% funding indicates that funding of the |
| Good:  | Indicates reserve contributions out-pace expenditures while maintaining an adequate minimum reserve balance as a contingency. Efforts should be taken to maintain this level of status of the reserve account.                                       |
| Fair:  | Indicates the reserve account is underfunded. Special assessments can usually be avoided by increasing reserve contributions.                                                                                                                        |
| Poor   | Indicates the association is at risk for special assessment to avoid deferred maintenance, which may jeopardize the property value and building performance. Immediate action should be taken to improve the reserve account balance.                |



## Component Life & Cost Analysis

| Commonly Owned Component                                   |                                                    | Component Description and Comments                                                                                                                          |  | Component Condition | Installation Date (Year) | Expected Useful Life (Years) | Remaining Useful Life (Years) | Estimated Replacement Date | Included in Reserve Schedule | Effective Age | Component Quantity | Units     | Unit Cost   | Replacement Value in Current Year |
|------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--------------------------|------------------------------|-------------------------------|----------------------------|------------------------------|---------------|--------------------|-----------|-------------|-----------------------------------|
| 100 - Building Cladding Components - Masonry               |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Split Face Masonry                                 | This component is anticipated to have a long service life.                                                                                                  |  | Good                | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             | 4164               | SF        | \$0.00      | \$0                               |
| BLDG                                                       | Stone Cladding or Veneer                           | This component is anticipated to have a long service life.                                                                                                  |  | Good                | 2024                     | 45                           | 42                            | 2069                       | NO                           | 3             | 660                | SF        | \$0.00      | \$0                               |
| 110 - Building Cladding Components - Lap, Panel, etc.      |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Wood Siding - Shou Sugi Ban                        | This component is anticipated to have a long service life.                                                                                                  |  | Good                | 2024                     | 40                           | 37                            | 2064                       | NO                           | 3             | 4378               | SF        | \$0.00      | \$0                               |
| BLDG                                                       | Wood Siding - Shou Sugi Ban                        | Allowance for periodic application of oil as a maintenance item.                                                                                            |  | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 4378               | SF 50%    | \$30.00     | \$65,670                          |
| BLDG                                                       | Board and Batten Siding                            | The siding is installed over a rainscreen system and is anticipated to have a long service life.                                                            |  | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 4091               | SF        | \$0.00      | \$0                               |
| BLDG                                                       | Board and Batten Siding - Maintenance              | Allowance for as needed repair and maintenance. This work should coincide with exterior paint cycles.                                                       |  | n/a                 | 2024                     | 8                            | 5                             | 2032                       | YES                          | 3             | 1                  | Allowance | \$6,875.00  | \$6,875                           |
| 120 - Building Cladding Components - Sealants and Finishes |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Caulking and Joint Sealant                         | Repair of replacement of this component is included in the subsequent Exterior Paint component.                                                             |  | Average             | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$0.00      | \$0                               |
| BLDG                                                       | Masonry Waterproofing                              | Allowance to apply liquid waterproofing sealant to adhered masonry veneer. This work should occur every other painting cycle.                               |  | Good                | 2024                     | 16                           | 13                            | 2040                       | YES                          | 3             | 660                | SF        | \$5.00      | \$3,300                           |
| BLDG                                                       | Exterior Paint                                     | Allowance to apply paint to split face masonry facades and board and batten siding. This component funds for as needed sealant joint repair or replacement. |  | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 8255               | SF        | \$3.85      | \$31,782                          |
| 130 - Building Cladding Components - Roofing               |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Composition Roofing                                | Allowance to replace asphalt shingles.                                                                                                                      |  | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             | 24500              | SF        | \$16.00     | \$392,000                         |
| BLDG                                                       | TPO Membrane roofing                               | Allowance for replacement.                                                                                                                                  |  | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 1175               | SF        | \$17.00     | \$19,975                          |
| BLDG                                                       | Rain Gutters and Downspouts                        | Allowance for replacement. This work should occur in conjunction with roof replacement activities.                                                          |  | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 535                | LF        | \$15.75     | \$8,426                           |
| 150 - Exterior Openings                                    |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Louvers, Vents and Screens                         | These components are anticipated to have a long service life.                                                                                               |  | Good                | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             |                    |           | \$0.00      | \$0                               |
| BLDG                                                       | Metal Doors and Frames                             | These components are anticipated to have a long service life.                                                                                               |  | Good                | 2024                     | 45                           | 42                            | 2069                       | NO                           | 3             | 14                 | EA        | \$0.00      | \$0                               |
| BLDG                                                       | Metal Doors and Frames - With Full Height Glazing. | These components are anticipated to have a long service life.                                                                                               |  | Good                | 2024                     | 45                           | 42                            | 2069                       | NO                           | 3             | 5                  | EA        | \$0.00      | \$0                               |
| BLDG                                                       | Vinyl Windows                                      | This component is anticipated to have a long service life.                                                                                                  |  | Good                | 2024                     | 45                           | 42                            | 2069                       | NO                           | 3             | 37                 | EA        | \$0.00      | \$0                               |
| 170 - Interior Finishes                                    |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Sealed/Polished Concrete Floors - Clean and Seal   | Allowance to clean and seal polished concrete floors as needed. This component funds for coating of the most trafficked areas.                              |  | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 1600               | SF        | \$2.25      | \$3,600                           |
| BLDG                                                       | Wood Look Strip Vinyl                              | Allowance to replace wood look strip vinyl flooring at Bunk entry areas.                                                                                    |  | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 270                | SF        | \$4.00      | \$1,080                           |
| BLDG                                                       | Low-Pile Carpet Tile                               | Funding to replace bunk room flooring.                                                                                                                      |  | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 7                  | EA        | \$950.00    | \$6,650                           |
| BLDG                                                       | Interior Paint                                     | Funding to re-apply paint finishes.                                                                                                                         |  | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 1                  | Allowance | \$25,000.00 | \$25,000                          |
| BLDG                                                       | Rubberized Flooring                                | Funding to replace workout room flooring.                                                                                                                   |  | Average             | 2023                     | 18                           | 14                            | 2041                       | YES                          | 4             | 1133               | SF        | \$6.00      | \$6,798                           |
| 180 - Security and Access                                  |                                                    |                                                                                                                                                             |  |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BLDG                                                       | Electronic Surveillance                            | Allowance for full replacement of CCTV surveillance system.                                                                                                 |  | Good                | 2024                     | 18                           | 15                            | 2042                       | YES                          | 3             | 1                  | Allowance | \$51,579.04 | \$51,579                          |

## Component Life & Cost Analysis

| Commonly Owned Component             |                                      | Component Description and Comments                                                                                                                                 | Component Condition | Installation Date (Year) | Expected Useful Life (Years) | Remaining Useful Life (Years) | Estimated Replacement Date | Included in Reserve Schedule | Effective Age | Component Quantity | Units     | Unit Cost    | Replacement Value in Current Year |
|--------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------------|-------------------------------|----------------------------|------------------------------|---------------|--------------------|-----------|--------------|-----------------------------------|
| Bldg                                 | Fire Detection Systems and Alarms    | Allowance for replacement of fire alarm peripherals.                                                                                                               | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             | 1                  | Allowance | \$105,000.00 | \$105,000                         |
| Bldg                                 | Fire Alarm Panels                    | Allowance for replacement of fire alarm control panel.                                                                                                             | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 1                  | Allowance | \$37,500.00  | \$37,500                          |
| Bldg                                 | Gate Openers                         | Allowance to replace Tilt-A-Way gate opening mechanism                                                                                                             | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  |           | \$9,500.00   | \$9,500                           |
| Bldg                                 | Electronic Entry Access Systems      | Allowance for full replacement of automated entry systems. This work should align with surveillance system replacements.                                           | Good                | 2024                     | 12                           | 9                             | 2036                       | YES                          | 3             | 1                  | Allowance | \$48,419.52  | \$48,420                          |
| Bldg                                 | Vehicle Entrance/Exit Gates          | Allowance to replace Tilt-A-Way gate and Systems.                                                                                                                  | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             | 1                  | EA        | \$28,500.00  | \$28,500                          |
| Bldg                                 | Overhead Doors - Fire Garage (North) | Allowance to replace overhead doors providing access to fire department garage. This component includes funding for replacement of garage door opening mechanisms. | Average             | 2010                     | 40                           | 23                            | 2050                       | YES                          | 17            | 4                  | EA        | \$10,000.00  | \$40,000                          |
| Bldg                                 | Overhead Doors - Fire Garage (South) | Allowance to replace overhead doors providing access to fire department garage. This component includes funding for replacement of garage door opening mechanisms. | Good                | 2024                     | 40                           | 37                            | 2064                       | NO                           | 3             | 4                  | EA        | \$10,000.00  | \$40,000                          |
| 190 - Fixtures and Equipment Storage |                                      |                                                                                                                                                                    |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| Bldg                                 | Toilet Fixture                       | Funding for replacement.                                                                                                                                           | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 20                 | EA        | \$120.00     | \$2,400                           |
| Bldg                                 | Stainless Steel Case Work            | Funding for replacement for stainless case work in the Fire and Police areas.                                                                                      | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             | 1                  | Allowance | \$94,572.80  | \$94,573                          |
| Bldg                                 | Lockers                              | Allowance for replacement of evidence and locker room lockers                                                                                                      | Good                | 2024                     | 35                           | 32                            | 2059                       | NO                           | 3             | 1                  | Bid       | \$140,991.20 | \$140,991                         |
| Bldg                                 | Evidence Storage                     | Funding for replacement.                                                                                                                                           | Good                | 2024                     | 35                           | 32                            | 2059                       | NO                           | 3             | 1                  | Bid       | \$37,819.00  | \$37,819                          |
| Bldg                                 | Armory Lockers                       | Allowance for replacement of armory lockers.                                                                                                                       | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 1                  | EA        | \$12,963.00  | \$12,963                          |
| Bldg                                 | Refrigerated Evidence Storage        | Allowance for replacement of low boy evidence storage refrigeration unit.                                                                                          | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 1                  | EA        | \$13,280.28  | \$13,280                          |
| 200 - Appliances                     |                                      |                                                                                                                                                                    |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| Bldg                                 | Refrigerator                         | Allowance to replace breakroom Frigidaire Gallery refrigerator.                                                                                                    | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 2                  | EA        | \$1,240.70   | \$2,481                           |
| Bldg                                 | Range/oven                           | Allowance to replace breakroom Frigidaire Gallery gas-fired range/oven.                                                                                            | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 2                  | EA        | \$1,193.50   | \$2,387                           |
| Bldg                                 | Dishwasher                           | Allowance to replace breakroom Frigidaire Gallery dishwasher.                                                                                                      | Good                | 2024                     | 8                            | 5                             | 2032                       | YES                          | 3             | 2                  | EA        | \$736.72     | \$1,473                           |
| Bldg                                 | Vent Hood                            | Allowance to replace breakroom Frigidaire Gallery vent hood.                                                                                                       | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 2                  | EA        | \$414.75     | \$830                             |
| Bldg                                 | Evidence Fume Hood                   | Funding to replace.                                                                                                                                                | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 3                  | EA        | \$9,200.00   | \$27,600                          |
| Bldg                                 | Kitchen Plumbing Fixtures & Sink     | Funding to replace.                                                                                                                                                | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 3                  | EA        | \$675.00     | \$2,025                           |
| Bldg                                 | Commercial Stove                     | This component is anticipated to have a long service life. Maintenance/rebuilding of the equipment is recommended in lieu of replacement.                          | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$5,500.00   | \$5,500                           |
| Bldg                                 | Commercial Kitchen - Refrigerators   | Allowance for replacement of refrigerators.                                                                                                                        | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 3                  | EA        | \$1,240.70   | \$3,722                           |
| 210 - Furnishings & Amenities        |                                      |                                                                                                                                                                    |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| Bldg                                 | Window Blinds                        | Funding to replace.                                                                                                                                                | Average             | 2025                     | 15                           | 13                            | 2040                       | YES                          | 2             | 1                  | Allowance | \$15,000.00  | \$15,000                          |
| Bldg                                 | Furniture Package                    | Funds for comprehensive furniture replacements.                                                                                                                    | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$209,355.47 | \$209,355                         |



## Component Life & Cost Analysis

|                               | Commonly Owned Component          | Component Description and Comments                                                                                                                                                                                  | Component Condition | Installation Date (Year) | Expected Useful Life (Years) | Remaining Useful Life (Years) | Estimated Replacement Date | Included in Reserve Schedule | Effective Age | Component Quantity | Units     | Unit Cost      | Replacement Value in Current Year |
|-------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------------|-------------------------------|----------------------------|------------------------------|---------------|--------------------|-----------|----------------|-----------------------------------|
| BLOG                          | Athletic Equipment                | Allowance for replacement of gym equipment. This allowance includes but is not limited to various items including exercise bike, Mt. Beachelor equipment, Woodway treadmill, and Rogue fitness equipment.           | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$55,000.00    | <b>\$55,000</b>                   |
| BLOG                          | Bunkroom - Hardgoods              | This component funds for replacement of bunkroom hardgoods including but not limited to bed frames, benches, and desks.                                                                                             | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 7                  | EA        | \$12,350.80    | <b>\$86,456</b>                   |
| BLOG                          | Bunkroom - Hardgoods - Mattresses | Funding for replacement with like kind mattresses. Currently, the mattresses are Sleep Number Smart beds.                                                                                                           | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 7                  | EA        | \$1,895.86     | <b>\$13,271</b>                   |
| <b>220 - Vehicles</b>         |                                   |                                                                                                                                                                                                                     |                     |                          |                              |                               |                            |                              |               |                    |           |                |                                   |
| Police                        | Cargo Mate Trailer                | Funding to replace.                                                                                                                                                                                                 | Average             | 2000                     | 30                           | 3                             | 2030                       | YES                          | 27            | 1                  | EA        | \$1,850.00     | <b>\$1,850</b>                    |
| Police                        | Radar Trailer (Digital Signs)     | Funding to replace.                                                                                                                                                                                                 | Average             | 2008                     | 30                           | 11                            | 2038                       | YES                          | 19            | 1                  | EA        | \$10,000.00    | <b>\$10,000</b>                   |
| Police                        | Toyota Tacoma #1                  | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 7                            | 3                             | 2030                       | YES                          | 4             | 1                  | EA        | \$36,853.17    | <b>\$36,853</b>                   |
| Police                        | Toyota Tacoma #2                  | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 7                            | 3                             | 2030                       | YES                          | 4             | 1                  | EA        | \$36,853.17    | <b>\$36,853</b>                   |
| Police                        | Ford Interceptor 16-2207          | Funding to replace.                                                                                                                                                                                                 | Average             | 2026                     | 8                            | 7                             | 2034                       | YES                          | 1             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford Interceptor 19-2202          | Funding to replace.                                                                                                                                                                                                 | Average             | 2019                     | 8                            | 0                             | 2027                       | YES                          | 8             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford Interceptor 20-2206          | Funding to replace.                                                                                                                                                                                                 | Average             | 2020                     | 8                            | 1                             | 2028                       | YES                          | 7             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford Interceptor 21-2209          | Funding to replace.                                                                                                                                                                                                 | Average             | 2021                     | 8                            | 2                             | 2029                       | YES                          | 6             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford Interceptor 23-2203          | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 5                            | 1                             | 2028                       | YES                          | 4             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford Interceptor 23-2204          | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 5                            | 1                             | 2028                       | YES                          | 4             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford F-150 23-2212                | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 7                            | 3                             | 2030                       | YES                          | 4             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford F-150 Hybrid 23-2210         | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 7                            | 3                             | 2030                       | YES                          | 4             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Police                        | Ford F-150 Hybrid 23-2211         | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 7                            | 3                             | 2030                       | YES                          | 4             | 1                  | EA        | \$82,000.00    | <b>\$82,000</b>                   |
| Fire                          | Ford F-250 Pickup #293            | Funding to replace.                                                                                                                                                                                                 | Average             | 2026                     | 20                           | 19                            | 2046                       | YES                          | 1             | 1                  | EA        | \$90,000.00    | <b>\$90,000</b>                   |
| Fire                          | Ford Type 6 Engine #241           | Funding to replace. This components replacement date is subject to change at the discretion of the Association according to the provided information.                                                               | Average             | 2008                     | 20                           | 1                             | 2028                       | YES                          | 19            | 1                  | EA        | \$350,000.00   | <b>\$350,000</b>                  |
| Fire                          | Pierce Wildland Pumper #242       | Funding to replace.                                                                                                                                                                                                 | Average             | 2008                     | 25                           | 6                             | 2033                       | YES                          | 19            | 1                  | EA        | \$850,000.00   | <b>\$850,000</b>                  |
| Fire                          | Pierce Aerial Truck #251          | Funding to replace.                                                                                                                                                                                                 | Average             | 2009                     | 25                           | 7                             | 2034                       | YES                          | 18            | 1                  | EA        | \$2,400,000.00 | <b>\$2,400,000</b>                |
| Fire                          | Freightliner Water Tender #231    | Funding to replace.                                                                                                                                                                                                 | Average             | 2010                     | 34                           | 17                            | 2044                       | YES                          | 17            | 1                  | EA        | \$500,000.00   | <b>\$500,000</b>                  |
| Fire                          | Pierce Pumper #224                | Funding to replace.                                                                                                                                                                                                 | Average             | 2016                     | 15                           | 4                             | 2031                       | YES                          | 11            | 1                  | EA        | \$1,500,000.00 | <b>\$1,500,000</b>                |
| Fire                          | Lifeline Ambulance #272           | Funding to replace.                                                                                                                                                                                                 | Average             | 2016                     | 11                           | 0                             | 2027                       | YES                          | 11            | 1                  | EA        | \$500,000.00   | <b>\$500,000</b>                  |
| Fire                          | Lifeline Ambulance #271           | Funding to replace.                                                                                                                                                                                                 | Fair                | 2019                     | 12                           | 4                             | 2031                       | YES                          | 8             | 1                  | EA        | \$500,000.00   | <b>\$500,000</b>                  |
| <b>230 - Police Equipment</b> |                                   |                                                                                                                                                                                                                     |                     |                          |                              |                               |                            |                              |               |                    |           |                |                                   |
| Police                        | AEDs (PD)                         | Funding to replace.                                                                                                                                                                                                 | Good                | 2024                     | 7                            | 4                             | 2031                       | YES                          | 3             | 5                  | EA        | \$2,256.30     | <b>\$11,282</b>                   |
| Police                        | Axon 3D Body Cameras              | Funding to replace.                                                                                                                                                                                                 | Good                | 2022                     | 5                            | 0                             | 2027                       | YES                          | 5             | 12                 | EA        | \$737.08       | <b>\$8,845</b>                    |
| Police                        | Ballistic Helmets                 | Funding to replace.                                                                                                                                                                                                 | Good                | 2022                     | 5                            | 0                             | 2027                       | YES                          | 5             | 13                 | EA        | \$1,242.00     | <b>\$16,146</b>                   |
| Police                        | Ballistic Plates                  | Funding to replace.                                                                                                                                                                                                 | Good                | 2022                     | 5                            | 0                             | 2027                       | YES                          | 5             | 26                 | EA        | \$605.49       | <b>\$15,743</b>                   |
| Police                        | Computers MDT (PD)                | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 4                            | 0                             | 2027                       | YES                          | 4             | 6                  | EA        | \$3,451.85     | <b>\$20,711</b>                   |
| Police                        | DJI Mavic Drone                   | Currently, this equipment includes a Mavic 2 Drone. The Mavic 2 is no longer available for purchase from the manufacturer. This replacement funds for like kind replacement with the latest iteration of the drone. | Average             | 2021                     | 6                            | 0                             | 2027                       | YES                          | 6             | 2                  | EA        | \$4,800.00     | <b>\$9,600</b>                    |
| Police                        | Firearms Handgun & Optics         | Funding to replace.                                                                                                                                                                                                 | Good                | 2023                     | 5                            | 1                             | 2028                       | YES                          | 4             | 15                 | EA        | \$889.14       | <b>\$13,337</b>                   |
| Police                        | Firearms Rifle                    | Funding to replace.                                                                                                                                                                                                 | Good                | 2024                     | 5                            | 2                             | 2029                       | YES                          | 3             | 15                 | EA        | \$1,000.76     | <b>\$15,011</b>                   |
| Police                        | Patrol Bikes                      | Funding to replace.                                                                                                                                                                                                 | Average             | 2021                     | 6                            | 0                             | 2027                       | YES                          | 6             | 5                  | EA        | \$1,367.73     | <b>\$6,839</b>                    |
| Police                        | Radar/Lidar Guns                  | Funding to replace.                                                                                                                                                                                                 | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 3                  | EA        | \$1,223.62     | <b>\$3,671</b>                    |
| Police                        | Radios (PD) - Harris Mobile P-25  | Funding to replace.                                                                                                                                                                                                 | Average             | 2017                     | 10                           | 0                             | 2027                       | YES                          | 10            | 8                  | EA        | \$5,500.00     | <b>\$44,000</b>                   |
| Police                        | Radios (PD) - Harris XG25P        | Funding to replace.                                                                                                                                                                                                 | Average             | 2017                     | 10                           | 0                             | 2027                       | YES                          | 10            | 10                 | EA        | \$2,490.42     | <b>\$24,904</b>                   |
| Police                        | Radios (PD) - Harris XL200        | Funding to replace.                                                                                                                                                                                                 | Average             | 2017                     | 10                           | 0                             | 2027                       | YES                          | 10            | 16                 | EA        | \$4,500.00     | <b>\$72,000</b>                   |
| Police                        | Radios (PD) - Motorola Apx 7000   | Funding to replace.                                                                                                                                                                                                 | Good                | 2016                     | 11                           | 0                             | 2027                       | YES                          | 11            | 3                  | EA        | \$5,642.83     | <b>\$16,929</b>                   |
| Police                        | Radios (PD) - Motorola Cdm 1250   | Funding to replace.                                                                                                                                                                                                 | Average             | 2016                     | 11                           | 0                             | 2027                       | YES                          | 11            | 8                  | EA        | \$842.63       | <b>\$6,741</b>                    |
| Police                        | Tasers                            | Funding to replace.                                                                                                                                                                                                 | Average             | 2018                     | 9                            | 0                             | 2027                       | YES                          | 9             | 13                 | EA        | \$952.81       | <b>\$12,386</b>                   |

## Component Life & Cost Analysis

| Commonly Owned Component                           | Component Description and Comments                                                                                                                                                              | Component Condition | Installation Date (Year) | Expected Useful Life (Years) | Remaining Useful Life (Years) | Estimated Replacement Date | Included in Reserve Schedule | Effective Age | Component Quantity | Units     | Unit Cost    | Replacement Value in Current Year |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------------|-------------------------------|----------------------------|------------------------------|---------------|--------------------|-----------|--------------|-----------------------------------|
| Police Misc. Equipment (PD)                        |                                                                                                                                                                                                 | Good                | 2024                     | 5                            | 2                             | 2029                       | YES                          | 3             | 1                  | Allowance | \$10,000.00  | \$10,000                          |
| 240 - Fire Equipment                               |                                                                                                                                                                                                 |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| Fire 1993 John Deere 544E                          | Funding to replace.                                                                                                                                                                             | Average             | 2015                     | 25                           | 13                            | 2040                       | YES                          | 12            | 1                  | EA        | \$47,382.97  | \$47,383                          |
| Fire ACLS Trainer Plus - #1                        | Funding to replace.                                                                                                                                                                             | Good                | 2024                     | 6                            | 3                             | 2030                       | YES                          | 3             | 1                  | EA        | \$16,000.00  | \$16,000                          |
| Fire AEDs (FD)                                     | Funding to replace.                                                                                                                                                                             | Average             | 2021                     | 10                           | 4                             | 2031                       | YES                          | 6             | 7                  | EA        | \$7,142.86   | \$50,000                          |
| Fire Cardiac Monitor/Defib (3)                     | Funding to replace.                                                                                                                                                                             | Average             | 2018                     | 12                           | 3                             | 2030                       | YES                          | 9             | 1                  | EA        | \$49,900.00  | \$49,900                          |
| Fire Lucas CPR Devices                             | Funding to replace.                                                                                                                                                                             | Average             | 2015                     | 18                           | 6                             | 2033                       | YES                          | 12            | 1                  | EA        | \$40,000.00  | \$40,000                          |
| Fire Fire 700/800 MHZ Base Radio                   | Funding to replace.                                                                                                                                                                             | Average             | 2018                     | 10                           | 1                             | 2028                       | YES                          | 9             | 1                  | EA        | \$7,055.00   | \$7,055                           |
| Fire Fire 700/800 MHZ Mobile Radios                | Funding to replace.                                                                                                                                                                             | Average             | 2018                     | 10                           | 1                             | 2028                       | YES                          | 9             | 12                 | EA        | \$7,083.33   | \$85,000                          |
| Fire Fire 700/800 MHZ Portable Radios              | Funding to replace.                                                                                                                                                                             | Average             | 2018                     | 10                           | 1                             | 2028                       | YES                          | 9             | 24                 | EA        | \$9,055.43   | \$217,330                         |
| Fire Fire BK VHF Portable Radios                   | Funding to replace.                                                                                                                                                                             | Average             | 2018                     | 10                           | 1                             | 2028                       | YES                          | 9             | 8                  | EA        | \$1,850.63   | \$14,805                          |
| Fire Fire VHF Mobile Radios                        | Funding to replace.                                                                                                                                                                             | Average             | 2021                     | 10                           | 4                             | 2031                       | YES                          | 6             | 6                  | EA        | \$3,927.00   | \$23,562                          |
| Fire Holmatro Rescue System                        | Funding to replace.                                                                                                                                                                             | Average             | 2020                     | 10                           | 3                             | 2030                       | YES                          | 7             | 1                  | EA        | \$137,704.71 | \$137,705                         |
| Fire Knox Box Storage System                       | Funding to replace.                                                                                                                                                                             | Average             | 2020                     | 7                            | 0                             | 2027                       | YES                          | 7             | 1                  | EA        | \$8,500.00   | \$8,500                           |
| Fire Air Compressor                                | Funding to replace Air Compressor @ Oppeartion Bay                                                                                                                                              | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | EA        | \$38,000.00  | \$38,000                          |
| Fire SCBA compressor                               | Funding to replace Arctic Air Compressor, tanks, and storage.                                                                                                                                   | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 1                  | EA        | \$57,292.66  | \$57,293                          |
| Fire McGrath MAC Video Laryngoscope                | Funding to replace.                                                                                                                                                                             | Good                | 2022                     | 5                            | 0                             | 2027                       | YES                          | 5             | 1                  | EA        | \$9,521.81   | \$9,522                           |
| Fire Commercial Washer/Extractor                   | Allowance to replace Milnor commercial washer/extractor.                                                                                                                                        | Good                | 2025                     | 15                           | 13                            | 2040                       | YES                          | 2             | 1                  | EA        | \$14,688.39  | \$14,688                          |
| Fire Dual Purpose Dryer                            | Funding to replace.                                                                                                                                                                             | Good                | 2025                     | 20                           | 18                            | 2045                       | YES                          | 2             | 1                  | EA        | \$13,435.60  | \$13,436                          |
| Fire SCBA Units                                    | Funding to replace.                                                                                                                                                                             | Good                | 2025                     | 20                           | 18                            | 2045                       | YES                          | 2             | 17                 | EA        | \$11,800.00  | \$200,600                         |
| BLDG Fire Department Alert (FDA) System.           | This component funds for replacement of the specialized fire department alert system that was custom installed including Honeywell systems. This includes hardware and installation.            | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 1                  | Bid       | \$215,962.45 | \$215,962                         |
| 250 - Conveying Equipment                          |                                                                                                                                                                                                 |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLDG Elevators/Lifts - Mechanical Systems          | This component is anticipated to have a long service life.                                                                                                                                      |                     | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             | 2                  | EA        | \$0.00       | \$0                               |
| BLDG Elevators/Lifts - Cab Upgrade                 | Allowance for cab upgrade including controls. This work should be completed in conjunction with fire alarm panel replacements to ensure proper integration and optimum compatibility.           | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 2                  | EA        | \$35,000.00  | \$70,000                          |
| 260 - Plumbing                                     |                                                                                                                                                                                                 |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLDG Domestic Water Supply Piping                  | This component is anticipated to have a long service life.                                                                                                                                      | Good                | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             |                    |           | \$0.00       | \$0                               |
| BLDG Waste Piping                                  | This component is anticipated to have a long service life.                                                                                                                                      | Good                | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             |                    |           | \$0.00       | \$0                               |
| BLDG Back Flow Prevention Device - Domestic        | Funding to replace.                                                                                                                                                                             | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | EA        | \$3,250.00   | \$3,250                           |
| BLDG Back Flow Prevention Device - Fire Sprinklers | Funding to replace.                                                                                                                                                                             | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | EA        | \$3,250.00   | \$3,250                           |
| BLDG Gas - Commercial Water Heater                 | Allowance for replacement of 100 gallon State Ultra Force, gas-fired domestic water heater. This component funds for replacement of the expansion tank at the time of water heater replacement. | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 1                  | EA        | \$17,875.00  | \$17,875                          |
| BLDG Domestic Hot Water - Recirculation Pump       | Funding for replacement of electric hot water recirculation pump                                                                                                                                | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 1                  | EA        | \$500.00     | \$500                             |

## Component Life & Cost Analysis

| Commonly Owned Component               |                                              | Component Description and Comments                                                                                                                       | Component Condition | Installation Date (Year) | Expected Useful Life (Years) | Remaining Useful Life (Years) | Estimated Replacement Date | Included in Reserve Schedule | Effective Age | Component Quantity | Units     | Unit Cost    | Replacement Value in Current Year |
|----------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------------|-------------------------------|----------------------------|------------------------------|---------------|--------------------|-----------|--------------|-----------------------------------|
| BLOG                                   | Drinking Fountain #1                         | Allowance to replace Elkay fountain with water bottler filling station.                                                                                  | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  |           | \$1,537.45   | <b>\$1,537</b>                    |
| BLOG                                   | Drinking Fountain #2                         | Allowance to replace Elkay fountain.                                                                                                                     | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  |           | \$589.16     | <b>\$589</b>                      |
| 270 - HVAC                             |                                              |                                                                                                                                                          |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLOG                                   | Direct Expansion Split System - 4 ton.       | Allowance for replacement of Split System                                                                                                                | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 4                  | EA        | \$9,550.00   | <b>\$38,200</b>                   |
| BLOG                                   | Direct Expansion Split System - 2 ton.       | Allowance for replacement of Split System                                                                                                                | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 3                  | EA        | \$8,500.00   | <b>\$25,500</b>                   |
| BLOG                                   | Ceiling Mounted Gas Heater                   | Allowance to replace Vantage II ceiling mounted heaters in garage space.                                                                                 | Good                | 2024                     | 10                           | 7                             | 2034                       | YES                          | 3             | 1                  | EA        | \$34,516.25  | <b>\$34,516</b>                   |
| BLOG                                   | Energy and Heat Recovery Ventilator          | Allowance to replace Aldes ERV with like kind systems.                                                                                                   | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$7,350.00   | <b>\$7,350</b>                    |
| 280 - Electrical Systems               |                                              |                                                                                                                                                          |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLOG                                   | Emergency Electrical Generator               | Allowance for replacement of back up generator.                                                                                                          | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             | 1                  | EA        | \$120,000.00 | <b>\$120,000</b>                  |
| BLOG                                   | Emergency Electrical Generator - Maintenance | Allowance for as needed repair and maintenance.                                                                                                          | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  | Allowance | \$12,000.00  | <b>\$12,000</b>                   |
| BLOG                                   | Emergency Electrical Generator - Battery     | Periodic replacements                                                                                                                                    | Good                | 2024                     | 3                            | 0                             | 2027                       | YES                          | 3             | 1                  | Allowance | \$500.00     | <b>\$500</b>                      |
| 290 - Lighting Fixtures                |                                              |                                                                                                                                                          |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLOG                                   | Interior Lighting                            | Allowance for major replacements of interior lighting.                                                                                                   | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | EA        | \$25,000.00  | <b>\$25,000</b>                   |
| BLOG                                   | Parking Area Lighting - Pole Replacement     | Allowance to replace pole mounted LED light fixtures.                                                                                                    | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 5                  | EA        | \$4,975.00   | <b>\$24,875</b>                   |
| BLOG                                   | Parking Area Lighting - Fixtures.            | Allowance to replace pole mounted LED light fixtures.                                                                                                    | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 5                  | EA        | \$450.00     | <b>\$2,250</b>                    |
| 300 - Communication & Server Equipment |                                              |                                                                                                                                                          |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLOG                                   | Integrated Audio/Video Equipment             | Allowance for full replacement of CCTV surveillance system.                                                                                              | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  | Allowance | \$35,000.00  | <b>\$35,000</b>                   |
| BLOG                                   | Misc. Equipment - Video                      | Allowance for replacement.                                                                                                                               | Good                | 2025                     | 15                           | 13                            | 2040                       | YES                          | 2             | 1                  | Allowance | \$4,800.00   | <b>\$4,800</b>                    |
| BLOG                                   | Audio-Visual Equipment                       | Premier Integrated Technologies                                                                                                                          | Good                | 2024                     | 20                           | 17                            | 2044                       | YES                          | 3             | 1                  | EA        | \$86,725.00  | <b>\$86,725</b>                   |
| BLOG                                   | Phone Systems                                | Allowance for replacement.                                                                                                                               | Good                | 2023                     | 5                            | 1                             | 2028                       | YES                          | 4             | 1                  | Allowance | \$100,000.00 | <b>\$100,000</b>                  |
| 310 - Fire Suppression                 |                                              |                                                                                                                                                          |                     |                          |                              |                               |                            |                              |               |                    |           |              |                                   |
| BLOG                                   | Fire Sprinkler System                        | This component is anticipated to have a long service life.                                                                                               | Good                | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             |                    |           | \$0.00       | <b>\$0</b>                        |
| BLOG                                   | Fire Sprinkler System - Maintenance          | Allowance for major repairs or sectional replacements of fire sprinkler system.                                                                          | n/a                 | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  | Allowance | \$12,500.00  | <b>\$12,500</b>                   |
| BLOG                                   | Fire Sprinkler System - Air Compressor       | Allowance to replace air compressor. The noted air compressor was a Rigid branded consumer grade unit. This component funds for a like kind replacement. | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  | EA        | \$379.75     | <b>\$380</b>                      |
| BLOG                                   | Fire Extinguisher Cabinets                   | This component is anticipated to have a long service life.                                                                                               | Good                | 2024                     | 40                           | 37                            | 2064                       | NO                           | 3             |                    |           | \$0.00       | <b>\$0</b>                        |

## Component Life & Cost Analysis

| Commonly Owned Component            | Component Description and Comments                                                                                                                                                                                                                                                                                                         | Component Condition | Installation Date (Year) | Expected Useful Life (Years) | Remaining Useful Life (Years) | Estimated Replacement Date | Included in Reserve Schedule | Effective Age | Component Quantity | Units     | Unit Cost   | Replacement Value in Current Year |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------------|-------------------------------|----------------------------|------------------------------|---------------|--------------------|-----------|-------------|-----------------------------------|
| BUDG Fire Extinguishers             | As needed replacements                                                                                                                                                                                                                                                                                                                     | Good                | 2024                     | 6                            | 3                             | 2030                       | YES                          | 3             | 10                 | EA        | \$125.00    | <b>\$1,250</b>                    |
| <b>320 - Site Amenities</b>         |                                                                                                                                                                                                                                                                                                                                            |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| <b>330 - Exterior Improvements</b>  |                                                                                                                                                                                                                                                                                                                                            |                     |                          |                              |                               |                            |                              |               |                    |           |             |                                   |
| BUDG Asphalt Paving Overlay         | Allowance for mill and overlay of the asphalt paved surfaces. The expected useful service life of this component is predicated on the diligent upkeep and maintenance including but not limited to seal coating and crack sealing of the asphalt pavement. Differed maintenance will contribute to a shortened useful life of the systems. |                     | 2024                     | 35                           | 32                            | 2059                       | NO                           | 3             | 27000              | SF        | \$2.90      | <b>\$78,300</b>                   |
| BUDG Asphalt Seal Coat and Striping | Allowance to perform slurry coat of asphalt paved surfaces as well as apply pavement markings and parking striping.<br><br>As needed crack sealing and minor repairs should be completed concurrently and have been funded as part of this component.                                                                                      | Good                | 2024                     | 5                            | 2                             | 2029                       | YES                          | 3             | 27000              | SF        | \$0.32      | <b>\$8,613</b>                    |
| BUDG Concrete Flatwork              | Allowance for as needed repair and maintenance including crack routing and sealing.                                                                                                                                                                                                                                                        | Good                | 2000                     | 35                           | 8                             | 2035                       | YES                          | 27            | 1                  | Allowance | \$8,500.00  | <b>\$8,500</b>                    |
| BUDG Concrete Curbs                 | Allowance for ongoing maintenance. This component funds for as needed repairs and sectional replacements.                                                                                                                                                                                                                                  | Good                | 2024                     | 35                           | 32                            | 2059                       | NO                           | 3             | 1                  | Allowance | \$7,500.00  | <b>\$7,500</b>                    |
| BUDG Metal Fencing                  | This component is anticipated to have a long service life. Periodic maintenance can be completed as a operational cost.                                                                                                                                                                                                                    | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             |                    | LF        | \$0.00      | <b>\$0</b>                        |
| BUDG Wood Fencing                   | Allowance to replace wood stockade fencing.                                                                                                                                                                                                                                                                                                | Good                | 2024                     | 50                           | 47                            | 2074                       | NO                           | 3             |                    | LF        | \$0.00      | <b>\$0</b>                        |
| BUDG Concrete Retaining Walls       | This component is anticipated to have a long service life.                                                                                                                                                                                                                                                                                 | Good                | 2024                     | 30                           | 27                            | 2054                       | YES                          | 3             |                    |           | \$0.00      | <b>\$0</b>                        |
| BUDG Irrigation Systems             | Funding for major system overhaul. Irrigation systems are relatively limited due to the total landscaped areas.                                                                                                                                                                                                                            | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$15,750.00 | <b>\$15,750</b>                   |
| BUDG Irrigation Timers              | Funding for replacement.                                                                                                                                                                                                                                                                                                                   | Good                | 2024                     | 15                           | 12                            | 2039                       | YES                          | 3             | 1                  | EA        | \$1,150.00  | <b>\$1,150</b>                    |
| BUDG Landscaping                    | Funding for landscaping replacements. This work is to align with irrigation replacements.                                                                                                                                                                                                                                                  | Good                | 2024                     | 25                           | 22                            | 2049                       | YES                          | 3             | 1                  | Allowance | \$20,000.00 | <b>\$20,000</b>                   |

# Reserve Study Schedule - BLDG

Years 1-5

| Component Description                                             | Replacement Value in Current Year | First Replacement Year | Remaining Useful Life | Future Replacement Interval | Percentage of Annual Allocation | Funds Allocated Annually | Total Spent Over 30 Years | 1 2027 | 2 2028 | 3 2029 | 4 2030 | 5 2031 |
|-------------------------------------------------------------------|-----------------------------------|------------------------|-----------------------|-----------------------------|---------------------------------|--------------------------|---------------------------|--------|--------|--------|--------|--------|
| <b>110 - Building Cladding Components - Lap, Panel, etc.</b>      |                                   |                        |                       |                             |                                 |                          | \$557,287                 |        |        |        |        |        |
| Wood Siding - Shou Sugi Ban                                       | \$65,670                          | 2034                   | 7                     | 10                          | 5.06%                           | \$16,269.91              | \$488,097                 |        |        |        |        |        |
| Board and Batten Siding - Maintena                                | \$6,875                           | 2032                   | 5                     | 8                           | 0.72%                           | \$2,306.34               | \$69,190                  |        |        |        |        |        |
| <b>120 - Building Cladding Components - Sealants &amp; Finish</b> |                                   |                        |                       |                             |                                 |                          | \$195,537                 |        |        |        |        |        |
| Masonry Waterproofing                                             | \$3,300                           | 2040                   | 13                    | 16                          | 0.21%                           | \$660.20                 | \$19,806                  |        |        |        |        |        |
| Exterior Paint                                                    | \$31,782                          | 2039                   | 12                    | 15                          | 1.82%                           | \$5,857.71               | \$175,731                 |        |        |        |        |        |
| <b>130 - Building Cladding Components - Roofing</b>               |                                   |                        |                       |                             |                                 |                          | \$1,533,947               |        |        |        |        |        |
| Composition Roofing                                               | \$392,000                         | 2054                   | 27                    | 30                          | 15.16%                          | \$48,783.83              | \$1,463,515               |        |        |        |        |        |
| TPO Membrane roofing                                              | \$19,975                          | 2044                   | 17                    | 20                          | 0.47%                           | \$1,526.10               | \$45,783                  |        |        |        |        |        |
| Rain Gutters and Downspouts                                       | \$8,426                           | 2049                   | 22                    | 25                          | 0.26%                           | \$821.63                 | \$24,649                  |        |        |        |        |        |
| <b>170 - Interior Finishes</b>                                    |                                   |                        |                       |                             |                                 |                          | \$268,773                 |        |        |        |        |        |
| Sealed/Polished Concrete Floors -                                 | \$3,600                           | 2034                   | 7                     | 10                          | 0.28%                           | \$891.91                 | \$26,757                  |        |        |        |        |        |
| Wood Look Strip Vinyl                                             | \$1,080                           | 2039                   | 12                    | 15                          | 0.06%                           | \$199.06                 | \$5,972                   |        |        |        |        |        |
| Low-Pile Carpet Tile                                              | \$6,650                           | 2039                   | 12                    | 15                          | 0.38%                           | \$1,225.66               | \$36,770                  |        |        |        |        |        |
| Interior Paint                                                    | \$25,000                          | 2034                   | 7                     | 10                          | 1.92%                           | \$6,193.81               | \$185,814                 |        |        |        |        |        |
| Rubberized Flooring                                               | \$6,798                           | 2041                   | 14                    | 18                          | 0.14%                           | \$448.65                 | \$13,460                  |        |        |        |        |        |
| <b>180 - Security and Access</b>                                  |                                   |                        |                       |                             |                                 |                          | \$1,076,995               |        |        |        |        |        |
| Electronic Surveillance                                           | \$51,579                          | 2042                   | 15                    | 18                          | 1.11%                           | \$3,574.30               | \$107,229                 |        |        |        |        |        |
| Fire Detection Systems and Alarms                                 | \$105,000                         | 2054                   | 27                    | 30                          | 4.06%                           | \$13,067.10              | \$392,013                 |        |        |        |        |        |
| Fire Alarm Panels                                                 | \$37,500                          | 2044                   | 17                    | 20                          | 0.89%                           | \$2,865.02               | \$85,951                  |        |        |        |        |        |
| Gate Openers                                                      | \$9,500                           | 2039                   | 12                    | 15                          | 0.54%                           | \$1,750.95               | \$52,528                  |        |        |        |        |        |
| Electronic Entry Access Systems                                   | \$48,420                          | 2036                   | 9                     | 12                          | 2.17%                           | \$7,000.32               | \$210,010                 |        |        |        |        |        |
| Vehicle Entrance/Exit Gates                                       | \$28,500                          | 2054                   | 27                    | 30                          | 1.10%                           | \$3,546.78               | \$106,404                 |        |        |        |        |        |
| Overhead Doors - Fire Garage (Nor                                 | \$40,000                          | 2050                   | 23                    | 40                          | 1.27%                           | \$4,095.37               | \$122,861                 |        |        |        |        |        |
| Overhead Doors - Fire Garage (Sou                                 | \$40,000                          | 2064                   | 37                    | 40                          | 0.00%                           | \$0.00                   | \$0                       |        |        |        |        |        |
| <b>190 - Fixtures and Equipment Sto</b>                           |                                   |                        |                       |                             |                                 |                          | \$555,159                 |        |        |        |        |        |
| Toilet Fixture                                                    | \$2,400                           | 2049                   | 22                    | 25                          | 0.07%                           | \$234.02                 | \$7,021                   |        |        |        |        |        |
| Stainless Steel Case Work                                         | \$94,573                          | 2054                   | 27                    | 30                          | 3.66%                           | \$11,769.45              | \$353,083                 |        |        |        |        |        |
| Police Lockers                                                    | \$140,991                         | 2059                   | 32                    | 35                          | 0.00%                           | \$0.00                   | \$0                       |        |        |        |        |        |
| Evidence Storage                                                  | \$37,819                          | 2059                   | 32                    | 35                          | 0.00%                           | \$0.00                   | \$0                       |        |        |        |        |        |
| Armory Lockers                                                    | \$12,963                          | 2034                   | 7                     | 10                          | 1.00%                           | \$3,211.62               | \$96,348                  |        |        |        |        |        |
| Refrigerated Evidence Storage                                     | \$13,280                          | 2034                   | 7                     | 10                          | 1.02%                           | \$3,290.22               | \$98,707                  |        |        |        |        |        |
| <b>200 - Appliances</b>                                           |                                   |                        |                       |                             |                                 |                          | \$254,922                 |        |        |        |        |        |
| Refrigerator                                                      | \$2,481                           | 2034                   | 7                     | 10                          | 0.19%                           | \$614.77                 | \$18,443                  |        |        |        |        |        |
| Range/oven                                                        | \$2,387                           | 2039                   | 12                    | 15                          | 0.14%                           | \$439.95                 | \$13,198                  |        |        |        |        |        |
| Dishwasher                                                        | \$1,473                           | 2032                   | 5                     | 8                           | 0.15%                           | \$494.29                 | \$14,829                  |        |        |        |        |        |
| Vent Hood                                                         | \$830                             | 2034                   | 7                     | 10                          | 0.06%                           | \$205.51                 | \$6,165                   |        |        |        |        |        |
| Evidence Fume Hood                                                | \$27,600                          | 2039                   | 12                    | 15                          | 1.58%                           | \$5,086.97               | \$152,609                 |        |        |        |        |        |

# Reserve Study Schedule - BLDG

Years 1-5

| Component Description                             | Replacement Value in Current Year | First Replacement Year | Remaining Useful Life | Future Replacement Interval | Percentage of Annual Allocation | Funds Allocated Annually | Total Spent Over 30 Years | 1 2027 | 2 2028    | 3 2029 | 4 2030 | 5 2031 |
|---------------------------------------------------|-----------------------------------|------------------------|-----------------------|-----------------------------|---------------------------------|--------------------------|---------------------------|--------|-----------|--------|--------|--------|
| Commercial Stove                                  | \$5,500                           | 2049                   | 22                    | 25                          | 0.17%                           | \$536.30                 | \$16,089                  |        |           |        |        |        |
| Commercial Kitchen - Refrigerators                | \$3,722                           | 2034                   | 7                     | 10                          | 0.29%                           | \$922.16                 | \$27,665                  |        |           |        |        |        |
| <b>210 - Furnishings &amp; Amenities</b>          |                                   |                        |                       |                             |                                 |                          | \$1,211,939               |        |           |        |        |        |
| Window Blinds                                     | \$15,000                          | 2040                   | 13                    | 15                          | 0.90%                           | \$2,902.89               | \$87,087                  |        |           |        |        |        |
| Furniture Package                                 | \$209,355                         | 2049                   | 22                    | 25                          | 6.34%                           | \$20,413.98              | \$612,419                 |        |           |        |        |        |
| Athletic Equipment                                | \$55,000                          | 2049                   | 22                    | 25                          | 1.67%                           | \$5,362.98               | \$160,889                 |        |           |        |        |        |
| Fire Bunkroom - Hardgoods                         | \$86,456                          | 2049                   | 22                    | 25                          | 2.62%                           | \$8,430.17               | \$252,905                 |        |           |        |        |        |
| Fire Bunkroom - Hardgoods - Mattresses            | \$13,271                          | 2034                   | 7                     | 10                          | 1.02%                           | \$3,287.94               | \$98,638                  |        |           |        |        |        |
| <b>250 - Conveying Equipment</b>                  |                                   |                        |                       |                             |                                 |                          | \$160,441                 |        |           |        |        |        |
| Elevators/Lifts - Cab Upgrade                     | \$70,000                          | 2044                   | 17                    | 20                          | 1.66%                           | \$5,348.04               | \$160,441                 |        |           |        |        |        |
| <b>260 - Plumbing</b>                             |                                   |                        |                       |                             |                                 |                          | \$75,459                  |        |           |        |        |        |
| Back Flow Prevention Device - Dorr                | \$3,250                           | 2049                   | 22                    | 25                          | 0.10%                           | \$316.90                 | \$9,507                   |        |           |        |        |        |
| Back Flow Prevention Device - Fire                | \$3,250                           | 2049                   | 22                    | 25                          | 0.10%                           | \$316.90                 | \$9,507                   |        |           |        |        |        |
| Gas - Commercial Water Heater                     | \$17,875                          | 2044                   | 17                    | 20                          | 0.42%                           | \$1,365.66               | \$40,970                  |        |           |        |        |        |
| Domestic Hot Water - Recirculation                | \$500                             | 2034                   | 7                     | 10                          | 0.04%                           | \$123.88                 | \$3,716                   |        |           |        |        |        |
| Drinking Fountain #1                              | \$1,537                           | 2039                   | 12                    | 15                          | 0.09%                           | \$283.37                 | \$8,501                   |        |           |        |        |        |
| Drinking Fountain #2                              | \$589                             | 2039                   | 12                    | 15                          | 0.03%                           | \$108.59                 | \$3,258                   |        |           |        |        |        |
| <b>270 - HVAC</b>                                 |                                   |                        |                       |                             |                                 |                          | \$424,047                 |        |           |        |        |        |
| Direct Expansion Split System - 4 to              | \$38,200                          | 2044                   | 17                    | 20                          | 0.91%                           | \$2,918.50               | \$87,555                  |        |           |        |        |        |
| Direct Expansion Split System - 2 to              | \$25,500                          | 2044                   | 17                    | 20                          | 0.61%                           | \$1,948.22               | \$58,446                  |        |           |        |        |        |
| Ceiling Mounted Gas Heater                        | \$34,516                          | 2034                   | 7                     | 10                          | 2.66%                           | \$8,551.49               | \$256,545                 |        |           |        |        |        |
| Energy and Heat Recovery Ventilator               | \$7,350                           | 2049                   | 22                    | 25                          | 0.22%                           | \$716.69                 | \$21,501                  |        |           |        |        |        |
| <b>280 - Electrical Systems</b>                   |                                   |                        |                       |                             |                                 |                          | \$524,904                 |        |           |        |        |        |
| Emergency Electrical Generator                    | \$120,000                         | 2054                   | 27                    | 30                          | 4.64%                           | \$14,933.83              | \$448,015                 |        |           |        |        |        |
| Emergency Electrical Generator - M                | \$12,000                          | 2039                   | 12                    | 15                          | 0.69%                           | \$2,211.73               | \$66,352                  |        |           |        |        |        |
| Emergency Electrical Generator - B                | \$500                             | 2027                   | 0                     | 3                           | 0.11%                           | \$351.25                 | \$10,537                  | \$500  |           |        | \$579  |        |
| Thermography/IR Survey                            | \$0                               | 2054                   | 27                    | 5                           | 0.00%                           | \$0.00                   | \$0                       |        |           |        |        |        |
| <b>290 - Lighting Fixtures</b>                    |                                   |                        |                       |                             |                                 |                          | \$215,830                 |        |           |        |        |        |
| Interior Lighting                                 | \$25,000                          | 2049                   | 22                    | 25                          | 0.76%                           | \$2,437.72               | \$73,132                  |        |           |        |        |        |
| Parking Area Lighting - Pole Replacement          | \$24,875                          | 2039                   | 12                    | 15                          | 1.42%                           | \$4,584.72               | \$137,542                 |        |           |        |        |        |
| Parking Area Lighting - Fixtures                  | \$2,250                           | 2044                   | 17                    | 20                          | 0.05%                           | \$171.90                 | \$5,157                   |        |           |        |        |        |
| <b>300 - Communication &amp; Server Equipment</b> |                                   |                        |                       |                             |                                 |                          | \$1,682,663               |        |           |        |        |        |
| Misc. Equipment - Video                           | \$4,800                           | 2040                   | 13                    | 15                          | 0.29%                           | \$928.92                 | \$27,868                  |        |           |        |        |        |
| Audio-Visual Equipment                            | \$86,725                          | 2044                   | 17                    | 20                          | 2.06%                           | \$6,625.84               | \$198,775                 |        |           |        |        |        |
| Wall-mounted Television/Entertainment             | \$0                               | 2039                   | 12                    | 15                          | 0.00%                           | \$0.00                   | \$0                       |        |           |        |        |        |
| Phone Systems                                     | \$100,000                         | 2028                   | 1                     | 5                           | 13.08%                          | \$42,083.15              | \$1,262,494               |        | \$105,000 |        |        |        |
| <b>310 - Fire Suppression</b>                     |                                   |                        |                       |                             |                                 |                          | \$85,350                  |        |           |        |        |        |
| Fire Sprinkler System - Maintenance               | \$12,500                          | 2039                   | 12                    | 15                          | 0.72%                           | \$2,303.88               | \$69,116                  |        |           |        |        |        |

## Reserve Study Schedule - BLDG

## Years 1-5

| Component Description                  | Replacement Value in Current Year | First Replacement Year | Remaining Useful Life | Future Replacement Interval | Percentage of Annual Allocation | Funds Allocated Annually | Total Spent Over 30 Years | 1 2027 | 2 2028 | 3 2029  | 4 2030  | 5 2031 |
|----------------------------------------|-----------------------------------|------------------------|-----------------------|-----------------------------|---------------------------------|--------------------------|---------------------------|--------|--------|---------|---------|--------|
| Fire Sprinkler System - Air Compressor | \$380                             | 2039                   | 12                    | 15                          | 0.02%                           | \$69.99                  | \$2,100                   |        |        |         |         |        |
| Fire Extinguishers                     | \$1,250                           | 2030                   | 3                     | 6                           | 0.15%                           | \$471.14                 | \$14,134                  |        |        |         | \$1,447 |        |
| <b>320 - Site Amenities</b>            |                                   |                        |                       |                             |                                 |                          | \$0                       |        |        |         |         |        |
| Carport Structures                     | \$0                               | 2074                   | 47                    | 50                          | 0.00%                           | \$0.00                   | \$0                       |        |        |         |         |        |
| Bicycle Racks                          | \$0                               | 2059                   | 32                    | 35                          | 0.00%                           | \$0.00                   | \$0                       |        |        |         |         |        |
| <b>330 - Exterior Improvements</b>     |                                   |                        |                       |                             |                                 |                          | \$337,449                 |        |        |         |         |        |
| Asphalt Paving Overlay                 | \$78,300                          | 2059                   | 32                    | 35                          | 0.00%                           | \$0.00                   | \$0                       |        |        |         |         |        |
| Asphalt Seal Coat and Striping         | \$8,613                           | 2029                   | 2                     | 5                           | 1.18%                           | \$3,805.85               | \$114,176                 |        |        | \$9,496 |         |        |
| Concrete Flatwork                      | \$8,500                           | 2035                   | 8                     | 10                          | 0.69%                           | \$2,211.19               | \$66,336                  |        |        |         |         |        |
| Concrete Curbs                         | \$7,500                           | 2059                   | 32                    | 35                          | 0.00%                           | \$0.00                   | \$0                       |        |        |         |         |        |
| Wood Fencing                           | \$20,070                          | 2044                   | 17                    | 20                          | 0.48%                           | \$1,533.36               | \$46,001                  |        |        |         |         |        |
| Irrigation Systems                     | \$15,750                          | 2049                   | 22                    | 25                          | 0.48%                           | \$1,535.76               | \$46,073                  |        |        |         |         |        |
| Irrigation Timers                      | \$1,150                           | 2039                   | 12                    | 15                          | 0.07%                           | \$211.96                 | \$6,359                   |        |        |         |         |        |
| Landscaping                            | \$20,000                          | 2049                   | 22                    | 25                          | 0.61%                           | \$1,950.17               | \$58,505                  |        |        |         |         |        |

### Economic Variables

|                                         |             |  |  |  |  |  |  |           |           |           |           |           |
|-----------------------------------------|-------------|--|--|--|--|--|--|-----------|-----------|-----------|-----------|-----------|
| Total Estimated Expenditures            | \$9,655,693 |  |  |  |  |  |  |           |           |           |           |           |
| Recommended Reserve Contribution        | \$127,992   |  |  |  |  |  |  | \$500     | \$105,000 | \$9,496   | \$2,026   | \$0       |
| Interest Rate Earned on Reserve Account | 4.00%       |  |  |  |  |  |  | \$127,992 | \$134,391 | \$141,111 | \$148,167 | \$155,575 |
| Special Assessment                      | \$0         |  |  |  |  |  |  | 4.00%     | 4.00%     | 4.00%     | 4.00%     | 4.00%     |
| Starting Balance                        | \$245,437   |  |  |  |  |  |  | \$0       | \$0       | \$0       | \$0       | \$0       |
| YE Balance:                             |             |  |  |  |  |  |  | \$387,846 | \$433,927 | \$588,164 | \$763,677 | \$956,022 |

## Reserve Study Schedule - BLD Years 6-15

| Component Description                                             | Replacement Value in Current Year | First Replacement Year | 6 2032  | 7 2033 | 8 2034   | 9 2035   | 10 2036 | 11 2037 | 12 2038 | 13 2039  | 14 2040  | 15 2041  |
|-------------------------------------------------------------------|-----------------------------------|------------------------|---------|--------|----------|----------|---------|---------|---------|----------|----------|----------|
| <b>110 - Building Cladding Components - Lap, Panel, etc.</b>      |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Wood Siding - Shou Sugi Ban                                       | \$65,670                          | 2034                   |         |        | \$92,404 |          |         |         |         |          |          |          |
| Board and Batten Siding - Maintena                                | \$6,875                           | 2032                   | \$8,774 |        |          |          |         |         |         |          | \$12,964 |          |
| <b>120 - Building Cladding Components - Sealants &amp; Finish</b> |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Masonry Waterproofing                                             | \$3,300                           | 2040                   |         |        |          |          |         |         |         |          | \$6,223  |          |
| Exterior Paint                                                    | \$31,782                          | 2039                   |         |        |          |          |         |         |         | \$57,075 |          |          |
| <b>130 - Building Cladding Components - Roofing</b>               |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Composition Roofing                                               | \$392,000                         | 2054                   |         |        |          |          |         |         |         |          |          |          |
| TPO Membrane roofing                                              | \$19,975                          | 2044                   |         |        |          |          |         |         |         |          |          |          |
| Rain Gutters and Downspouts                                       | \$8,426                           | 2049                   |         |        |          |          |         |         |         |          |          |          |
| <b>170 - Interior Finishes</b>                                    |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Sealed/Polished Concrete Floors -                                 | \$3,600                           | 2034                   |         |        | \$5,066  |          |         |         |         |          |          |          |
| Wood Look Strip Vinyl                                             | \$1,080                           | 2039                   |         |        |          |          |         |         |         | \$1,940  |          |          |
| Low-Pile Carpet Tile                                              | \$6,650                           | 2039                   |         |        |          |          |         |         |         | \$11,942 |          |          |
| Interior Paint                                                    | \$25,000                          | 2034                   |         |        | \$35,178 |          |         |         |         |          |          |          |
| Rubberized Flooring                                               | \$6,798                           | 2041                   |         |        |          |          |         |         |         |          |          | \$13,460 |
| <b>180 - Security and Access</b>                                  |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Electronic Surveillance                                           | \$51,579                          | 2042                   |         |        |          |          |         |         |         |          |          |          |
| Fire Detection Systems and Alarms                                 | \$105,000                         | 2054                   |         |        |          |          |         |         |         |          |          |          |
| Fire Alarm Panels                                                 | \$37,500                          | 2044                   |         |        |          |          |         |         |         |          |          |          |
| Gate Openers                                                      | \$9,500                           | 2039                   |         |        |          |          |         |         |         | \$17,061 |          |          |
| Electronic Entry Access Systems                                   | \$48,420                          | 2036                   |         |        |          | \$75,115 |         |         |         |          |          |          |
| Vehicle Entrance/Exit Gates                                       | \$28,500                          | 2054                   |         |        |          |          |         |         |         |          |          |          |
| Overhead Doors - Fire Garage (Nor                                 | \$40,000                          | 2050                   |         |        |          |          |         |         |         |          |          |          |
| Overhead Doors - Fire Garage (Sou                                 | \$40,000                          | 2064                   |         |        |          |          |         |         |         |          |          |          |
| <b>190 - Fixtures and Equipment Sto</b>                           |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Toilet Fixture                                                    | \$2,400                           | 2049                   |         |        |          |          |         |         |         |          |          |          |
| Stainless Steel Case Work                                         | \$94,573                          | 2054                   |         |        |          |          |         |         |         |          |          |          |
| Lockers                                                           | \$140,991                         | 2059                   |         |        |          |          |         |         |         |          |          |          |
| Evidence Storage                                                  | \$37,819                          | 2059                   |         |        |          |          |         |         |         |          |          |          |
| Armory Lockers                                                    | \$12,963                          | 2034                   |         |        | \$18,240 |          |         |         |         |          |          |          |
| Refrigerated Evidence Storage                                     | \$13,280                          | 2034                   |         |        | \$18,687 |          |         |         |         |          |          |          |
| <b>200 - Appliances</b>                                           |                                   |                        |         |        |          |          |         |         |         |          |          |          |
| Refrigerator                                                      | \$2,481                           | 2034                   |         |        | \$3,492  |          |         |         |         |          |          |          |
| Range/oven                                                        | \$2,387                           | 2039                   |         |        |          |          |         |         |         | \$4,287  |          |          |
| Dishwasher                                                        | \$1,473                           | 2032                   | \$1,881 |        |          |          |         |         |         |          | \$2,778  |          |
| Vent Hood                                                         | \$830                             | 2034                   |         |        | \$1,167  |          |         |         |         |          |          |          |
| Evidence Fume Hood                                                | \$27,600                          | 2039                   |         |        |          |          |         |         |         | \$49,566 |          |          |



## Reserve Study Schedule - BLD Years 6-15

| Component Description                             | Replacement Value in Current Year | First Replacement Year | 6 2032 | 7 2033    | 8 2034   | 9 2035 | 10 2036 | 11 2037 | 12 2038   | 13 2039  | 14 2040  | 15 2041 |
|---------------------------------------------------|-----------------------------------|------------------------|--------|-----------|----------|--------|---------|---------|-----------|----------|----------|---------|
| Commercial Stove                                  | \$5,500                           | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Commercial Kitchen - Refrigerators                | \$3,722                           | 2034                   |        |           | \$5,237  |        |         |         |           |          |          |         |
| <b>210 - Furnishings &amp; Amenities</b>          |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Window Blinds                                     | \$15,000                          | 2040                   |        |           |          |        |         |         |           |          | \$28,285 |         |
| Furniture Package                                 | \$209,355                         | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Athletic Equipment                                | \$55,000                          | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Fire Bunkroom - Hardgoods                         | \$86,456                          | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Fire Bunkroom - Hardgoods - Mattresses            | \$13,271                          | 2034                   |        |           | \$18,674 |        |         |         |           |          |          |         |
| <b>250 - Conveying Equipment</b>                  |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Elevators/Lifts - Cab Upgrade                     | \$70,000                          | 2044                   |        |           |          |        |         |         |           |          |          |         |
| <b>260 - Plumbing</b>                             |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Back Flow Prevention Device - Dorr                | \$3,250                           | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Back Flow Prevention Device - Fire                | \$3,250                           | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Gas - Commercial Water Heater                     | \$17,875                          | 2044                   |        |           |          |        |         |         |           |          |          |         |
| Domestic Hot Water - Recirculation                | \$500                             | 2034                   |        |           | \$704    |        |         |         |           |          |          |         |
| Drinking Fountain #1                              | \$1,537                           | 2039                   |        |           |          |        |         |         |           | \$2,761  |          |         |
| Drinking Fountain #2                              | \$589                             | 2039                   |        |           |          |        |         |         |           | \$1,058  |          |         |
| <b>270 - HVAC</b>                                 |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Direct Expansion Split System - 4 to 3            | \$38,200                          | 2044                   |        |           |          |        |         |         |           |          |          |         |
| Direct Expansion Split System - 2 to 2            | \$25,500                          | 2044                   |        |           |          |        |         |         |           |          |          |         |
| Ceiling Mounted Gas Heater                        | \$34,516                          | 2034                   |        |           | \$48,568 |        |         |         |           |          |          |         |
| Energy and Heat Recovery Ventilator               | \$7,350                           | 2049                   |        |           |          |        |         |         |           |          |          |         |
| <b>280 - Electrical Systems</b>                   |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Emergency Electrical Generator                    | \$120,000                         | 2054                   |        |           |          |        |         |         |           |          |          |         |
| Emergency Electrical Generator - M                | \$12,000                          | 2039                   |        |           |          |        |         |         |           | \$21,550 |          |         |
| Emergency Electrical Generator - B: \$500         |                                   | 2027                   |        | \$670     |          |        | \$776   |         |           | \$898    |          |         |
| Thermography/IR Survey                            | \$0                               | 2054                   |        |           |          |        |         |         |           |          |          |         |
| <b>290 - Lighting Fixtures</b>                    |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Interior Lighting                                 | \$25,000                          | 2049                   |        |           |          |        |         |         |           |          |          |         |
| Parking Area Lighting - Pole Replacement          | \$24,875                          | 2039                   |        |           |          |        |         |         |           | \$44,672 |          |         |
| Parking Area Lighting - Fixtures                  | \$2,250                           | 2044                   |        |           |          |        |         |         |           |          |          |         |
| <b>300 - Communication &amp; Server Equipment</b> |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Misc. Equipment - Video                           | \$4,800                           | 2040                   |        |           |          |        |         |         |           |          | \$9,051  |         |
| Audio-Visual Equipment                            | \$86,725                          | 2044                   |        |           |          |        |         |         |           |          |          |         |
| Wall-mounted Television/Entertainment             | \$0                               | 2039                   |        |           |          |        |         |         |           | \$0      |          |         |
| Phone Systems                                     | \$100,000                         | 2028                   |        | \$134,010 |          |        |         |         | \$171,034 |          |          |         |
| <b>310 - Fire Suppression</b>                     |                                   |                        |        |           |          |        |         |         |           |          |          |         |
| Fire Sprinkler System - Maintenance               | \$12,500                          | 2039                   |        |           |          |        |         |         |           | \$22,448 |          |         |

## Reserve Study Schedule - BLD Years 6-15

| Component Description                  | Replacement Value in Current Year | First Replacement Year | 6 2032 | 7 2033 | 8 2034   | 9 2035   | 10 2036 | 11 2037 | 12 2038 | 13 2039  | 14 2040 | 15 2041 |
|----------------------------------------|-----------------------------------|------------------------|--------|--------|----------|----------|---------|---------|---------|----------|---------|---------|
| Fire Sprinkler System - Air Compressor | \$380                             | 2039                   |        |        |          |          |         |         |         | \$682    |         |         |
| Fire Extinguishers                     | \$1,250                           | 2030                   |        |        |          |          | \$1,939 |         |         |          |         |         |
| <b>320 - Site Amenities</b>            |                                   |                        |        |        |          |          |         |         |         |          |         |         |
| Carport Structures                     | \$0                               | 2074                   |        |        |          |          |         |         |         |          |         |         |
| Bicycle Racks                          | \$0                               | 2059                   |        |        |          |          |         |         |         |          |         |         |
| <b>330 - Exterior Improvements</b>     |                                   |                        |        |        |          |          |         |         |         |          |         |         |
| Asphalt Paving Overlay                 | \$78,300                          | 2059                   |        |        |          |          |         |         |         |          |         |         |
| Asphalt Seal Coat and Striping         | \$8,613                           | 2029                   |        |        | \$12,119 |          |         |         |         | \$15,468 |         |         |
| Concrete Flatwork                      | \$8,500                           | 2035                   |        |        |          | \$12,558 |         |         |         |          |         |         |
| Concrete Curbs                         | \$7,500                           | 2059                   |        |        |          |          |         |         |         |          |         |         |
| Wood Fencing                           | \$20,070                          | 2044                   |        |        |          |          |         |         |         |          |         |         |
| Irrigation Systems                     | \$15,750                          | 2049                   |        |        |          |          |         |         |         |          |         |         |
| Irrigation Timers                      | \$1,150                           | 2039                   |        |        |          |          |         |         |         | \$2,065  |         |         |
| Landscaping                            | \$20,000                          | 2049                   |        |        |          |          |         |         |         |          |         |         |

### Economic Variables

|                                         |             |                         |             |             |             |             |             |             |             |             |             |
|-----------------------------------------|-------------|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Estimated Expenditures            | \$9,655,693 | \$10,655                | \$134,680   | \$259,535   | \$12,558    | \$77,829    | \$0         | \$171,034   | \$316,328   | \$59,301    | \$13,460    |
| Recommended Reserve Contribution        | \$127,992   | \$163,354               | \$171,521   | \$180,097   | \$189,102   | \$198,557   | \$208,485   | \$218,910   | \$229,855   | \$241,348   | \$253,415   |
| Interest Rate Earned on Reserve Account | 4.00%       | 4.00%                   | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       |
| Special Assessment                      | \$0         | \$0                     | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Starting Balance                        | \$245,437   | YE Balance: \$1,153,069 | \$1,237,507 | \$1,204,393 | \$1,436,174 | \$1,619,178 | \$1,900,770 | \$2,026,591 | \$2,017,724 | \$2,287,761 | \$2,628,826 |

## Reserve Study Schedule - BLD Years 16-25

| Component Description                                             | Replacement Value in Current Year | First Replacement Year | 16 2042   | 17 2043 | 18 2044   | 19 2045 | 20 2046 | 21 2047 | 22 2048   | 23 2049  | 24 2050   | 25 2051 |
|-------------------------------------------------------------------|-----------------------------------|------------------------|-----------|---------|-----------|---------|---------|---------|-----------|----------|-----------|---------|
| <b>110 - Building Cladding Components - Lap, Panel, etc.</b>      |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Wood Siding - Shou Sugi Ban                                       | \$65,670                          | 2034                   |           |         | \$150,517 |         |         |         |           |          |           |         |
| Board and Batten Siding - Maintena                                | \$6,875                           | 2032                   |           |         |           |         |         |         | \$19,153  |          |           |         |
| <b>120 - Building Cladding Components - Sealants &amp; Finish</b> |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Masonry Waterproofing                                             | \$3,300                           | 2040                   |           |         |           |         |         |         |           |          |           |         |
| Exterior Paint                                                    | \$31,782                          | 2039                   |           |         |           |         |         |         |           |          |           |         |
| <b>130 - Building Cladding Components - Roofing</b>               |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Composition Roofing                                               | \$392,000                         | 2054                   |           |         |           |         |         |         |           |          |           |         |
| TPO Membrane roofing                                              | \$19,975                          | 2044                   |           |         | \$45,783  |         |         |         |           |          |           |         |
| Rain Gutters and Downspouts                                       | \$8,426                           | 2049                   |           |         |           |         |         |         |           | \$24,649 |           |         |
| <b>170 - Interior Finishes</b>                                    |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Sealed/Polished Concrete Floors -                                 | \$3,600                           | 2034                   |           |         | \$8,251   |         |         |         |           |          |           |         |
| Wood Look Strip Vinyl                                             | \$1,080                           | 2039                   |           |         |           |         |         |         |           |          |           |         |
| Low-Pile Carpet Tile                                              | \$6,650                           | 2039                   |           |         |           |         |         |         |           |          |           |         |
| Interior Paint                                                    | \$25,000                          | 2034                   |           |         | \$57,300  |         |         |         |           |          |           |         |
| Rubberized Flooring                                               | \$6,798                           | 2041                   |           |         |           |         |         |         |           |          |           |         |
| <b>180 - Security and Access</b>                                  |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Electronic Surveillance                                           | \$51,579                          | 2042                   | \$107,229 |         |           |         |         |         |           |          |           |         |
| Fire Detection Systems and Alarms                                 | \$105,000                         | 2054                   |           |         |           |         |         |         |           |          |           |         |
| Fire Alarm Panels                                                 | \$37,500                          | 2044                   |           |         | \$85,951  |         |         |         |           |          |           |         |
| Gate Openers                                                      | \$9,500                           | 2039                   |           |         |           |         |         |         |           |          |           |         |
| Electronic Entry Access Systems                                   | \$48,420                          | 2036                   |           |         |           |         |         |         | \$134,895 |          |           |         |
| Vehicle Entrance/Exit Gates                                       | \$28,500                          | 2054                   |           |         |           |         |         |         |           |          |           |         |
| Overhead Doors - Fire Garage (Nor                                 | \$40,000                          | 2050                   |           |         |           |         |         |         |           |          | \$122,861 |         |
| Overhead Doors - Fire Garage (Sou                                 | \$40,000                          | 2064                   |           |         |           |         |         |         |           |          |           |         |
| <b>190 - Fixtures and Equipment Sto</b>                           |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Toilet Fixture                                                    | \$2,400                           | 2049                   |           |         |           |         |         |         |           | \$7,021  |           |         |
| Stainless Steel Case Work                                         | \$94,573                          | 2054                   |           |         |           |         |         |         |           |          |           |         |
| Police Lockers                                                    | \$140,991                         | 2059                   |           |         |           |         |         |         |           |          |           |         |
| Evidence Storage                                                  | \$37,819                          | 2059                   |           |         |           |         |         |         |           |          |           |         |
| Armory Lockers                                                    | \$12,963                          | 2034                   |           |         | \$29,711  |         |         |         |           |          |           |         |
| Refrigerated Evidence Storage                                     | \$13,280                          | 2034                   |           |         | \$30,439  |         |         |         |           |          |           |         |
| <b>200 - Appliances</b>                                           |                                   |                        |           |         |           |         |         |         |           |          |           |         |
| Refrigerator                                                      | \$2,481                           | 2034                   |           |         | \$5,687   |         |         |         |           |          |           |         |
| Range/oven                                                        | \$2,387                           | 2039                   |           |         |           |         |         |         |           |          |           |         |
| Dishwasher                                                        | \$1,473                           | 2032                   |           |         |           |         |         |         | \$4,105   |          |           |         |
| Vent Hood                                                         | \$830                             | 2034                   |           |         | \$1,901   |         |         |         |           |          |           |         |
| Evidence Fume Hood                                                | \$27,600                          | 2039                   |           |         |           |         |         |         |           |          |           |         |

## Reserve Study Schedule - BLD Years 16-25

| Component Description                             | Replacement Value in Current Year | First Replacement Year | 16 2042 | 17 2043   | 18 2044   | 19 2045 | 20 2046 | 21 2047 | 22 2048   | 23 2049   | 24 2050 | 25 2051 |
|---------------------------------------------------|-----------------------------------|------------------------|---------|-----------|-----------|---------|---------|---------|-----------|-----------|---------|---------|
| Commercial Stove                                  | \$5,500                           | 2049                   |         |           |           |         |         |         |           | \$16,089  |         |         |
| Commercial Kitchen - Refrigerators                | \$3,722                           | 2034                   |         |           | \$8,531   |         |         |         |           |           |         |         |
| <b>210 - Furnishings &amp; Amenities</b>          |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Window Blinds                                     | \$15,000                          | 2040                   |         |           |           |         |         |         |           |           |         |         |
| Furniture Package                                 | \$209,355                         | 2049                   |         |           |           |         |         |         |           | \$612,419 |         |         |
| Athletic Equipment                                | \$55,000                          | 2049                   |         |           |           |         |         |         |           | \$160,889 |         |         |
| Fire Bunkroom - Hardgoods                         | \$86,456                          | 2049                   |         |           |           |         |         |         |           | \$252,905 |         |         |
| Fire Bunkroom - Hardgoods - Mattresses            | \$13,271                          | 2034                   |         |           | \$30,417  |         |         |         |           |           |         |         |
| <b>250 - Conveying Equipment</b>                  |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Elevators/Lifts - Cab Upgrade                     | \$70,000                          | 2044                   |         |           | \$160,441 |         |         |         |           |           |         |         |
| <b>260 - Plumbing</b>                             |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Back Flow Prevention Device - Dorr                | \$3,250                           | 2049                   |         |           |           |         |         |         |           | \$9,507   |         |         |
| Back Flow Prevention Device - Fire                | \$3,250                           | 2049                   |         |           |           |         |         |         |           | \$9,507   |         |         |
| Gas - Commercial Water Heater                     | \$17,875                          | 2044                   |         |           | \$40,970  |         |         |         |           |           |         |         |
| Domestic Hot Water - Recirculation                | \$500                             | 2034                   |         |           | \$1,146   |         |         |         |           |           |         |         |
| Drinking Fountain #1                              | \$1,537                           | 2039                   |         |           |           |         |         |         |           |           |         |         |
| Drinking Fountain #2                              | \$589                             | 2039                   |         |           |           |         |         |         |           |           |         |         |
| <b>270 - HVAC</b>                                 |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Direct Expansion Split System - 4 to 3            | \$38,200                          | 2044                   |         |           | \$87,555  |         |         |         |           |           |         |         |
| Direct Expansion Split System - 2 to 2            | \$25,500                          | 2044                   |         |           | \$58,446  |         |         |         |           |           |         |         |
| Ceiling Mounted Gas Heater                        | \$34,516                          | 2034                   |         |           | \$79,112  |         |         |         |           |           |         |         |
| Energy and Heat Recovery Ventilator               | \$7,350                           | 2049                   |         |           |           |         |         |         |           | \$21,501  |         |         |
| <b>280 - Electrical Systems</b>                   |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Emergency Electrical Generator                    | \$120,000                         | 2054                   |         |           |           |         |         |         |           |           |         |         |
| Emergency Electrical Generator - M                | \$12,000                          | 2039                   |         |           |           |         |         |         |           |           |         |         |
| Emergency Electrical Generator - B                | \$500                             | 2027                   | \$1,039 |           |           | \$1,203 |         |         | \$1,393   |           |         | \$1,613 |
| Thermography/IR Survey                            | \$0                               | 2054                   |         |           |           |         |         |         |           |           |         |         |
| <b>290 - Lighting Fixtures</b>                    |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Interior Lighting                                 | \$25,000                          | 2049                   |         |           |           |         |         |         |           | \$73,132  |         |         |
| Parking Area Lighting - Pole Replacement          | \$24,875                          | 2039                   |         |           |           |         |         |         |           |           |         |         |
| Parking Area Lighting - Fixtures                  | \$2,250                           | 2044                   |         |           | \$5,157   |         |         |         |           |           |         |         |
| <b>300 - Communication &amp; Server Equipment</b> |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Misc. Equipment - Video                           | \$4,800                           | 2040                   |         |           |           |         |         |         |           |           |         |         |
| Audio-Visual Equipment                            | \$86,725                          | 2044                   |         |           | \$198,775 |         |         |         |           |           |         |         |
| Wall-mounted Television/Entertainment             | \$0                               | 2039                   |         |           |           |         |         |         |           |           |         |         |
| Phone Systems                                     | \$100,000                         | 2028                   |         | \$218,287 |           |         |         |         | \$278,596 |           |         |         |
| <b>310 - Fire Suppression</b>                     |                                   |                        |         |           |           |         |         |         |           |           |         |         |
| Fire Sprinkler System - Maintenance               | \$12,500                          | 2039                   |         |           |           |         |         |         |           |           |         |         |

## Reserve Study Schedule - BLD Years 16-25

| Component Description                  | Replacement Value in Current Year | First Replacement Year | 16<br>2042 | 17<br>2043 | 18<br>2044 | 19<br>2045 | 20<br>2046 | 21<br>2047 | 22<br>2048 | 23<br>2049 | 24<br>2050 | 25<br>2051 |
|----------------------------------------|-----------------------------------|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Fire Sprinkler System - Air Compressor | \$380                             | 2039                   |            |            |            |            |            |            |            |            |            |            |
| Fire Extinguishers                     | \$1,250                           | 2030                   | \$2,599    |            |            |            |            |            | \$3,482    |            |            |            |
| <b>320 - Site Amenities</b>            |                                   |                        |            |            |            |            |            |            |            |            |            |            |
| Carport Structures                     | \$0                               | 2074                   |            |            |            |            |            |            |            |            |            |            |
| Bicycle Racks                          | \$0                               | 2059                   |            |            |            |            |            |            |            |            |            |            |
| <b>330 - Exterior Improvements</b>     |                                   |                        |            |            |            |            |            |            |            |            |            |            |
| Asphalt Paving Overlay                 | \$78,300                          | 2059                   |            |            |            |            |            |            |            |            |            |            |
| Asphalt Seal Coat and Striping         | \$8,613                           | 2029                   |            |            | \$19,741   |            |            |            |            | \$25,195   |            |            |
| Concrete Flatwork                      | \$8,500                           | 2035                   |            |            |            | \$20,456   |            |            |            |            |            |            |
| Concrete Curbs                         | \$7,500                           | 2059                   |            |            |            |            |            |            |            |            |            |            |
| Wood Fencing                           | \$20,070                          | 2044                   |            |            | \$46,001   |            |            |            |            |            |            |            |
| Irrigation Systems                     | \$15,750                          | 2049                   |            |            |            |            |            |            |            | \$46,073   |            |            |
| Irrigation Timers                      | \$1,150                           | 2039                   |            |            |            |            |            |            |            |            |            |            |
| Landscaping                            | \$20,000                          | 2049                   |            |            |            |            |            |            |            | \$58,505   |            |            |

### Economic Variables

|                                         |             |             |             |             |             |             |             |             |             |             |             |             |
|-----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Estimated Expenditures            | \$9,655,693 |             | \$110,867   | \$218,287   | \$1,646,824 | \$21,660    | \$0         | \$0         | \$441,625   | \$1,323,316 | \$122,861   | \$1,613     |
| Recommended Reserve Contribution        | \$127,992   |             | \$266,086   | \$279,390   | \$293,360   | \$308,028   | \$323,429   | \$339,601   | \$356,581   | \$374,410   | \$393,130   | \$412,787   |
| Interest Rate Earned on Reserve Account | 4.00%       |             | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       |
| Special Assessment                      | \$0         |             | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Starting Balance                        | \$245,437   | YE Balance: | \$2,895,406 | \$3,074,769 | \$1,790,157 | \$2,159,586 | \$2,582,336 | \$3,038,814 | \$3,071,920 | \$2,207,935 | \$2,577,332 | \$3,108,046 |

## Reserve Study Schedule - BLD Years 26-30

| Component Description                                             | Replacement Value in Current Year | First Replacement Year | 26 2052 | 27 2053 | 28 2054     | 29 2055 | 30 2056  |
|-------------------------------------------------------------------|-----------------------------------|------------------------|---------|---------|-------------|---------|----------|
| <b>110 - Building Cladding Components - Lap, Panel, etc.</b>      |                                   |                        |         |         |             |         |          |
| Wood Siding - Shou Sugi Ban                                       | \$65,670                          | 2034                   |         |         | \$245,176   |         |          |
| Board and Batten Siding - Maintena                                | \$6,875                           | 2032                   |         |         |             |         | \$28,298 |
| <b>120 - Building Cladding Components - Sealants &amp; Finish</b> |                                   |                        |         |         |             |         |          |
| Masonry Waterproofing                                             | \$3,300                           | 2040                   |         |         |             |         | \$13,583 |
| Exterior Paint                                                    | \$31,782                          | 2039                   |         |         | \$118,656   |         |          |
| <b>130 - Building Cladding Components - Roofing</b>               |                                   |                        |         |         |             |         |          |
| Composition Roofing                                               | \$392,000                         | 2054                   |         |         | \$1,463,515 |         |          |
| TPO Membrane roofing                                              | \$19,975                          | 2044                   |         |         |             |         |          |
| Rain Gutters and Downspouts                                       | \$8,426                           | 2049                   |         |         |             |         |          |
| <b>170 - Interior Finishes</b>                                    |                                   |                        |         |         |             |         |          |
| Sealed/Polished Concrete Floors - (                               | \$3,600                           | 2034                   |         |         | \$13,440    |         |          |
| Wood Look Strip Vinyl                                             | \$1,080                           | 2039                   |         |         | \$4,032     |         |          |
| Low-Pile Carpet Tile                                              | \$6,650                           | 2039                   |         |         | \$24,827    |         |          |
| Interior Paint                                                    | \$25,000                          | 2034                   |         |         | \$93,336    |         |          |
| Rubberized Flooring                                               | \$6,798                           | 2041                   |         |         |             |         |          |
| <b>180 - Security and Access</b>                                  |                                   |                        |         |         |             |         |          |
| Electronic Surveillance                                           | \$51,579                          | 2042                   |         |         |             |         |          |
| Fire Detection Systems and Alarms                                 | \$105,000                         | 2054                   |         |         | \$392,013   |         |          |
| Fire Alarm Panels                                                 | \$37,500                          | 2044                   |         |         |             |         |          |
| Gate Openers                                                      | \$9,500                           | 2039                   |         |         | \$35,468    |         |          |
| Electronic Entry Access Systems                                   | \$48,420                          | 2036                   |         |         |             |         |          |
| Vehicle Entrance/Exit Gates                                       | \$28,500                          | 2054                   |         |         | \$106,404   |         |          |
| Overhead Doors - Fire Garage (Nor                                 | \$40,000                          | 2050                   |         |         |             |         |          |
| Overhead Doors - Fire Garage (Sou                                 | \$40,000                          | 2064                   |         |         |             |         |          |
| <b>190 - Fixtures and Equipment Sto</b>                           |                                   |                        |         |         |             |         |          |
| Toilet Fixture                                                    | \$2,400                           | 2049                   |         |         |             |         |          |
| Stainless Steel Case Work                                         | \$94,573                          | 2054                   |         |         | \$353,083   |         |          |
| Police Lockers                                                    | \$140,991                         | 2059                   |         |         |             |         |          |
| Evidence Storage                                                  | \$37,819                          | 2059                   |         |         |             |         |          |
| Armory Lockers                                                    | \$12,963                          | 2034                   |         |         | \$48,397    |         |          |
| Refrigerated Evidence Storage                                     | \$13,280                          | 2034                   |         |         | \$49,581    |         |          |
| <b>200 - Appliances</b>                                           |                                   |                        |         |         |             |         |          |
| Refrigerator                                                      | \$2,481                           | 2034                   |         |         | \$9,264     |         |          |
| Range/oven                                                        | \$2,387                           | 2039                   |         |         | \$8,912     |         |          |
| Dishwasher                                                        | \$1,473                           | 2032                   |         |         |             |         | \$6,065  |
| Vent Hood                                                         | \$830                             | 2034                   |         |         | \$3,097     |         |          |
| Evidence Fume Hood                                                | \$27,600                          | 2039                   |         |         | \$103,043   |         |          |

## Reserve Study Schedule - BLD Years 26-30

| Component Description                             | Replacement Value in Current Year | First Replacement Year | 26 2052 | 27 2053   | 28 2054   | 29 2055  | 30 2056 |
|---------------------------------------------------|-----------------------------------|------------------------|---------|-----------|-----------|----------|---------|
| Commercial Stove                                  | \$5,500                           | 2049                   |         |           |           |          |         |
| Commercial Kitchen - Refrigerators                | \$3,722                           | 2034                   |         |           | \$13,896  |          |         |
| <b>210 - Furnishings &amp; Amenities</b>          |                                   |                        |         |           |           |          |         |
| Window Blinds                                     | \$15,000                          | 2040                   |         |           |           | \$58,802 |         |
| Furniture Package                                 | \$209,355                         | 2049                   |         |           |           |          |         |
| Athletic Equipment                                | \$55,000                          | 2049                   |         |           |           |          |         |
| Fire Bunkroom - Hardgoods                         | \$86,456                          | 2049                   |         |           |           |          |         |
| Fire Bunkroom - Hardgoods - Mattresses            | \$13,271                          | 2034                   |         |           | \$49,547  |          |         |
| <b>250 - Conveying Equipment</b>                  |                                   |                        |         |           |           |          |         |
| Elevators/Lifts - Cab Upgrade                     | \$70,000                          | 2044                   |         |           |           |          |         |
| <b>260 - Plumbing</b>                             |                                   |                        |         |           |           |          |         |
| Back Flow Prevention Device - Dorr                | \$3,250                           | 2049                   |         |           |           |          |         |
| Back Flow Prevention Device - Fire                | \$3,250                           | 2049                   |         |           |           |          |         |
| Gas - Commercial Water Heater                     | \$17,875                          | 2044                   |         |           |           |          |         |
| Domestic Hot Water - Recirculation                | \$500                             | 2034                   |         |           | \$1,867   |          |         |
| Drinking Fountain #1                              | \$1,537                           | 2039                   |         |           | \$5,740   |          |         |
| Drinking Fountain #2                              | \$589                             | 2039                   |         |           | \$2,200   |          |         |
| <b>270 - HVAC</b>                                 |                                   |                        |         |           |           |          |         |
| Direct Expansion Split System - 4 to 3            | \$38,200                          | 2044                   |         |           |           |          |         |
| Direct Expansion Split System - 2 to 2            | \$25,500                          | 2044                   |         |           |           |          |         |
| Ceiling Mounted Gas Heater                        | \$34,516                          | 2034                   |         |           | \$128,865 |          |         |
| Energy and Heat Recovery Ventilator               | \$7,350                           | 2049                   |         |           |           |          |         |
| <b>280 - Electrical Systems</b>                   |                                   |                        |         |           |           |          |         |
| Emergency Electrical Generator                    | \$120,000                         | 2054                   |         |           | \$448,015 |          |         |
| Emergency Electrical Generator - M                | \$12,000                          | 2039                   |         |           | \$44,801  |          |         |
| Emergency Electrical Generator - B                | \$500                             | 2027                   |         |           | \$1,867   |          |         |
| Thermography/IR Survey                            | \$0                               | 2054                   |         |           | \$0       |          |         |
| <b>290 - Lighting Fixtures</b>                    |                                   |                        |         |           |           |          |         |
| Interior Lighting                                 | \$25,000                          | 2049                   |         |           |           |          |         |
| Parking Area Lighting - Pole Replacement          | \$24,875                          | 2039                   |         |           | \$92,870  |          |         |
| Parking Area Lighting - Fixtures                  | \$2,250                           | 2044                   |         |           |           |          |         |
| <b>300 - Communication &amp; Server Equipment</b> |                                   |                        |         |           |           |          |         |
| Misc. Equipment - Video                           | \$4,800                           | 2040                   |         |           |           | \$18,817 |         |
| Audio-Visual Equipment                            | \$86,725                          | 2044                   |         |           |           |          |         |
| Wall-mounted Television/Entertainment             | \$0                               | 2039                   |         |           | \$0       |          |         |
| Phone Systems                                     | \$100,000                         | 2028                   |         | \$355,567 |           |          |         |
| <b>310 - Fire Suppression</b>                     |                                   |                        |         |           |           |          |         |
| Fire Sprinkler System - Maintenance               | \$12,500                          | 2039                   |         |           | \$46,668  |          |         |

## Reserve Study Schedule - BLD Years 26-30

| Component Description                  | Replacement Value in Current Year | First Replacement Year | 26 2052 | 27 2053 | 28 2054  | 29 2055  | 30 2056 |
|----------------------------------------|-----------------------------------|------------------------|---------|---------|----------|----------|---------|
| Fire Sprinkler System - Air Compressor | \$380                             | 2039                   |         |         | \$1,418  |          |         |
| Fire Extinguishers                     | \$1,250                           | 2030                   |         |         | \$4,667  |          |         |
| <b>320 - Site Amenities</b>            |                                   |                        |         |         |          |          |         |
| Carport Structures                     | \$0                               | 2074                   |         |         |          |          |         |
| Bicycle Racks                          | \$0                               | 2059                   |         |         |          |          |         |
| <b>330 - Exterior Improvements</b>     |                                   |                        |         |         |          |          |         |
| Asphalt Paving Overlay                 | \$78,300                          | 2059                   |         |         |          |          |         |
| Asphalt Seal Coat and Striping         | \$8,613                           | 2029                   |         |         | \$32,156 |          |         |
| Concrete Flatwork                      | \$8,500                           | 2035                   |         |         |          | \$33,321 |         |
| Concrete Curbs                         | \$7,500                           | 2059                   |         |         |          |          |         |
| Wood Fencing                           | \$20,070                          | 2044                   |         |         |          |          |         |
| Irrigation Systems                     | \$15,750                          | 2049                   |         |         |          |          |         |
| Irrigation Timers                      | \$1,150                           | 2039                   |         |         | \$4,293  |          |         |
| Landscaping                            | \$20,000                          | 2049                   |         |         |          |          |         |

### Economic Variables

|                                         |             |                         |             |             |           |             |
|-----------------------------------------|-------------|-------------------------|-------------|-------------|-----------|-------------|
| Total Estimated Expenditures            | \$9,655,693 | \$0                     | \$355,567   | \$4,081,786 | \$110,940 | \$47,947    |
| Recommended Reserve Contribution        | \$127,992   | \$433,426               | \$455,097   | \$477,852   | \$501,745 | \$526,832   |
| Interest Rate Earned on Reserve Account | 4.00%       | 4.00%                   | 4.00%       | 4.00%       | 4.00%     | 4.00%       |
| Special Assessment                      | \$0         | \$0                     | \$0         | \$0         | \$0       | \$0         |
| Starting Balance                        | \$245,437   | YE Balance: \$3,683,131 | \$3,933,968 | \$343,235   | \$763,402 | \$1,291,979 |



# Reserve Study Schedule

Years 1-5

| Component Description                   | Replacement Value in Current Year | First Replacement Year | Remaining Useful Life | Future Replacement Interval | Percentage of Annual Allocation | Funds Allocated Annually | Total Spent Over 30 Years | 1 2027    | 2 2028    | 3 2029   | 4 2030   | 5 2031      | 6 2032   |
|-----------------------------------------|-----------------------------------|------------------------|-----------------------|-----------------------------|---------------------------------|--------------------------|---------------------------|-----------|-----------|----------|----------|-------------|----------|
| <b>220 - Vehicles</b>                   |                                   |                        |                       |                             |                                 |                          | <b>\$6,477,055</b>        |           |           |          |          |             |          |
| Police Cargo Mate Trailer               | \$1,850                           | 2030                   | 3                     | 30                          | 0.01%                           | \$71.39                  | \$2,142                   |           |           |          | \$2,142  |             |          |
| Police Radar Trailer (Digital Signs)    | \$10,000                          | 2038                   | 11                    | 30                          | 0.05%                           | \$570.11                 | \$17,103                  |           |           |          |          |             |          |
| Police Toyota Tacoma #1                 | \$36,853                          | 2030                   | 3                     | 7                           | 0.89%                           | \$10,200.51              | \$306,015                 |           |           |          | \$42,662 |             |          |
| Police Toyota Tacoma #2                 | \$36,853                          | 2030                   | 3                     | 7                           | 0.89%                           | \$10,200.51              | \$306,015                 |           |           |          | \$42,662 |             |          |
| Police Ford Interceptor 16-2207         | \$82,000                          | 2034                   | 7                     | 8                           | 1.57%                           | \$17,923.98              | \$537,719                 |           |           |          |          |             |          |
| Police Ford Interceptor 19-2202         | \$82,000                          | 2027                   | 0                     | 8                           | 1.89%                           | \$21,553.51              | \$646,605                 | \$82,000  |           |          |          |             |          |
| Police Ford Interceptor 20-2206         | \$82,000                          | 2028                   | 1                     | 8                           | 1.98%                           | \$22,631.18              | \$678,936                 |           | \$86,100  |          |          |             |          |
| Police Ford Interceptor 21-2209         | \$82,000                          | 2029                   | 2                     | 8                           | 2.08%                           | \$23,762.74              | \$712,882                 |           |           | \$90,405 |          |             |          |
| Police Ford Interceptor 23-2203         | \$82,000                          | 2028                   | 1                     | 5                           | 3.02%                           | \$34,508.18              | \$1,035,245               |           | \$86,100  |          |          |             |          |
| Police Ford Interceptor 23-2204         | \$82,000                          | 2028                   | 1                     | 5                           | 3.02%                           | \$34,508.18              | \$1,035,245               |           | \$86,100  |          |          |             |          |
| Police Ford F-150 23-2212               | \$82,000                          | 2030                   | 3                     | 7                           | 1.99%                           | \$22,696.61              | \$680,898                 |           |           |          | \$94,925 |             |          |
| Police Ford F-150 Hybrid 23-2210        | \$82,000                          | 2030                   | 3                     | 7                           | 1.99%                           | \$22,696.61              | \$680,898                 |           |           |          | \$94,925 |             |          |
| Police Ford F-150 Hybrid 23-2211        | \$82,000                          | 2030                   | 3                     | 7                           | 1.99%                           | \$22,696.61              | \$680,898                 |           |           |          | \$94,925 |             |          |
| Fire Ford F-250 Pickup #293             | \$90,000                          | 2046                   | 19                    | 20                          | 0.66%                           | \$7,580.85               | \$227,426                 |           |           |          |          |             |          |
| Fire Ford Type 6 Engine #241            | \$350,000                         | 2028                   | 1                     | 20                          | 3.92%                           | \$44,752.90              | \$1,342,587               |           | \$367,500 |          |          |             |          |
| Fire Pierce Wildland Pumper #242        | \$850,000                         | 2033                   | 6                     | 25                          | 3.33%                           | \$37,969.38              | \$1,139,081               |           |           |          |          |             |          |
| Fire Pierce Aerial Truck #251           | \$2,400,000                       | 2034                   | 7                     | 25                          | 9.87%                           | #####                    | \$3,377,041               |           |           |          |          |             |          |
| Fire Freightliner Water Tender #231     | \$500,000                         | 2044                   | 17                    | 34                          | 3.35%                           | \$38,200.31              | \$1,146,009               |           |           |          |          |             |          |
| Fire Pierce Pumper #224                 | \$1,500,000                       | 2031                   | 4                     | 15                          | 16.40%                          | #####                    | \$5,613,685               |           |           |          |          | \$1,823,259 |          |
| Fire Lifeline Ambulance #272            | \$500,000                         | 2027                   | 0                     | 11                          | 8.23%                           | \$93,926.67              | \$2,817,800               | \$500,000 |           |          |          |             |          |
| Fire Lifeline Ambulance #271            | \$500,000                         | 2031                   | 4                     | 12                          | 10.69%                          | #####                    | \$3,659,255               |           |           |          |          | \$607,753   |          |
| <b>230 - Police Equipment</b>           |                                   |                        |                       |                             |                                 |                          | <b>\$2,623,080</b>        |           |           |          |          |             |          |
| Police AEDs (PD)                        | \$11,282                          | 2031                   | 4                     | 7                           | 0.29%                           | \$3,278.71               | \$98,361                  |           |           |          |          | \$13,713    |          |
| Police Axon 3D Body Cameras             | \$8,845                           | 2027                   | 0                     | 5                           | 0.31%                           | \$3,545.01               | \$106,350                 | \$8,845   |           |          |          |             | \$11,289 |
| Police Ballistic Helmets                | \$16,146                          | 2027                   | 0                     | 5                           | 0.57%                           | \$6,471.19               | \$194,136                 | \$16,146  |           |          |          |             | \$20,607 |
| Police Ballistic Plates                 | \$15,743                          | 2027                   | 0                     | 5                           | 0.55%                           | \$6,309.56               | \$189,287                 | \$15,743  |           |          |          |             | \$20,092 |
| Police Computers MDT (PD)               | \$20,711                          | 2027                   | 0                     | 4                           | 1.06%                           | \$12,060.92              | \$361,828                 | \$20,711  |           |          |          | \$25,174    |          |
| Police DJI Mavic Drone                  | \$9,600                           | 2027                   | 0                     | 6                           | 0.27%                           | \$3,125.65               | \$93,770                  | \$9,600   |           |          |          |             |          |
| Police Firearms Handgun & Optics        | \$13,337                          | 2028                   | 1                     | 5                           | 0.49%                           | \$5,612.64               | \$168,379                 |           | \$14,004  |          |          |             |          |
| Police Firearms Rifle                   | \$15,011                          | 2029                   | 2                     | 5                           | 0.58%                           | \$6,633.16               | \$198,995                 |           |           | \$16,550 |          |             |          |
| Police Patrol Bikes                     | \$6,839                           | 2027                   | 0                     | 6                           | 0.20%                           | \$2,226.59               | \$66,798                  | \$6,839   |           |          |          |             |          |
| Police Radar/Lidar Guns                 | \$3,671                           | 2034                   | 7                     | 10                          | 0.08%                           | \$909.46                 | \$27,284                  |           |           |          |          |             |          |
| Police Radios (PD) - Harris Mobile P-25 | \$44,000                          | 2027                   | 0                     | 10                          | 0.68%                           | \$7,747.22               | \$232,416                 | \$44,000  |           |          |          |             |          |
| Police Radios (PD) - Harris XG25P       | \$24,904                          | 2027                   | 0                     | 10                          | 0.38%                           | \$4,384.96               | \$131,549                 | \$24,904  |           |          |          |             |          |
| Police Radios (PD) - Harris XL200       | \$72,000                          | 2027                   | 0                     | 10                          | 1.11%                           | \$12,677.26              | \$380,318                 | \$72,000  |           |          |          |             |          |
| Police Radios (PD) - Motorola Apx 7000  | \$16,929                          | 2027                   | 0                     | 11                          | 0.28%                           | \$3,180.08               | \$95,402                  | \$16,929  |           |          |          |             |          |
| Police Radios (PD) - Motorola Cdm 1250  | \$6,741                           | 2027                   | 0                     | 11                          | 0.11%                           | \$1,266.33               | \$37,990                  | \$6,741   |           |          |          |             |          |
| Police Tasers                           | \$12,386                          | 2027                   | 0                     | 9                           | 0.31%                           | \$3,588.53               | \$107,656                 | \$12,386  |           |          |          |             |          |
| Police Misc. Equipment (PD)             | \$10,000                          | 2029                   | 2                     | 5                           | 0.39%                           | \$4,418.73               | \$132,562                 |           |           | \$11,025 |          |             |          |

# Reserve Study Schedule

Years 1-5

| Component Description                 | Replacement Value in Current Year | First Replacement Year | Remaining Useful Life | Future Replacement Interval | Percentage of Annual Allocation | Funds Allocated Annually | Total Spent Over 30 Years | 1 2027  | 2 2028    | 3 2029 | 4 2030    | 5 2031   | 6 2032   |
|---------------------------------------|-----------------------------------|------------------------|-----------------------|-----------------------------|---------------------------------|--------------------------|---------------------------|---------|-----------|--------|-----------|----------|----------|
| <b>240 - Fire Equipment</b>           |                                   |                        |                       |                             |                                 |                          | <b>\$4,964,712</b>        |         |           |        |           |          |          |
| Fire 1993 John Deere 544E             | \$47,383                          | 2040                   | 13                    | 25                          | 0.26%                           | \$2,978.26               | \$89,348                  |         |           |        |           |          |          |
| Fire ACLS Trainer Plus - #1           | \$16,000                          | 2030                   | 3                     | 6                           | 0.53%                           | \$6,030.56               | \$180,917                 |         |           |        | \$18,522  |          |          |
| Fire AEDs (FD)                        | \$50,000                          | 2031                   | 4                     | 10                          | 0.94%                           | \$10,700.90              | \$321,027                 |         |           |        |           | \$60,775 |          |
| Fire Cardiac Monitor/Defib (3)        | \$49,900                          | 2030                   | 3                     | 12                          | 1.02%                           | \$11,593.45              | \$347,803                 |         |           |        | \$57,765  |          |          |
| Fire Lucas CPR Devices                | \$40,000                          | 2033                   | 6                     | 18                          | 0.53%                           | \$6,086.93               | \$182,608                 |         |           |        |           |          |          |
| Fire Fire 700/800 MHZ Base Radio      | \$7,055                           | 2028                   | 1                     | 10                          | 0.11%                           | \$1,304.30               | \$39,129                  |         | \$7,408   |        |           |          |          |
| Fire Fire 700/800 MHZ Mobile Radios   | \$85,000                          | 2028                   | 1                     | 10                          | 1.38%                           | \$15,714.52              | \$471,436                 |         | \$89,250  |        |           |          |          |
| Fire Fire 700/800 MHZ Portable Radios | \$217,330                         | 2028                   | 1                     | 10                          | 3.52%                           | \$40,179.32              | \$1,205,380               |         | \$228,197 |        |           |          |          |
| Fire Fire BK VHF Portable Radios      | \$14,805                          | 2028                   | 1                     | 10                          | 0.24%                           | \$2,737.10               | \$82,113                  |         | \$15,545  |        |           |          |          |
| Fire Fire VHF Mobile Radios           | \$23,562                          | 2031                   | 4                     | 10                          | 0.44%                           | \$5,042.69               | \$151,281                 |         |           |        |           | \$28,640 |          |
| Fire Holmatro Rescue System           | \$137,705                         | 2030                   | 3                     | 10                          | 2.46%                           | \$28,067.88              | \$842,036                 |         |           |        | \$159,410 |          |          |
| Fire Knox Box Storage System          | \$8,500                           | 2027                   | 0                     | 7                           | 0.28%                           | \$3,143.05               | \$94,292                  | \$8,500 |           |        |           |          |          |
| Fire Air Compressor                   | \$38,000                          | 2049                   | 22                    | 25                          | 0.32%                           | \$3,705.33               | \$111,160                 |         |           |        |           |          |          |
| Fire SCBA compressor                  | \$57,293                          | 2044                   | 17                    | 20                          | 0.38%                           | \$4,377.19               | \$131,316                 |         |           |        |           |          |          |
| Fire McGrath MAC Video Laryngoscope   | \$9,522                           | 2027                   | 0                     | 5                           | 0.33%                           | \$3,816.26               | \$114,488                 | \$9,522 |           |        |           |          | \$12,153 |
| Fire Commercial Washer/Extractor      | \$14,688                          | 2040                   | 13                    | 15                          | 0.25%                           | \$2,842.59               | \$85,278                  |         |           |        |           |          |          |
| Fire Dual Purpose Dryer               | \$13,436                          | 2045                   | 18                    | 20                          | 0.09%                           | \$1,077.81               | \$32,334                  |         |           |        |           |          |          |
| Fire SCBA Units                       | \$200,600                         | 2045                   | 18                    | 20                          | 1.41%                           | \$16,092.26              | \$482,768                 |         |           |        |           |          |          |

## Economic Variables

|                                         |              |             |  |  |  |  |  |             |             |             |             |             |             |
|-----------------------------------------|--------------|-------------|--|--|--|--|--|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Estimated Expenditures            | \$34,231,280 |             |  |  |  |  |  |             |             |             |             |             |             |
| Recommended Reserve Contribution        | \$707,445    |             |  |  |  |  |  | \$707,445   | \$742,817   | \$779,958   | \$818,956   | \$859,903   | \$902,899   |
| Interest Rate Earned on Reserve Account | 4.00%        |             |  |  |  |  |  | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       |
| Special Assessment                      | \$0          |             |  |  |  |  |  | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Starting Balance                        | \$2,992,113  | YE Balance: |  |  |  |  |  | \$2,958,479 | \$2,829,936 | \$3,631,591 | \$3,996,311 | \$2,388,776 | \$3,356,635 |

# Reserve Study Schedule Years 6-15

| Component Description                   | Replacement Value in Current Year | First Replacement Year | 7 2033      | 8 2034      | 9 2035    | 10 2036   | 11 2037   | 12 2038   | 13 2039  | 14 2040 | 15 2041 | 16 2042   |
|-----------------------------------------|-----------------------------------|------------------------|-------------|-------------|-----------|-----------|-----------|-----------|----------|---------|---------|-----------|
| <b>220 - Vehicles</b>                   |                                   |                        |             |             |           |           |           |           |          |         |         |           |
| Police Cargo Mate Trailer               | \$1,850                           | 2030                   |             |             |           |           |           |           |          |         |         |           |
| Police Radar Trailer (Digital Signs)    | \$10,000                          | 2038                   |             |             |           |           |           | \$17,103  |          |         |         |           |
| Police Toyota Tacoma #1                 | \$36,853                          | 2030                   |             |             |           |           | \$60,030  |           |          |         |         |           |
| Police Toyota Tacoma #2                 | \$36,853                          | 2030                   |             |             |           |           | \$60,030  |           |          |         |         |           |
| Police Ford Interceptor 16-2207         | \$82,000                          | 2034                   |             | \$115,382   |           |           |           |           |          |         |         | \$170,472 |
| Police Ford Interceptor 19-2202         | \$82,000                          | 2027                   |             |             | \$121,151 |           |           |           |          |         |         |           |
| Police Ford Interceptor 20-2206         | \$82,000                          | 2028                   |             |             |           | \$127,209 |           |           |          |         |         |           |
| Police Ford Interceptor 21-2209         | \$82,000                          | 2029                   |             |             |           |           | \$133,569 |           |          |         |         |           |
| Police Ford Interceptor 23-2203         | \$82,000                          | 2028                   | \$109,888   |             |           |           |           | \$140,248 |          |         |         |           |
| Police Ford Interceptor 23-2204         | \$82,000                          | 2028                   | \$109,888   |             |           |           |           | \$140,248 |          |         |         |           |
| Police Ford F-150 23-2212               | \$82,000                          | 2030                   |             |             |           |           | \$133,569 |           |          |         |         |           |
| Police Ford F-150 Hybrid 23-2210        | \$82,000                          | 2030                   |             |             |           |           | \$133,569 |           |          |         |         |           |
| Police Ford F-150 Hybrid 23-2211        | \$82,000                          | 2030                   |             |             |           |           | \$133,569 |           |          |         |         |           |
| Fire Ford F-250 Pickup #293             | \$90,000                          | 2046                   |             |             |           |           |           |           |          |         |         |           |
| Fire Ford Type 6 Engine #241            | \$350,000                         | 2028                   |             |             |           |           |           |           |          |         |         |           |
| Fire Pierce Wildland Pumper #242        | \$850,000                         | 2033                   | \$1,139,081 |             |           |           |           |           |          |         |         |           |
| Fire Pierce Aerial Truck #251           | \$2,400,000                       | 2034                   |             | \$3,377,041 |           |           |           |           |          |         |         |           |
| Fire Freightliner Water Tender #231     | \$500,000                         | 2044                   |             |             |           |           |           |           |          |         |         |           |
| Fire Pierce Pumper #224                 | \$1,500,000                       | 2031                   |             |             |           |           |           |           |          |         |         |           |
| Fire Lifeline Ambulance #272            | \$500,000                         | 2027                   |             |             |           |           |           | \$855,170 |          |         |         |           |
| Fire Lifeline Ambulance #271            | \$500,000                         | 2031                   |             |             |           |           |           |           |          |         |         |           |
| <b>230 - Police Equipment</b>           |                                   |                        |             |             |           |           |           |           |          |         |         |           |
| Police AEDs (PD)                        | \$11,282                          | 2031                   |             |             |           |           |           | \$19,295  |          |         |         |           |
| Police Axon 3D Body Cameras             | \$8,845                           | 2027                   |             |             |           |           | \$14,408  |           |          |         |         | \$18,388  |
| Police Ballistic Helmets                | \$16,146                          | 2027                   |             |             |           |           | \$26,300  |           |          |         |         | \$33,566  |
| Police Ballistic Plates                 | \$15,743                          | 2027                   |             |             |           |           | \$25,643  |           |          |         |         | \$32,728  |
| Police Computers MDT (PD)               | \$20,711                          | 2027                   |             |             | \$30,600  |           |           |           | \$37,194 |         |         |           |
| Police DJI Mavic Drone                  | \$9,600                           | 2027                   | \$12,865    |             |           |           |           |           | \$17,240 |         |         |           |
| Police Firearms Handgun & Optics        | \$13,337                          | 2028                   | \$17,873    |             |           |           |           | \$22,811  |          |         |         |           |
| Police Firearms Rifle                   | \$15,011                          | 2029                   |             | \$21,123    |           |           |           |           | \$26,958 |         |         |           |
| Police Patrol Bikes                     | \$6,839                           | 2027                   | \$9,164     |             |           |           |           |           | \$12,281 |         |         |           |
| Police Radar/Lidar Guns                 | \$3,671                           | 2034                   |             | \$5,165     |           |           |           |           |          |         |         |           |
| Police Radios (PD) - Harris Mobile P-25 | \$44,000                          | 2027                   |             |             |           |           | \$71,671  |           |          |         |         |           |
| Police Radios (PD) - Harris XG25P       | \$24,904                          | 2027                   |             |             |           |           | \$40,566  |           |          |         |         |           |
| Police Radios (PD) - Harris XL200       | \$72,000                          | 2027                   |             |             |           |           | \$117,280 |           |          |         |         |           |
| Police Radios (PD) - Motorola Apx 7000  | \$16,929                          | 2027                   |             |             |           |           |           | \$28,953  |          |         |         |           |
| Police Radios (PD) - Motorola Cdm 1250  | \$6,741                           | 2027                   |             |             |           |           |           | \$11,530  |          |         |         |           |
| Police Tasers                           | \$12,386                          | 2027                   |             |             |           | \$19,215  |           |           |          |         |         |           |
| Police Misc. Equipment (PD)             | \$10,000                          | 2029                   |             | \$14,071    |           |           |           |           | \$17,959 |         |         |           |

## Reserve Study Schedule Years 6-15

| Component Description                 | Replacement Value in Current Year | First Replacement Year | 7<br>2033 | 8<br>2034 | 9<br>2035 | 10<br>2036 | 11<br>2037 | 12<br>2038 | 13<br>2039 | 14<br>2040 | 15<br>2041 | 16<br>2042 |
|---------------------------------------|-----------------------------------|------------------------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| <b>240 - Fire Equipment</b>           |                                   |                        |           |           |           |            |            |            |            |            |            |            |
| Fire 1993 John Deere 544E             | \$47,383                          | 2040                   |           |           |           |            |            |            |            | \$89,348   |            |            |
| Fire ACLS Trainer Plus - #1           | \$16,000                          | 2030                   |           |           |           | \$24,821   |            |            |            |            |            | \$33,263   |
| Fire AEDs (FD)                        | \$50,000                          | 2031                   |           |           |           |            |            |            |            |            | \$98,997   |            |
| Fire Cardiac Monitor/Defib (3)        | \$49,900                          | 2030                   |           |           |           |            |            |            |            |            |            | \$103,739  |
| Fire Lucas CPR Devices                | \$40,000                          | 2033                   | \$53,604  |           |           |            |            |            |            |            |            |            |
| Fire Fire 700/800 MHZ Base Radio      | \$7,055                           | 2028                   |           |           |           |            |            | \$12,066   |            |            |            |            |
| Fire Fire 700/800 MHZ Mobile Radios   | \$85,000                          | 2028                   |           |           |           |            |            | \$145,379  |            |            |            |            |
| Fire Fire 700/800 MHZ Portable Radios | \$217,330                         | 2028                   |           |           |           |            |            | \$371,709  |            |            |            |            |
| Fire Fire BK VHF Portable Radios      | \$14,805                          | 2028                   |           |           |           |            |            | \$25,322   |            |            |            |            |
| Fire Fire VHF Mobile Radios           | \$23,562                          | 2031                   |           |           |           |            |            |            |            |            | \$46,651   |            |
| Fire Holmatro Rescue System           | \$137,705                         | 2030                   |           |           |           |            |            |            |            | \$259,663  |            |            |
| Fire Knox Box Storage System          | \$8,500                           | 2027                   |           | \$11,960  |           |            |            |            |            |            | \$16,829   |            |
| Fire Air Compressor                   | \$38,000                          | 2049                   |           |           |           |            |            |            |            |            |            |            |
| Fire SCBA compressor                  | \$57,293                          | 2044                   |           |           |           |            |            |            |            |            |            |            |
| Fire McGrath MAC Video Laryngoscope   | \$9,522                           | 2027                   |           |           |           |            | \$15,510   |            |            |            |            | \$19,795   |
| Fire Commercial Washer/Extractor      | \$14,688                          | 2040                   |           |           |           |            |            |            |            | \$27,697   |            |            |
| Fire Dual Purpose Dryer               | \$13,436                          | 2045                   |           |           |           |            |            |            |            |            |            |            |
| Fire SCBA Units                       | \$200,600                         | 2045                   |           |           |           |            |            |            |            |            |            |            |

### Economic Variables

|                                         |              |             |             |             |             |             |             |             |             |             |             |             |
|-----------------------------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Estimated Expenditures            | \$34,231,280 |             | \$1,452,363 | \$3,544,743 | \$151,751   | \$171,246   | \$965,716   | \$1,789,833 | \$111,633   | \$376,708   | \$162,477   | \$411,951   |
| Recommended Reserve Contribution        | \$707,445    |             | \$948,044   | \$995,446   | \$1,045,218 | \$1,097,479 | \$1,152,353 | \$1,209,971 | \$1,270,469 | \$1,333,993 | \$1,400,692 | \$1,470,727 |
| Interest Rate Earned on Reserve Account | 4.00%        |             | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       |
| Special Assessment                      | \$0          |             | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |
| Starting Balance                        | \$2,992,113  | YE Balance: | \$2,966,409 | \$433,796   | \$1,380,354 | \$2,398,851 | \$2,688,907 | \$2,193,406 | \$3,486,332 | \$4,621,361 | \$6,093,959 | \$7,438,844 |

# Reserve Study Schedule

## Years 16-25

| Component Description                   | Replacement Value in Current Year | First Replacement Year | 17<br>2043  | 18<br>2044  | 19<br>2045 | 20<br>2046  | 21<br>2047 | 22<br>2048 | 23<br>2049  | 24<br>2050 | 25<br>2051 | 26<br>2052 |
|-----------------------------------------|-----------------------------------|------------------------|-------------|-------------|------------|-------------|------------|------------|-------------|------------|------------|------------|
| <b>220 - Vehicles</b>                   |                                   |                        |             |             |            |             |            |            |             |            |            |            |
| Police Cargo Mate Trailer               | \$1,850                           | 2030                   |             |             |            |             |            |            |             |            |            |            |
| Police Radar Trailer (Digital Signs)    | \$10,000                          | 2038                   |             |             |            |             |            |            |             |            |            |            |
| Police Toyota Tacoma #1                 | \$36,853                          | 2030                   |             | \$84,468    |            |             |            |            |             |            | \$118,855  |            |
| Police Toyota Tacoma #2                 | \$36,853                          | 2030                   |             | \$84,468    |            |             |            |            |             |            | \$118,855  |            |
| Police Ford Interceptor 16-2207         | \$82,000                          | 2034                   |             |             |            |             |            |            | \$251,865   |            |            |            |
| Police Ford Interceptor 19-2202         | \$82,000                          | 2027                   | \$178,996   |             |            |             |            |            |             |            | \$264,458  |            |
| Police Ford Interceptor 20-2206         | \$82,000                          | 2028                   |             | \$187,946   |            |             |            |            |             |            |            | \$277,681  |
| Police Ford Interceptor 21-2209         | \$82,000                          | 2029                   |             |             | \$197,343  |             |            |            |             |            |            |            |
| Police Ford Interceptor 23-2203         | \$82,000                          | 2028                   | \$178,996   |             |            |             |            | \$228,449  |             |            |            |            |
| Police Ford Interceptor 23-2204         | \$82,000                          | 2028                   | \$178,996   |             |            |             |            | \$228,449  |             |            |            |            |
| Police Ford F-150 23-2212               | \$82,000                          | 2030                   |             | \$187,946   |            |             |            |            |             |            | \$264,458  |            |
| Police Ford F-150 Hybrid 23-2210        | \$82,000                          | 2030                   |             | \$187,946   |            |             |            |            |             |            | \$264,458  |            |
| Police Ford F-150 Hybrid 23-2211        | \$82,000                          | 2030                   |             | \$187,946   |            |             |            |            |             |            | \$264,458  |            |
| Fire Ford F-250 Pickup #293             | \$90,000                          | 2046                   |             |             |            | \$227,426   |            |            |             |            |            |            |
| Fire Ford Type 6 Engine #241            | \$350,000                         | 2028                   |             |             |            |             |            | \$975,087  |             |            |            |            |
| Fire Pierce Wildland Pumper #242        | \$850,000                         | 2033                   |             |             |            |             |            |            |             |            |            |            |
| Fire Pierce Aerial Truck #251           | \$2,400,000                       | 2034                   |             |             |            |             |            |            |             |            |            |            |
| Fire Freightliner Water Tender #231     | \$500,000                         | 2044                   |             | \$1,146,009 |            |             |            |            |             |            |            |            |
| Fire Pierce Pumper #224                 | \$1,500,000                       | 2031                   |             |             |            | \$3,790,425 |            |            |             |            |            |            |
| Fire Lifeline Ambulance #272            | \$500,000                         | 2027                   |             |             |            |             |            |            | \$1,462,630 |            |            |            |
| Fire Lifeline Ambulance #271            | \$500,000                         | 2031                   | \$1,091,437 |             |            |             |            |            |             |            |            |            |
| <b>230 - Police Equipment</b>           |                                   |                        |             |             |            |             |            |            |             |            |            |            |
| Police AEDs (PD)                        | \$11,282                          | 2031                   |             |             | \$27,150   |             |            |            |             |            |            | \$38,203   |
| Police Axon 3D Body Cameras             | \$8,845                           | 2027                   |             |             |            |             | \$23,468   |            |             |            |            | \$29,952   |
| Police Ballistic Helmets                | \$16,146                          | 2027                   |             |             |            |             | \$42,840   |            |             |            |            | \$54,676   |
| Police Ballistic Plates                 | \$15,743                          | 2027                   |             |             |            |             | \$41,770   |            |             |            |            | \$53,310   |
| Police Computers MDT (PD)               | \$20,711                          | 2027                   | \$45,210    |             |            |             | \$54,953   |            |             |            | \$66,795   |            |
| Police DJI Mavic Drone                  | \$9,600                           | 2027                   |             |             | \$23,104   |             |            |            |             |            | \$30,961   |            |
| Police Firearms Handgun & Optics        | \$13,337                          | 2028                   | \$29,113    |             |            |             |            | \$37,156   |             |            |            |            |
| Police Firearms Rifle                   | \$15,011                          | 2029                   |             | \$34,407    |            |             |            |            | \$43,912    |            |            |            |
| Police Patrol Bikes                     | \$6,839                           | 2027                   |             |             | \$16,458   |             |            |            |             |            | \$22,055   |            |
| Police Radar/Lidar Guns                 | \$3,671                           | 2034                   |             | \$8,414     |            |             |            |            |             |            |            |            |
| Police Radios (PD) - Harris Mobile P-25 | \$44,000                          | 2027                   |             |             |            |             | \$116,745  |            |             |            |            |            |
| Police Radios (PD) - Harris XG25P       | \$24,904                          | 2027                   |             |             |            |             | \$66,078   |            |             |            |            |            |
| Police Radios (PD) - Harris XL200       | \$72,000                          | 2027                   |             |             |            |             | \$191,037  |            |             |            |            |            |
| Police Radios (PD) - Motorola Apx 7000  | \$16,929                          | 2027                   |             |             |            |             |            |            | \$49,520    |            |            |            |
| Police Radios (PD) - Motorola Cdm 1250  | \$6,741                           | 2027                   |             |             |            |             |            |            | \$19,719    |            |            |            |
| Police Tasers                           | \$12,386                          | 2027                   |             |             | \$29,810   |             |            |            |             |            |            |            |
| Police Misc. Equipment (PD)             | \$10,000                          | 2029                   |             | \$22,920    |            |             |            |            | \$29,253    |            |            |            |

## Reserve Study Schedule Years 16-25

| Component Description                 | Replacement Value in Current Year | First Replacement Year | 17<br>2043 | 18<br>2044 | 19<br>2045 | 20<br>2046 | 21<br>2047 | 22<br>2048 | 23<br>2049 | 24<br>2050 | 25<br>2051 | 26<br>2052 |
|---------------------------------------|-----------------------------------|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>240 - Fire Equipment</b>           |                                   |                        |            |            |            |            |            |            |            |            |            |            |
| Fire 1993 John Deere 544E             | \$47,383                          | 2040                   |            |            |            |            |            |            |            |            |            |            |
| Fire ACLS Trainer Plus - #1           | \$16,000                          | 2030                   |            |            |            |            |            | \$44,575   |            |            |            |            |
| Fire AEDs (FD)                        | \$50,000                          | 2031                   |            |            |            |            |            |            |            |            | \$161,255  |            |
| Fire Cardiac Monitor/Defib (3)        | \$49,900                          | 2030                   |            |            |            |            |            |            |            |            |            |            |
| Fire Lucas CPR Devices                | \$40,000                          | 2033                   |            |            |            |            |            |            |            |            | \$129,004  |            |
| Fire Fire 700/800 MHZ Base Radio      | \$7,055                           | 2028                   |            |            |            |            |            | \$19,655   |            |            |            |            |
| Fire Fire 700/800 MHZ Mobile Radios   | \$85,000                          | 2028                   |            |            |            |            |            | \$236,807  |            |            |            |            |
| Fire Fire 700/800 MHZ Portable Radios | \$217,330                         | 2028                   |            |            |            |            |            | \$605,474  |            |            |            |            |
| Fire Fire BK VHF Portable Radios      | \$14,805                          | 2028                   |            |            |            |            |            | \$41,246   |            |            |            |            |
| Fire Fire VHF Mobile Radios           | \$23,562                          | 2031                   |            |            |            |            |            |            |            |            | \$75,990   |            |
| Fire Holmatro Rescue System           | \$137,705                         | 2030                   |            |            |            |            |            |            |            | \$422,963  |            |            |
| Fire Knox Box Storage System          | \$8,500                           | 2027                   |            |            |            |            |            | \$23,681   |            |            |            |            |
| Fire Air Compressor                   | \$38,000                          | 2049                   |            |            |            |            |            |            | \$111,160  |            |            |            |
| Fire SCBA compressor                  | \$57,293                          | 2044                   |            | \$131,316  |            |            |            |            |            |            |            |            |
| Fire McGrath MAC Video Laryngoscope   | \$9,522                           | 2027                   |            |            |            |            | \$25,264   |            |            |            |            | \$32,244   |
| Fire Commercial Washer/Extractor      | \$14,688                          | 2040                   |            |            |            |            |            |            |            |            |            |            |
| Fire Dual Purpose Dryer               | \$13,436                          | 2045                   |            |            | \$32,334   |            |            |            |            |            |            |            |
| Fire SCBA Units                       | \$200,600                         | 2045                   |            |            | \$482,768  |            |            |            |            |            |            |            |

### Economic Variables

|                                         |              |             |             |             |             |             |             |             |             |              |              |              |
|-----------------------------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|
| Total Estimated Expenditures            | \$34,231,280 |             | \$1,702,747 | \$2,263,784 | \$808,966   | \$4,017,851 | \$562,156   | \$2,440,579 | \$1,716,195 | \$674,828    | \$1,781,604  | \$486,067    |
| Recommended Reserve Contribution        | \$707,445    |             | \$1,544,263 | \$1,621,476 | \$1,702,550 | \$1,787,678 | \$1,877,061 | \$1,970,914 | \$2,069,460 | \$2,172,933  | \$2,281,580  | \$2,395,659  |
| Interest Rate Earned on Reserve Account | 4.00%        |             | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%       | 4.00%        | 4.00%        | 4.00%        |
| Special Assessment                      | \$0          |             | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         | \$0          | \$0          | \$0          |
| Starting Balance                        | \$2,992,113  | YE Balance: | \$7,571,575 | \$7,206,438 | \$8,424,022 | \$6,441,603 | \$8,066,768 | \$7,900,988 | \$8,584,423 | \$10,485,829 | \$11,425,238 | \$13,868,222 |

## Reserve Study Schedule

### Years 26-30

| Component Description                   | Replacement Value in Current Year | First Replacement Year | 27 2053   | 28 2054  | 29 2055     | 30 2056 |
|-----------------------------------------|-----------------------------------|------------------------|-----------|----------|-------------|---------|
| <b>220 - Vehicles</b>                   |                                   |                        |           |          |             |         |
| Police Cargo Mate Trailer               | \$1,850                           | 2030                   |           |          |             |         |
| Police Radar Trailer (Digital Signs)    | \$10,000                          | 2038                   |           |          |             |         |
| Police Toyota Tacoma #1                 | \$36,853                          | 2030                   |           |          |             |         |
| Police Toyota Tacoma #2                 | \$36,853                          | 2030                   |           |          |             |         |
| Police Ford Interceptor 16-2207         | \$82,000                          | 2034                   |           |          |             |         |
| Police Ford Interceptor 19-2202         | \$82,000                          | 2027                   |           |          |             |         |
| Police Ford Interceptor 20-2206         | \$82,000                          | 2028                   |           |          |             |         |
| Police Ford Interceptor 21-2209         | \$82,000                          | 2029                   | \$291,565 |          |             |         |
| Police Ford Interceptor 23-2203         | \$82,000                          | 2028                   | \$291,565 |          |             |         |
| Police Ford Interceptor 23-2204         | \$82,000                          | 2028                   | \$291,565 |          |             |         |
| Police Ford F-150 23-2212               | \$82,000                          | 2030                   |           |          |             |         |
| Police Ford F-150 Hybrid 23-2210        | \$82,000                          | 2030                   |           |          |             |         |
| Police Ford F-150 Hybrid 23-2211        | \$82,000                          | 2030                   |           |          |             |         |
| Fire Ford F-250 Pickup #293             | \$90,000                          | 2046                   |           |          |             |         |
| Fire Ford Type 6 Engine #241            | \$350,000                         | 2028                   |           |          |             |         |
| Fire Pierce Wildland Pumper #242        | \$850,000                         | 2033                   |           |          |             |         |
| Fire Pierce Aerial Truck #251           | \$2,400,000                       | 2034                   |           |          |             |         |
| Fire Freightliner Water Tender #231     | \$500,000                         | 2044                   |           |          |             |         |
| Fire Pierce Pumper #224                 | \$1,500,000                       | 2031                   |           |          |             |         |
| Fire Lifeline Ambulance #272            | \$500,000                         | 2027                   |           |          |             |         |
| Fire Lifeline Ambulance #271            | \$500,000                         | 2031                   |           |          | \$1,960,065 |         |
| <b>230 - Police Equipment</b>           |                                   |                        |           |          |             |         |
| Police AEDs (PD)                        | \$11,282                          | 2031                   |           |          |             |         |
| Police Axon 3D Body Cameras             | \$8,845                           | 2027                   |           |          |             |         |
| Police Ballistic Helmets                | \$16,146                          | 2027                   |           |          |             |         |
| Police Ballistic Plates                 | \$15,743                          | 2027                   |           |          |             |         |
| Police Computers MDT (PD)               | \$20,711                          | 2027                   |           |          | \$81,190    |         |
| Police DJI Mavic Drone                  | \$9,600                           | 2027                   |           |          |             |         |
| Police Firearms Handgun & Optics        | \$13,337                          | 2028                   | \$47,422  |          |             |         |
| Police Firearms Rifle                   | \$15,011                          | 2029                   |           | \$56,045 |             |         |
| Police Patrol Bikes                     | \$6,839                           | 2027                   |           |          |             |         |
| Police Radar/Lidar Guns                 | \$3,671                           | 2034                   |           | \$13,705 |             |         |
| Police Radios (PD) - Harris Mobile P-25 | \$44,000                          | 2027                   |           |          |             |         |
| Police Radios (PD) - Harris XG25P       | \$24,904                          | 2027                   |           |          |             |         |
| Police Radios (PD) - Harris XL200       | \$72,000                          | 2027                   |           |          |             |         |
| Police Radios (PD) - Motorola Apx 7000  | \$16,929                          | 2027                   |           |          |             |         |
| Police Radios (PD) - Motorola Cdm 1250  | \$6,741                           | 2027                   |           |          |             |         |
| Police Tasers                           | \$12,386                          | 2027                   |           | \$46,244 |             |         |
| Police Misc. Equipment (PD)             | \$10,000                          | 2029                   |           | \$37,335 |             |         |

## Reserve Study Schedule Years 26-30

| Component Description                 | Replacement Value in Current Year | First Replacement Year | 27 2053 | 28 2054   | 29 2055  | 30 2056 |
|---------------------------------------|-----------------------------------|------------------------|---------|-----------|----------|---------|
| <b>240 - Fire Equipment</b>           |                                   |                        |         |           |          |         |
| Fire 1993 John Deere 544E             | \$47,383                          | 2040                   |         |           |          |         |
| Fire ACLS Trainer Plus - #1           | \$16,000                          | 2030                   |         | \$59,735  |          |         |
| Fire AEDs (FD)                        | \$50,000                          | 2031                   |         |           |          |         |
| Fire Cardiac Monitor/Defib (3)        | \$49,900                          | 2030                   |         | \$186,299 |          |         |
| Fire Lucas CPR Devices                | \$40,000                          | 2033                   |         |           |          |         |
| Fire Fire 700/800 MHZ Base Radio      | \$7,055                           | 2028                   |         |           |          |         |
| Fire Fire 700/800 MHZ Mobile Radios   | \$85,000                          | 2028                   |         |           |          |         |
| Fire Fire 700/800 MHZ Portable Radios | \$217,330                         | 2028                   |         |           |          |         |
| Fire Fire BK VHF Portable Radios      | \$14,805                          | 2028                   |         |           |          |         |
| Fire Fire VHF Mobile Radios           | \$23,562                          | 2031                   |         |           |          |         |
| Fire Holmatro Rescue System           | \$137,705                         | 2030                   |         |           |          |         |
| Fire Knox Box Storage System          | \$8,500                           | 2027                   |         |           | \$33,321 |         |
| Fire Air Compressor                   | \$38,000                          | 2049                   |         |           |          |         |
| Fire SCBA compressor                  | \$57,293                          | 2044                   |         |           |          |         |
| Fire McGrath MAC Video Laryngoscope   | \$9,522                           | 2027                   |         |           |          |         |
| Fire Commercial Washer/Extractor      | \$14,688                          | 2040                   |         |           | \$57,580 |         |
| Fire Dual Purpose Dryer               | \$13,436                          | 2045                   |         |           |          |         |
| Fire SCBA Units                       | \$200,600                         | 2045                   |         |           |          |         |

| Economic Variables                      |              |                          |              |              |              |
|-----------------------------------------|--------------|--------------------------|--------------|--------------|--------------|
| Total Estimated Expenditures            | \$34,231,280 | \$922,118                | \$399,363    | \$2,132,156  | \$0          |
| Recommended Reserve Contribution        | \$707,445    | \$2,515,442              | \$2,641,214  | \$2,773,275  | \$2,911,938  |
| Interest Rate Earned on Reserve Account | 4.00%        | 4.00%                    | 4.00%        | 4.00%        | 4.00%        |
| Special Assessment                      | \$0          | \$0                      | \$0          | \$0          | \$0          |
| Starting Balance                        | \$2,992,113  | YE Balance: \$16,080,008 | \$19,054,733 | \$20,483,686 | \$24,331,449 |



## Reserve Study Types

| Level I                                   | Level II                                  | Level III                                 |
|-------------------------------------------|-------------------------------------------|-------------------------------------------|
| Full Evaluation (Initial Study)           | Visual Evaluation (Every Fifth Year)      | Office Update (4 years Between I & II)    |
| Component Catalog & Inventory             | Component Inventory Verification          | Update Life and Replacement Cost Analysis |
| Condition Assessment of Common Components | Condition Assessment of Common Component  | Update RUL based on work performed        |
| Life and Replacement Cost Analysis        | Update Life and Replacement Cost Analysis | Update Funding Analysis & Recommendations |
| Review Historical Maintenance Records     | Update RUL based on work performed        |                                           |
| Funding Analysis & Recommendations        | Update Funding Analysis & Recommendations |                                           |

## Economic Variables

Economic variables such as inflation of goods and services are factored into the estimated future replacement costs of common components, using historical data provided by [www.Inflationdata.com](http://www.Inflationdata.com). Inflation is compounded over the 30-year period to give an accurate portrait of what costs may look like over the 30 years. Using historical data allows us to forecast a fairly accurate 30-year cost analysis. Actual prices should be adjusted annually, using the current RS-Means Facilities Construction Cost Data guide, in order to provide the most up to date cost analysis. Updating your Reserve Study annually is important and will help to prevent large fluctuation in Recommended Annual Contributions.

Projected Annual Inflation (%)

Based on inflation history 2015 - 2024 by [www.Inflationdata.com](http://www.Inflationdata.com)

5.00% is applied annually to all future expenditures to keep up with inflation. This factor may be adjusted annually.

## Elements Contained Within This Reserve Study

This Reserve Study shall include the following elements:

Preparation of Major Common Elements Components Inventory

Assess Component Condition based upon an on-site visual observation

Assess the Use Life, Remaining Use Life and Valuation Estimates of Repair or Replacement

Test the Current fund Status and other Funding Methods

Develop and recommend a practical Funding Plan

## Elements Excluded From This Reserve Study

The following Components types are typically excluded from this report as their use-life cannot be determined due to lack of accessibility without “destructive testing” and analysis from a specialist. If any of these items are of concern to the association, or would like to have them included, please notify us so that we assist in coordination of the appropriate specialist.

In wall or underground plumbing, fittings and valves

In wall or underground electrical wiring

Utility Lines, junction boxes, and meters

Mechanical systems and equipment that are inaccessible

Environmental hazards, (radon, asbestos, etc.)

## Reserve Study Disclosures

The documents included within the reserve study are intended to be used as guidelines and estimates. Predicting exactly when a common component or system will fail is impractical; however, an estimation of useful life based on similar product history and professional experience is used to estimate the time of replacement and associated costs. All costs included within this reserve study should be used as budgeting figures. For exact pricing, a qualified, licensed contractor should be contacted to provide a bid for any anticipated replacements.

Per ORS 175.100, the replacement schedule lists all components and systems which are anticipated to wear out or fail within 30 years. Items which are anticipated to be replaced or repaired in the current year are typically not included if the study was produced prior to the fiscal year the study represents. Information pertaining to the component and costs should have been provided to the Reserve Study Provider. Due to this factor, the starting balance is often an estimate of the year end balance.

On the reserve schedule, review which items are anticipated to require renewal in the near future and monitor closely. It may be better to replace items prior to failure to eliminate the opportunity for surrounding components or associated systems to be affected. Be aware of items scheduled within 5 years of the current year. If the component represents a major expense, it is appropriate to obtain Order of Magnitude Pricing from a contractor. A representative from Certa Building Solutions can typically assist with this. The replacement of components are scheduled based on historical data and the replacement is scheduled as an estimate. Items commonly fail sooner or later than the estimated date. If items fail prematurely, a warranty may still be valid. Be sure to check with the manufacturer about warranty coverage prior to replacing the item.

This reserve study is not a guarantee or warranty for any components or systems. The product manufacturer or installation contractor generally provides a warranty. The manufacturer and/or installation contractor may not be identified for some components or systems and therefore may be difficult to obtain warranty information. Anytime warranty info is provided by a service provider or upon the purchase of a new component or system, that information should be kept on file. The anticipated funds per unit assume all units are participating. If vacant units exist or otherwise do not contribute to the reserve fund, adjustments may need to be made to compensate for that loss of revenue.

Interest rate on savings is assumed in this report. If the association has multiple accounts with varying rates a conservative estimate for interest earned has been made. If the association believes that the stated rate is inaccurate, they can request an adjustment to the interest rate in writing, providing the new interest rate, so necessary revisions can be made.

This reserve study represents a reflection of the financial and maintenance projections for this community as of the date of issue. Over time, deposits, interest rates, inflation, and replacement costs will vary, making this reserve study inaccurate. It is required to update this reserve study every year per the state of Oregon Code 100.175 to ensure accuracy and adequate funding.

Taxes owed to the IRS have not been factored into this study, as we are unable to know the exact net taxable income prior to any given year.

This reserve study is not to take the place of a property condition assessment and has been developed based on a limited visual review of the site. We recommend a property condition assessment be performed every 5 years and the subsequent findings and recommendations incorporated into the reserve study. Unless otherwise stated in this report, this reserve study was prepared without reviewing or responding to an existing property condition assessment report.

## Reserve Study Definitions and Terms

**CASH FLOW METHOD:** A method of developing a Reserve Funding Plan where contributions to the Reserve fund are designed to offset the variable annual expenditures from the Reserve fund. Different Reserve Funding Plans are tested against the anticipated schedule of Reserve expenses until the desired Funding Goal is achieved.

**COMPONENT:** The individual line items in the Reserve Study, developed or updated in the Physical Analysis. These elements form the building blocks for the Reserve Study. Components typically are: 1) Association responsibility, 2) with limited Useful Life expectancies, 3) predictable Remaining Useful Life expectancies, 4) above a minimum threshold cost, and 5) as required by local codes.

**COMPONENT INVENTORY:** The task of selecting and quantifying Reserve Components. This task can be accomplished through on-site visual observations, review of association design and organizational documents, a review of established association precedents, and discussion with appropriate association representative(s) of the association or cooperative.

**COMPONENT METHOD:** A method of developing a Reserve Funding Plan where the total contribution is based on the sum of contributions for individual components. See "Cash Flow Method."

**CONDITION ASSESSMENT:** The task of evaluating the current condition of the component based on observed or reported characteristics.

**CURRENT REPLACEMENT COST:** See "Replacement Cost."

**DEFICIT:** An actual (or projected) Reserve Balance less than the Fully Funded Balance. The opposite would be a Surplus.

**EFFECTIVE AGE:** The difference between Useful Life and Remaining Useful Life. Not always equivalent to chronological age, since some components age irregularly. Used primarily in computations.

**FINANCIAL ANALYSIS:** The portion of a Reserve Study where current status of the Reserves (measured as cash or Percent Funded) and a recommended Reserve contribution rate (Reserve Funding Plan) are derived, and the projected Reserve income and expense over time is presented. The Financial Analysis is one of the two parts of a Reserve Study.

**FULLY FUNDED:** 100% Funded. When the actual (or projected) Reserve balance is equal to the Fully Funded Balance.

**FULLY FUNDED BALANCE (FFB):** Total Accrued Depreciation. An indicator against which Actual (or projected) Reserve balance can be compared. The Reserve balance that is in direct proportion to the fraction of life "used up" of the current Repair or Replacement cost. This number is calculated for each component, then summed together for an association total. Two formulae can be utilized, depending on the provider's sensitivity to interest and inflation effects.

Note: Both yield identical results when interest and inflation are equivalent.

$$FFB = \text{Current Cost} \times \text{Effective Age} / \text{Useful Life or}$$

$$FFB = (\text{Current Cost} \times \text{Effective Age} / \text{Useful Life}) + [(\text{Current Cost} \times \text{Effective Age} / \text{Useful Life}) / (1 + \text{Interest Rate})^{\text{Remaining Life}}] - [(\text{Current Cost} \times \text{Effective Age} / \text{Useful Life}) / (1 + \text{Inflation Rate})^{\text{Remaining Life}}]$$

**FUND STATUS:** The status of the reserve fund as compared to an established benchmark such as percent funding.

**FUNDING GOALS:** Independent of methodology utilized, the following represent the basic categories of Funding Plan goals:

**FUNDING GOALS:** Independent of methodology utilized, the following represent the basic categories of Funding Plan goals:

**Baseline Funding** Establishing a

Reserve funding goal of keeping the Reserve cash balance above zero.

**Full Funding** Setting a Reserve funding goal of attaining and maintaining Reserves at or near 100% funded.

**Statutory Funding** Establishing a Reserve funding goal of setting aside the specific minimum amount of Reserves required by local statutes.

**Threshold Funding** Establishing a Reserve funding goal of keeping the Reserve balance above a specified dollar or Percent Funded amount. Depending on the threshold, this may be more or less conservative than "Fully Funding."

**FUNDING PLAN:** An association's plan to provide income to a Reserve fund to offset anticipated expenditures from that fund.

**FUNDING PRINCIPLES:**

- Sufficient Funds When Required
- Stable Contribution Rate over the Years
- Evenly Distributed Contributions over the Years
- Fiscally Responsible

**LIFE AND VALUATION ESTIMATES:** The task of estimating Useful Life, Remaining Useful Life, and Repair or Replacement Costs for the Reserve components.

**PERCENT FUNDED:** The ratio, at a particular point of time (typically the beginning of the Fiscal Year), of the actual (or projected) Reserve Balance to the Fully Funded Balance, expressed as a percentage.

**PHYSICAL ANALYSIS:** The portion of the Reserve Study where the Component Inventory, Condition Assessment, and Life and Valuation Estimate tasks are performed. This represents one of the two parts of the Reserve Study.

**REMAINING USEFUL LIFE (RUL):** Also referred to as "Remaining Life" (RL). The estimated time, in years, that a reserve component can be expected to continue to serve its intended function. Projects anticipated to occur in the initial year have "zero" Remaining Useful Life.

**REPLACEMENT COST:** The cost of replacing, repairing, or restoring a Reserve Component to its original functional condition. The Current Replacement Cost would be the cost to replace, repair, or restore the component during that particular year.

**RESERVE BALANCE:** Actual or projected funds as of a particular point in time that the association has identified for use to defray the future repair or replacement of those major components which the association is obligated to maintain. Also known as Reserves, Reserve Accounts, Cash Reserves. Based upon information provided and not audited.

**RESERVE PROVIDER:** An individual that prepares Reserve Studies.

**RESERVE STUDY:** A budget planning tool which identifies the current status of the Reserve fund and a stable and equitable Funding Plan to offset the anticipated future major common area expenditures. The Reserve Study consists of two parts: the Physical Analysis and the Financial Analysis.

## Reserve Study Limitations

This reserve study is intended for the sole use of the client indicated above and must not be distributed to, or used by, others without our knowledge. It is based on the documents and information provided to us and the findings at the time of our on-site review.

It is a basic assumption that any correspondence, material, data, evaluations and reports furnished by others are free of latent deficiencies or inaccuracies except for apparent variances discovered during the completion of this report.

Unless specifically noted in this report, no testing, verification of operation of systems, review of concealed elements, intrusive openings, opening of system components for internal inspection, detailed analysis or design calculations were conducted, nor were they within the scope of this review.

Some of the findings herein are based on a random sampling visual review of the surface conditions, discussions with the Board of Directors and/or their designated representatives, and review of relevant documents. Observations were made only of those areas that were readily accessible during our review. Deficiencies existing but not recorded in this report were not apparent given the level of study undertaken. Components not included have not been reviewed, and if their conditions need to be known, further study will be required. Unless otherwise indicated, components are assumed to be suitable for their intended use and are being used under normal service conditions. Finally, we have not undertaken a physical review of concealed

It is possible that unexpected conditions may be encountered at buildings that have not been explored within the scope of this reserve study. Should such an event occur, CBS should be notified in order that we may determine if modifications to our conclusions are necessary.

In issuing this reserve study, CBS does not assume any of the duties or liabilities of the designers, builders or owners of the subject property. Owners, prospective purchasers, tenants or others who use or rely on the contents of this reserve study do so with the understanding as to the limitations of the documents reviewed and the general visual review undertaken, and understand that CBS cannot be held liable for damages they may suffer in respect to the purchase, ownership, or use of the subject property.

Professional judgment was exercised in gathering and analyzing the information obtained and in the formulation of the conclusions. Like all professional persons rendering advice, we do not act as insurers of the conclusions we reach, but we commit ourselves to care and competence in reaching those conclusions. No warranties, either expressed or implied, are made.



# SUNRIVER POLICE DEPARTMENT

## MEMORANDUM

**TO: SSD BOARD OF DIRECTORS**  
**FROM: PETE RASIC, CHIEF OF POLICE**  
**DATE: JULY 16, 2026**  
**SUBJECT: JUNE 2026 ACTIVITY REPORT**

### **Calls for Service:**

See attached June 2026 calls for service (636 total calls)

- 30 investigations in June, 4 occurring outside of Sunriver.
- There were 42 total calls generated in Caldera Springs/Crosswater. SPD officers responded to 9.

### **Administrative Update:**

- Met with SROA to clarify new billing invoices for rules enforcement and bike patrol.
- Contract negotiations with POA ongoing.
- Planning meetings with Chamber and SROA for Oktoberfest
- Planning meetings with SROA/CP for July 4.
- Transitioned from Vector Solutions to ADP for employee scheduling
- Holding facility passed inspection and is now certified with State Board of Corrections.
- Initial discussion with new wellness provider.

### **Operations:**

- Bike patrol officers fully deployed
- Commendation for Officer Lyman for drone deployment.
- One lateral and one entry level police officer applicant given conditional job offers.

### **Bike Patrol:**

Total 1393 incidents

- |                                  |                              |
|----------------------------------|------------------------------|
| • 2 Bike Collisions              | • 333 Helmet Warnings        |
| • 17 Lost/Found Property         | • 52 Riding on Roadway       |
| • 6 Missing Persons              | • 42 Skating/Blading         |
| • 367 Public Assist              | • 170 Riding through Tunnels |
| • 28 Officer Assist              | • 106 EBike / Scooter        |
| • 113 Community Policing Contact | • 2 Vehicle on Pathway       |
| • 24 Animal                      | • 73 Other                   |
| • 58 Parking Warnings            |                              |

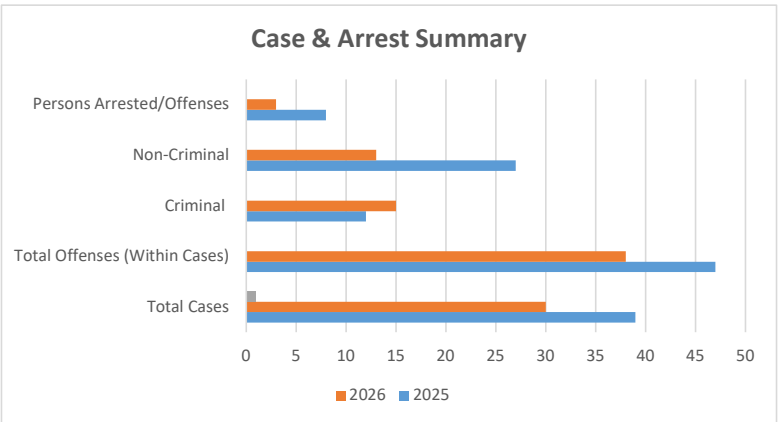
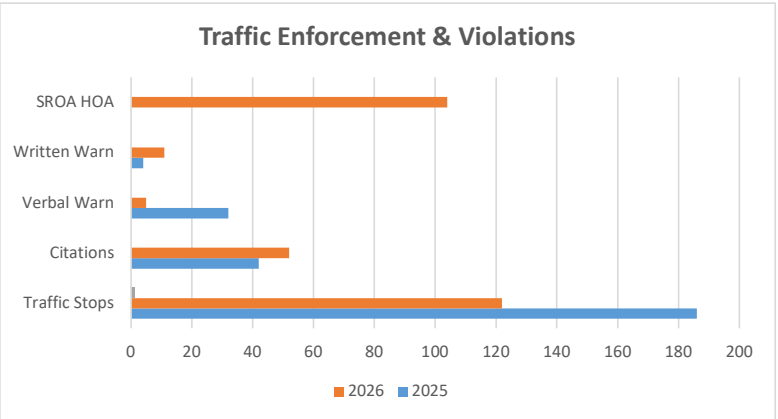
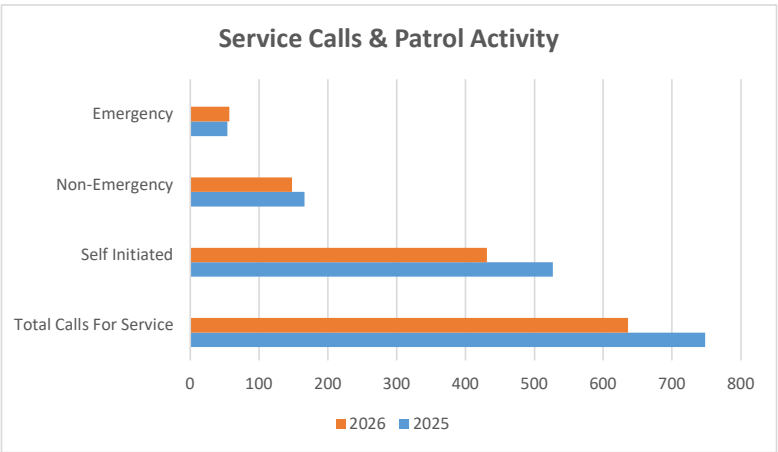
### **Citizen Patrol:**

- 128 total volunteer hours in June
  - 232 Bike Patrol Miles
  - 110 Public Assistance
  - 11 House Checks
  - 21 Patrol Hours

### **Community Events:**

- Rotary with Chief Boos.
- Planning meetings for Sunriver Oktoberfest

| SRPD June 2026                                |      |      |
|-----------------------------------------------|------|------|
| Overview of Service Calls and Patrol Activity |      |      |
| Service Calls                                 | 2025 | 2026 |
| Total Calls For Service                       | 748  | 636  |
| Self Initiated                                | 527  | 431  |
| Non-Emergency                                 | 166  | 148  |
| Emergency                                     | 54   | 57   |
| Traffic Enforcement & Violations              |      |      |
| Outcome                                       | 2025 | 2026 |
| Traffic Stops                                 | 186  | 122  |
| Citations                                     | 42   | 52   |
| Verbal Warn                                   | 32   | 5    |
| Written Warn                                  | 4    | 11   |
| SROA HOA                                      |      | 104  |
| Case & Arrest Summary                         |      |      |
| Category                                      | 2025 | 2026 |
| Total Cases                                   | 39   | 30   |
| Total Offenses (Within Cases)                 | 47   | 38   |
| Criminal                                      | 12   | 15   |
| Non-Criminal                                  | 27   | 13   |
| Persons Arrested/Offenses                     | 8    | 3    |





# Incident Analysis Report

## Summary By Incident Type



**Print Date/Time:** 07/08/2026 12:53  
**Login ID:** dc911sd\brittanyfo  
**Incident Type:** All  
**Call Source:** All

**From Date:** 06/01/2026 00:00  
**To Date:** 06/30/2026 23:59

**Officer ID:** All  
**Location:** All

Sunriver Police Department  
**ORI Number:** OR0090500

| Incident Type          | Number of Incidents |
|------------------------|---------------------|
| Abuse                  | 1                   |
| Admin Call             | 3                   |
| Alarm                  | 8                   |
| Animal Control Problem | 20                  |
| Armed Subject          | 1                   |
| Assault or Rape        | 1                   |
| Assist                 | 41                  |
| Bar or Security Check  | 109                 |
| Bicycle Accident       | 1                   |
| Burglary               | 1                   |
| Civil                  | 1                   |
| Code 6                 | 23                  |
| Code or Ordinance      | 5                   |
| Community Policing     | 77                  |
| Criminal Mischief      | 2                   |
| Death Investigation    | 1                   |
| Dispute                | 5                   |
| Domestic               | 2                   |
| DUII                   | 5                   |
| Fireworks              | 1                   |
| Harassment             | 1                   |
| Hazard                 | 22                  |
| Hit and Run            | 2                   |
| Info                   | 1                   |
| Intoxicated            | 1                   |
| Juvenile               | 9                   |
| Lobby                  | 2                   |
| Missing                | 9                   |
| MVA Unk                | 2                   |
| Noise                  | 14                  |
| Parking                | 49                  |
| Person Stop            | 4                   |
| Property               | 14                  |
| Range or Training      | 1                   |
| Suicidal Subject       | 1                   |
| Suspicious or Prowler  | 23                  |
| Test                   | 4                   |
| Theft                  | 6                   |



# Incident Analysis Report

## Summary By Incident Type



**Print Date/Time:** 07/08/2026 12:53  
**Login ID:** dc911sd\brittanyfo  
**Incident Type:** All  
**Call Source:** All

**From Date:** 06/01/2026 00:00  
**To Date:** 06/30/2026 23:59

**Officer ID:** All  
**Location:** All

Sunriver Police Department  
**ORI Number:** OR0090500

| Incident Type     | Number of Incidents |
|-------------------|---------------------|
| Traffic Complaint | 15                  |
| Trespass          | 1                   |
| TS                | 122                 |
| Unknown           | 7                   |
| Unwanted          | 8                   |
| Warrant           | 2                   |
| Welfare Check     | 8                   |
| <b>Total:</b>     | 636                 |





# Sunriver Service District

541-593-8622  
ssdadmin@sunriversd.org  
57475 Abbot Dr, Sunriver  
PO Box 2108, Sunriver, OR 97707



## MONTHLY REPORT TO DISTRICT MANAGING BOARD

June 18, 2026

Mindy Holliday

### Financial

- Continued coordination with the reserve study consultants to finalize the SSD Reserve Study. A draft is included in the board packet for review.
- Continued development of a six-year financial projection to support long-term financial planning.
- Met with SROA staff to address questions regarding the May monthly invoice.
- Continued working with PERS to resolve outstanding issues.
- Continued year-end financial closeout activities for FY26 and initiated coordination with Moss Adams in preparation for the annual audit.
- Worked with legal counsel to draft a payment terms addendum for the SROA Rules & Regulations contract.
- Collaborated with Fire and Police department staff to facilitate procurement of FY27 capital equipment and other approved capital purchases.
- Continued management of QuickBooks Online transactions, including reconciliation of PERS statements, accounts payable and receivable, payroll liabilities, and oversight of District cash flow between First Interstate Bank accounts and Oregon Treasury LGIP funds.

### Human Resources

- Worked with staff to begin tracking hours associated with the Voluntary Transitional Return-to-Work (VTR) program to support Workers' Compensation benefits.
- Initiated coordination with the District's contracted consultant to begin the Equal Pay Analysis.
- Began establishing an Employee Recognition Committee and collaborated with department chiefs on its implementation.
- Gathered information from Deschutes County partner agencies to develop a light-duty policy and release form. The policy is currently in draft form.
- Continued revising the Employee Handbook.

### Operations

- Forwarded the names of the two SSD Board finalists to Deschutes County for consideration and approval at its August 5 meeting.
- Completed the required public posting process for the drywell project bid and asset disposition.
- Participated in the site tour for the Building a Better Oregon Award selection committee.
- Participated in several professional development and training opportunities, including PSHRA Succession Planning for Local Government, OregonBuys Bid Solicitation, and OrCCP Procurement training.



# SUNRIVER FIRE DEPARTMENT / Memorandum

Date: July 10<sup>th</sup>, 2026  
To: SSD Board of Directors  
From: Bill Boos, Fire Chief

Subject: **SSD Board Meeting – July 16<sup>th</sup>, 2026**

---

## **A) Calls for Service**

- Emergency response update

## **B) Administrative Update**

- Participated in the FF Kienzle memorial service
- Deputy Chief Daugherty retirement
- Civil Service meeting

## **C) Operations Update**

- DPSST bi-annual certification maintenance
- Haz-Mat training
- Initial attack training with the USFS
- B-Shift training conflict resolution training

## **D) Community Events**

- 4<sup>th</sup> of July at The Village

# SUNRIVER FIRE DEPARTMENT DASHBOARD

Community ~ Honor ~ Integrity ~ Pride



## June

### Comparison Statistics

June

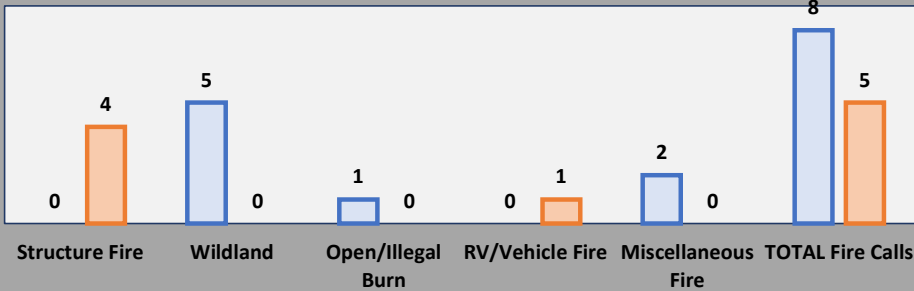
2025 2026

### Total Monthly Calls

71 69

### FIRE RESPONSES

2025 2026



### RESPONSE TIMES

(Min:Sec)

2025 2026

#### Turn-Out Time

(Dispatched to Enroute)

2:13 1:42

#### Response Time

(Enroute to Arrived)

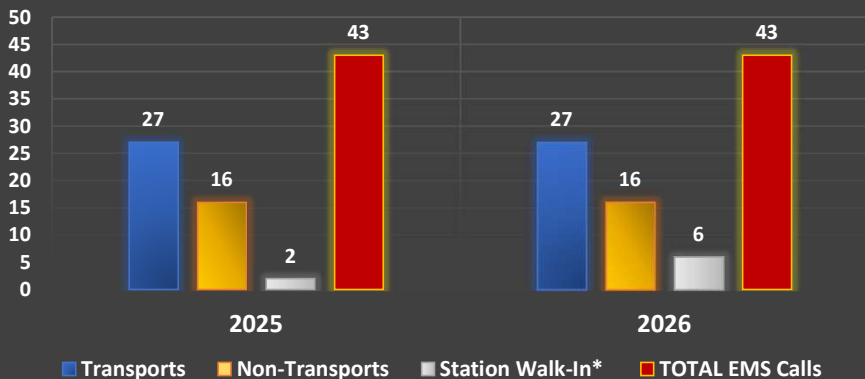
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#### Scene to Back

In-Service

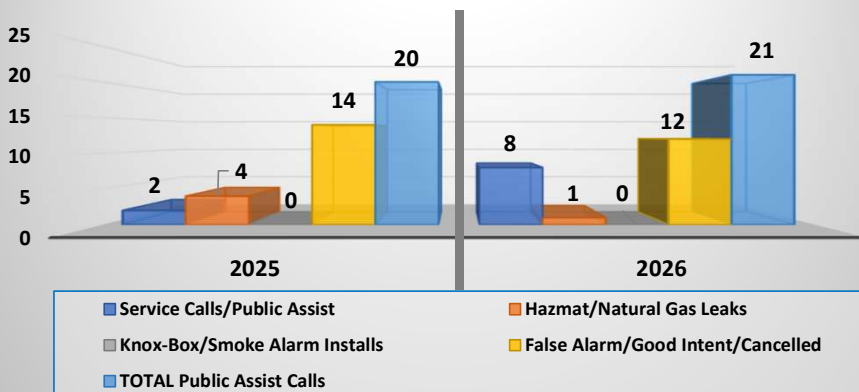
42:46 45:02

### EMS RESPONSES

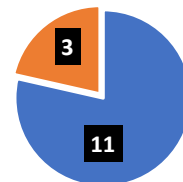


\*Walk-ins are included in Transport / Non-Transport Totals

### PUBLIC ASSIST CALLS

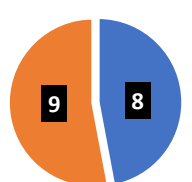


2025



Mutual Aid Given  
Mutual Aid Received

2026



Mutual Aid Given  
Mutual Aid Received

### TOTAL CALLS (YTD)

231 265

June 2025

Ambulance Billing

\$ 59,031.00

June 2026

Ambulance Billing

\$ 65,055.00

## **PAYMENT TERMS ADDENDUM**

to Agreement for the Enforcement of Rules and Regulations (Effective May 22, 2026)

This Payment Terms Addendum (“Addendum”) is entered into by and between the Sunriver Owners Association (“SROA”) and the Sunriver Service District (“District”), collectively the “Parties,” and is incorporated into and amends the Agreement for Enforcement of Rules and Regulations effective May 22, 2026 (“Agreement”).

### **1. Purpose**

The purpose of this Addendum is to clarify invoicing procedures, payment timing, dispute resolution for invoices, and related administrative payment terms under Section 4 of the Agreement.

The Parties acknowledge that the Sunriver Service District, as a public body, is subject to Oregon Public Records Law (ORS 192.311–192.478) and must comply with its requirements, including disclosure of public records as provided by law.

### **2. Invoicing Requirements**

2.1 The District shall submit invoices to SROA on a monthly basis, unless otherwise agreed in writing by the Parties.

2.2 Each invoice shall include, at a minimum:

- The number of Rules Enforcement Calls billed under Section 4.1
- Itemized Bike Patrol hours and associated costs under Section 4.2
- Administrative charges as defined in Section 4 (10%)
- Reference to the applicable billing period

### **3. Payment Due Date**

SROA shall pay all undisputed amounts within thirty (30) calendar days of receipt of a properly submitted invoice (“Due Date”).

### **4. Disputed Charges**

4.1 If SROA disputes any portion of an invoice, SROA shall notify the District in writing within fifteen (15) calendar days of receipt of the invoice, identifying the specific disputed charges and the basis for dispute.

4.2 The Parties shall cooperate in good faith to resolve any disputed amounts promptly. SROA shall timely pay all undisputed portions of the invoice.

### **5. Late Payments**

Any undisputed amounts not paid within thirty (30) days after the Due Date shall accrue interest at the rate of 1.0% per month, or the maximum rate permitted under Oregon law, whichever is less.

## **6. Suspension Rights Unaffected**

Nothing in this Addendum shall modify or limit SROA's suspension rights under Section 4.5 of the Agreement or the termination provisions under Section 5.

## **7. No Other Modifications**

Except as expressly modified by this Addendum, all terms, conditions, rates, caps, and provisions of the Agreement shall remain unchanged and in full force and effect.

## **8. Order of Precedence**

In the event of any conflict between this Addendum and the Agreement, this Addendum shall control solely with respect to payment timing, invoicing, dispute handling, and late payment terms.

## **9. Effective Date**

This Addendum shall be effective as of \_\_\_\_\_, 2026.

---

## **SIGNATURES**

SUNRIVER OWNERS ASSOCIATION (SROA)

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

SUNRIVER SERVICE DISTRICT

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

# Sunriver Service District

## Statement of Financial Position

As of Jun 30, 2026

|                                                  | Total                 |
|--------------------------------------------------|-----------------------|
| <b>Assets</b>                                    |                       |
| Current Assets                                   |                       |
| Bank Accounts                                    |                       |
| 715-0000-100-1001 CASH FIB OPERATING             | 429,407.91            |
| 715-0000-100-1002 CASH FIB PAYROLL               | 0.00                  |
| 715-0000-100-1005 CASH FIB MONEY MARKET          | 0.00                  |
| 715-0000-100-1006 CASH LGIP ACCOUNT 5427         | 4,125,271.40          |
| 716-0000-100-1006 CASH LGIP ACCOUNT- RSVE 5521   | 3,152,458.95          |
| 717-0000-100-1006 CASH LGIP - PUBLIC SAFETY BLDG | 335,287.62            |
| <b>Total for Bank Accounts</b>                   | <b>\$8,042,425.88</b> |
| Accounts Receivable                              |                       |
| Accounts Receivable (A/R)                        | 26,152.67             |
| <b>Total for Accounts Receivable</b>             | <b>\$26,152.67</b>    |
| Other Current Assets                             |                       |
| 715-0000-100-1170-1 AMBULANCE RECEIVABLES-1      | 69,319.39             |
| 715-0000-100-1171-1 ALLOWANCE FOR BAD DEBTS-1    | -51,217.51            |
| 715-0000-100-1172-1 PROPERTY TAX RECEIVABLES-1   | 82,309.53             |
| 715-0000-100-1174-1 ACCOUNTS RECEIVABLE-MISC-1   | 0.00                  |
| 715-0000-100-1178-1 DUE FROM FUND 716-1          | 14,179.96             |
| 715-0000-100-1179-1 DUE FROM FUND 717-1          | -16,296.29            |
| Undeposited Funds                                | 0.00                  |
| <b>Total for Other Current Assets</b>            | <b>\$98,295.08</b>    |
| <b>Total for Current Assets</b>                  | <b>\$8,166,873.63</b> |
| <b>Total for Assets</b>                          | <b>\$8,166,873.63</b> |

# Sunriver Service District

## Statement of Financial Position

As of Jun 30, 2026

|                                                    | Total               |
|----------------------------------------------------|---------------------|
| <b>Liabilities and Equity</b>                      |                     |
| Liabilities                                        |                     |
| Current Liabilities                                |                     |
| Accounts Payable                                   |                     |
| 715-0000-200-2001 ACCOUNTS PAYABLE                 | 32,515.13           |
| <b>Total for Accounts Payable</b>                  | <b>\$32,515.13</b>  |
| Other Current Liabilities                          |                     |
| 000000 Suspense                                    | 0.00                |
| 715-0000-200-2005-1 PERS ACCRUAL-1                 | 0.00                |
| 715-0000-202-2020-1 MEDICARE WITHHELD-1            | 0.00                |
| 715-0000-202-2021-1 FICA WITHHELD-1                | 0.00                |
| 715-0000-202-2022-1 FEDERAL TAX WITHHELD-1         | 0.00                |
| 715-0000-202-2023-1 STATE TAXES WITHHELD-1         | 0.00                |
| 715-0000-202-2024-1 WORKERS' COMP WITHHELD-1       | 0.00                |
| 715-0000-202-2025-1 PLO - ER-1                     | 0.00                |
| 715-0000-202-2026-1 PLO - EE-1                     | 0.00                |
| 715-0000-203-2027-1 AFLAC W/H NCP-1                | 0.00                |
| 715-0000-203-2028-1 AFLAC W/H -CP-1                | 0.00                |
| 715-0000-203-2031-1 HEALTH INS W/H 125 PLAN-1      | 0.00                |
| 715-0000-203-2032-1 MED & DEP EXP W/H- CP-1        | 3,123.95            |
| 715-0000-203-2035-1 457 DEF'D COMP W/H-1           | 0.00                |
| 715-0000-203-2036-1 NW 457 W/H-1                   | 0.00                |
| 715-0000-203-2037-1 NW 457 ROTH W/H-1              | 0.00                |
| 715-0000-203-2038-1 PERS WITHHOLDING-Ee-1          | 0.00                |
| 715-0000-203-2039-1 UNIT W/H-Ee-1                  | 0.00                |
| 715-0000-203-2040-1 GARNISHMENT-EMPLOYEE-1         | 0.00                |
| 715-0000-210-2090-1 ACCRUED PAYROLL-1              | 151,827.89          |
| 715-0000-210-2100-1 MEDICARE TAXES-EMPLYR-1        | 0.00                |
| 715-0000-210-2101-1 FICA TAXES EMPLOYER-1          | 0.00                |
| 715-0000-210-2102-1 OREGON STATEWIDE TRANSIT TAX-1 | 0.00                |
| 715-0000-210-2103-1 FUTA FED'L-1                   | 0.00                |
| 715-0000-210-2127-1 DEFERRED REVENUE-1             | 82,309.53           |
| 716-0000-200-2017-1 FUND 716 DUE TO FUND 715-1     | 14,179.96           |
| 717-0000-200-2017-1 717 DUE TO FUND 715-1          | -16,296.29          |
| <b>Total for Other Current Liabilities</b>         | <b>\$235,145.04</b> |
| <b>Total for Current Liabilities</b>               | <b>\$267,660.17</b> |
| <b>Total for Liabilities</b>                       | <b>\$267,660.17</b> |

# Sunriver Service District

## Statement of Financial Position

As of Jun 30, 2026

|                                                 | Total                 |
|-------------------------------------------------|-----------------------|
| Equity                                          |                       |
| 715-1000-301-0000 DON NOT USE - BEG NET WRK CAP | 0.00                  |
| 716-4000-511-9801 ENDING FUND BALANCE           | 2,999,825.00          |
| 717-4000-511-9801 ENDING FUND BALANCE...        | 1,295,616.00          |
| 715-0000-511-9801 ENDING FUND BALANCE.          | 3,841,704.00          |
| Net Revenue                                     | -237,931.54           |
| <b>Total for Equity</b>                         | <b>\$7,899,213.46</b> |
| <b>Total for Liabilities and Equity</b>         | <b>\$8,166,873.63</b> |



|                         |
|-------------------------|
| Color Legend:           |
| Areas to discuss        |
| Areas already discussed |

**Sunriver Service District**  
**Budget vs. Actuals: Budget\_FY26\_P&L - FY26 P&L**  
**June 2026 and YTD July 2025 - June 2026**

|                                             | June 2026            |                      |                        |               | July 2025 - June 2026  |                        |                        | FY26                 |                |
|---------------------------------------------|----------------------|----------------------|------------------------|---------------|------------------------|------------------------|------------------------|----------------------|----------------|
|                                             | Actual               | Budget               | Over (Under)           |               | Actual                 | Budget                 | FY 26 Budget           | Over (Under)         |                |
|                                             |                      |                      | Budget                 | % of Budget   |                        |                        |                        | Budget               | % of Budget    |
| <b>Revenue</b>                              |                      |                      |                        |               |                        |                        |                        |                      |                |
| 715-1000-311-1000 PROPERTY TAX COLLECTIONS  | 183,125.44           | 530,093.92           | (346,968.48)           | 34.55%        | 6,312,037.24           | 6,361,127.00           | 6,361,127.00           | (49,089.76)          | 99.23%         |
| 715-1000-311-1500 PRIOR YR TAX COLLECTIONS  | 8,049.17             | 3,333.33             | 4,715.84               | 241.48%       | 41,386.25              | 40,000.00              | 40,000.00              | 1,386.25             | 103.47%        |
| 715-1000-335-2100 CONFLAG REIMBSMT-STATE    | 0.00                 | 7,083.33             | (7,083.33)             | 0.00%         | 126,615.80             | 85,000.00              | 85,000.00              | 41,615.80            | 148.96%        |
| 715-1000-342-1400 CONTRACT PAYMENTS         | 9,552.51             | 3,043.25             | 6,509.26               | 313.89%       | 27,542.08              | 36,519.00              | 36,519.00              | (8,976.92)           | 75.42%         |
| 715-1000-342-3100 AMBULANCE CHARGES         | -619.70              | 33,333.33            | (33,953.03)            | (1.86%)       | 401,196.70             | 400,000.00             | 400,000.00             | 1,196.70             | 100.30%        |
| 715-1000-342-3120 BAD DEBT EXPENSE          | 217.50               | (17,916.67)          | 18,134.17              | (1.21%)       | (233,774.32)           | (215,000.00)           | (215,000.00)           | (18,774.32)          | 108.73%        |
| 715-1000-342-3200 FIRE/AIRLIFECHARGES       | 0.00                 | 291.67               | (291.67)               | 0.00%         | 3,418.00               | 3,500.00               | 3,500.00               | (82.00)              | 97.66%         |
| 715-1000-342-3300 BIKE PATROL CHARGES       | 12,554.55            | 3,286.25             | 9,268.30               | 382.03%       | 54,703.65              | 39,435.00              | 39,435.00              | 15,268.65            | 138.72%        |
| 715-1000-343-1300 MISC. INCOME POLICE       | 100.00               | 833.33               | (733.33)               | 12.00%        | 64,247.50              | 10,000.00              | 10,000.00              | 54,247.50            | 642.48%        |
| 715-1000-343-1301 MISC. INCOME FIRE         | 0.00                 | 416.67               | (416.67)               | 0.00%         | 205.00                 | 5,000.00               | 5,000.00               | (4,795.00)           | 4.10%          |
| 715-1000-343-1302 MISC. INCOME DISTRICT     | 0.00                 | -                    | -                      | 0.00%         | 86,995.06              | -                      | -                      | 86,995.06            | 0.00%          |
| 715-1000-351-2300 COURT FINES & FEES        | 2,273.44             | 1,250.00             | 1,023.44               | 181.88%       | 31,945.45              | 15,000.00              | 15,000.00              | 16,945.45            | 212.97%        |
| 715-1000-361-1100 INTEREST INCOME           | 14,664.69            | 10,416.67            | 4,248.02               | 140.78%       | 188,758.55             | 125,000.00             | 125,000.00             | 63,758.55            | 151.01%        |
| 715-1000-365-1000 GEMT REVENUE              | 0.00                 | 1,666.67             | (1,666.67)             | 0.00%         | -                      | 20,000.00              | 20,000.00              | (20,000.00)          | 0.00%          |
| 716-0000-361-1100 INTEREST INCOME-RSVE      | 10,344.46            | 8,333.33             | 2,011.13               | 124.13%       | 132,414.39             | 100,000.00             | 100,000.00             | 32,414.39            | 132.41%        |
| 716-0000-391-5000 TRANSFERS IN REVENUE      | 150,000.00           | 12,500.00            | 137,500.00             | 1200.00%      | 150,000.00             | 150,000.00             | 150,000.00             | -                    | 100.00%        |
| 717-0000-311-1400 LEVY PROCEEDS             | 26,026.57            | 72,215.67            | (46,189.10)            | 36.04%        | 865,218.56             | 866,588.00             | 866,588.00             | (1,369.44)           | 99.84%         |
| 717-0000-361-1100 INTEREST INCOME - PS BLDG | 1,589.90             | 8,333.33             | (6,743.43)             | 19.08%        | 57,762.25              | 100,000.00             | 100,000.00             | (42,237.75)          | 57.76%         |
| <b>Total Revenue</b>                        | <b>\$ 417,878.53</b> | <b>\$ 678,514.08</b> | <b>\$ (260,635.55)</b> | <b>61.59%</b> | <b>\$ 8,310,672.16</b> | <b>\$ 8,142,169.00</b> | <b>\$ 8,142,169.00</b> | <b>\$ 168,503.16</b> | <b>102.07%</b> |
| <b>Gross Profit</b>                         | <b>\$ 417,878.53</b> | <b>\$ 678,514.08</b> | <b>\$ (260,635.55)</b> | <b>61.59%</b> | <b>\$ 8,310,672.16</b> | <b>\$ 8,142,169.00</b> | <b>\$ 8,142,169.00</b> | <b>\$ 168,503.16</b> | <b>102.07%</b> |

|                         |
|-------------------------|
| Color Legend:           |
| Areas to discuss        |
| Areas already discussed |

Sunriver Service District  
 Budget vs. Actuals: Budget\_FY26\_P&L - FY26 P&L  
 June 2026 and YTD July 2025 - June 2026

| Expenditures                                         | June 2026     |               |               |             | July 2025 - June 2026 |                 |                 | FY26            |             |  |
|------------------------------------------------------|---------------|---------------|---------------|-------------|-----------------------|-----------------|-----------------|-----------------|-------------|--|
|                                                      | Actual        | Budget        | Over (Under)  |             | Actual                | Budget          | FY 26 Budget    | Over (Under)    |             |  |
|                                                      |               |               | Budget        | % of Budget |                       |                 |                 | Budget          | % of Budget |  |
| POLICE DEPARTMENT                                    |               |               |               |             |                       |                 |                 |                 |             |  |
| 715-4000-422-0000 POLICE DEPT SALARIES               |               |               |               |             |                       |                 |                 |                 |             |  |
| 715-4000-422-1020 POLICE CHIEF                       | 11,676.76     | 11,576.83     | 99.93         | 100.86%     | 140,121.12            | 138,922.00      | 138,922.00      | 1,199.12        | 100.86%     |  |
| 715-4000-422-1141 POLICE SERGEANT                    | 18,612.42     | 18,957.25     | (344.83)      | 98.18%      | 186,818.31            | 227,487.00      | 227,487.00      | (40,668.69)     | 82.12%      |  |
| 715-4000-422-1142 POLICE CAPTAIN                     | 10,049.12     | 5,175.33      | 4,873.79      | 194.17%     | 60,294.72             | 62,104.00       | 62,104.00       | (1,809.28)      | 97.09%      |  |
| 715-4000-422-1143 POLICE PATROL OFFICER              | 33,218.18     | 44,422.92     | (11,204.74)   | 74.78%      | 414,404.14            | 533,075.00      | 533,075.00      | (118,670.86)    | 77.74%      |  |
| 715-4000-422-1144 CORPORAL                           | 18,102.26     | 18,120.17     | (17.91)       | 99.90%      | 193,487.82            | 217,442.00      | 217,442.00      | (23,954.18)     | 88.98%      |  |
| 715-4000-422-1145 POLICE COMMUNITY SERVICE OFFICER   | 4,326.40      | 4,713.58      | (387.18)      | 91.79%      | 55,400.48             | 56,563.00       | 56,563.00       | (1,162.52)      | 97.94%      |  |
| 715-4000-422-1155 POLICE OVERTIME                    | 2,921.19      | 2,500.00      | 421.19        | 116.85%     | 36,113.95             | 30,000.00       | 30,000.00       | 6,113.95        | 120.38%     |  |
| 715-4000-422-1815 ADMINISTRATIVE EXECUTIVE ASSISTANT | 6,740.80      | 6,676.33      | 64.47         | 100.97%     | 82,037.18             | 80,116.00       | 80,116.00       | 1,921.18        | 102.40%     |  |
| 715-4000-422-1901 VACATION PAY POLICE                | 0.00          | 2,083.33      | (2,083.33)    | 0.00%       | 12,372.85             | 25,000.00       | 25,000.00       | (12,627.15)     | 49.49%      |  |
| Total 715-4000-422-0000 POLICE DEPT SALARIES         | \$ 105,647.13 | \$ 114,225.74 | \$ (8,578.61) | 92.49%      | \$ 1,181,050.57       | \$ 1,370,709.00 | \$ 1,370,709.00 | \$ (189,658.43) | 86.16%      |  |
| 715-4000-422-2000 POLICE DEPT BENEFITS               |               |               |               |             |                       |                 |                 |                 |             |  |
| 715-4000-422-2110 LIFE/DISABILITY/SEC 125            | 1,603.40      | 714.92        | 888.48        | 224.28%     | 9,870.24              | 8,579.00        | 8,579.00        | 1,291.24        | 115.05%     |  |
| 715-4000-422-2150 HEALTH/DENTAL INSURANCE            | 34,850.25     | 38,948.25     | (4,098.00)    | 89.48%      | 402,624.93            | 467,379.00      | 467,379.00      | (64,754.07)     | 86.15%      |  |
| 715-4000-422-2201 FICA/MEDICARE                      | 1,512.98      | 1,626.08      | (113.10)      | 93.04%      | 21,851.18             | 19,513.00       | 19,513.00       | 2,338.18        | 111.98%     |  |
| 715-4000-422-2301 PERS/Ee & Er                       | 34,210.41     | 34,417.50     | (207.09)      | 99.40%      | 328,569.91            | 413,010.00      | 413,010.00      | (84,440.09)     | 79.55%      |  |
| 715-4000-422-2501 UNEMPLOYMENT INS                   | 18.27         | 166.67        | (148.40)      | 10.96%      | 223.42                | 2,000.00        | 2,000.00        | (1,776.58)      | 11.17%      |  |
| 715-4000-422-2505 OREGON PAID LEAVE                  | 417.38        | 448.58        | (31.20)       | 93.04%      | 4,605.74              | 5,383.00        | 5,383.00        | (777.26)        | 85.56%      |  |
| 715-4000-422-2601 WORKERS' COMP INS                  | 0.00          | 3,344.83      | (3,344.83)    | 0.00%       | 32,525.22             | 40,138.00       | 40,138.00       | (7,612.78)      | 81.03%      |  |
| Total 715-4000-422-2000 POLICE DEPT BENEFITS         | \$ 72,612.69  | \$ 79,666.83  | \$ (7,054.14) | 91.15%      | \$ 800,270.64         | \$ 956,002.00   | \$ 956,002.00   | \$ (155,731.36) | 83.71%      |  |
| 715-4000-422-3399 CONTRACT SERVICES                  | 620.00        | 9,210.00      | (8,590.00)    | 6.73%       | 98,674.64             | 110,520.00      | 110,520.00      | (11,845.36)     | 89.28%      |  |
| 715-4000-422-3410 EMPLOYEE MEDICAL EXPENSES          | 692.14        | 508.33        | 183.81        | 136.16%     | 4,189.00              | 6,100.00        | 6,100.00        | (1,911.00)      | 68.67%      |  |
| 715-4000-422-4220 CUSTODIAL SERVICES                 | 0.00          | 291.67        | (291.67)      | 0.00%       | -                     | 3,500.00        | 3,500.00        | (3,500.00)      | 0.00%       |  |
| 715-4000-422-4260 DRY CLEANING-UNIFORMS              | 0.00          | 25.00         | (25.00)       | 0.00%       | -                     | 300.00          | 300.00          | (300.00)        | 0.00%       |  |
| 715-4000-422-4325 VEHICLE R & M                      | 0.00          | 1,625.00      | (1,625.00)    | 0.00%       | 19,974.90             | 19,500.00       | 19,500.00       | 474.90          | 102.44%     |  |
| 715-4000-422-4330 EQPMT R&M - (Non Office)           | 80.00         | 83.33         | (3.33)        | 96.00%      | 698.80                | 1,000.00        | 1,000.00        | (301.20)        | 69.88%      |  |
| 715-4000-422-5010 DUES & MEMBERSHIPS                 | 139.98        | 295.83        | (155.85)      | 47.32%      | 3,368.96              | 3,550.00        | 3,550.00        | (181.04)        | 94.90%      |  |
| 715-4000-422-5020 PROFESSIONAL LICENSES & FEES       | 49.98         | 366.67        | (316.69)      | 13.63%      | 1,128.43              | 4,400.00        | 4,400.00        | (3,271.57)      | 25.65%      |  |
| 715-4000-422-5040 EDUCATION & TRAINING               | 4,409.74      | 1,375.00      | 3,034.74      | 320.71%     | 15,184.78             | 16,500.00       | 16,500.00       | (1,315.22)      | 92.03%      |  |
| 715-4000-422-5390 COMMUNICATION SERVICES             | 2,166.61      | 1,220.00      | 946.61        | 177.59%     | 13,098.88             | 14,640.00       | 14,640.00       | (1,541.12)      | 89.47%      |  |
| 715-4000-422-5510 PRINTING/BINDING                   | 20.00         | 143.42        | (123.42)      | 13.95%      | 1,635.00              | 1,721.00        | 1,721.00        | (86.00)         | 95.00%      |  |
| 715-4000-422-5820 TRAVEL EXPENSES                    | 1,095.90      | 183.33        | 912.57        | 597.77%     | 1,442.66              | 2,200.00        | 2,200.00        | (757.34)        | 65.58%      |  |
| 715-4000-422-6101 AMMUNITION                         | 0.00          | 250.00        | (250.00)      | 0.00%       | 3,201.04              | 3,000.00        | 3,000.00        | 201.04          | 106.70%     |  |
| 715-4000-422-6122 PUBLIC EDUCATION SUPPLIES          | 0.00          | 137.50        | (137.50)      | 0.00%       | 2,435.65              | 1,650.00        | 1,650.00        | 785.65          | 147.62%     |  |
| 715-4000-422-6134 GEN'L SUPPLIES                     | 141.50        | 416.67        | (275.17)      | 33.96%      | 4,911.84              | 5,000.00        | 5,000.00        | (88.16)         | 98.24%      |  |
| 715-4000-422-6135 POLICE VOLUNTEER SUPPLIES          | 151.29        | 41.67         | 109.62        | 363.07%     | 477.65                | 500.00          | 500.00          | (22.35)         | 95.53%      |  |
| 715-4000-422-6155 OFFICE SUPPLIES                    | 43.80         | 100.00        | (56.20)       | 43.80%      | 994.08                | 1,200.00        | 1,200.00        | (205.92)        | 82.84%      |  |
| 715-4000-422-6161 POSTAGE/FREIGHT                    | 129.34        | 70.83         | 58.51         | 182.61%     | 961.67                | 850.00          | 850.00          | 111.67          | 113.14%     |  |
| 715-4000-422-6197 UNIFORMS                           | 1,043.12      | 833.33        | 209.79        | 125.17%     | 13,558.83             | 10,000.00       | 10,000.00       | 3,558.83        | 135.59%     |  |
| 715-4000-422-6220 FUEL                               | 3,059.24      | 3,608.33      | (549.09)      | 84.78%      | 32,869.29             | 43,300.00       | 43,300.00       | (10,430.71)     | 75.91%      |  |
| 715-4000-422-6320 MEETING SUPPLIES                   | 258.36        | 141.67        | 116.69        | 182.37%     | 633.66                | 1,700.00        | 1,700.00        | (1,066.34)      | 37.27%      |  |
| 715-4000-422-6650 MINOR TOOLS & EQUIPMENT            | 1,902.58      | 666.67        | 1,235.91      | 285.39%     | 9,385.54              | 8,000.00        | 8,000.00        | 1,385.54        | 117.32%     |  |
| 715-4000-422-6665 OFFICE EQPMT(MINOR)                | 0.00          | 125.00        | (125.00)      | 0.00%       | 565.02                | 1,500.00        | 1,500.00        | (934.98)        | 37.67%      |  |
| 715-4000-422-9701 CONTINGENCY                        | 0.00          | 833.33        | (833.33)      | 0.00%       | -                     | 10,000.00       | 10,000.00       | (10,000.00)     | 0.00%       |  |
| TOTAL POLICE DEPARTMENT M&S                          | \$ 16,003.58  | \$ 22,552.58  | \$ (6,549.00) | 70.96%      | \$ 229,390.32         | \$ 270,631.00   | \$ 270,631.00   | \$ (41,240.68)  | 84.76%      |  |

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| Color Legend:           |
| Areas to discuss        |
| Areas already discussed |

Sunriver Service District  
 Budget vs. Actuals: Budget FY26 P&L - FY26 P&L  
 June 2026 and YTD July 2025 - June 2026

|                                                       | June 2026     |               |                        |             | July 2025 - June 2026 |                 |                 |                        | FY26        |
|-------------------------------------------------------|---------------|---------------|------------------------|-------------|-----------------------|-----------------|-----------------|------------------------|-------------|
|                                                       | Actual        | Budget        | Over (Under)<br>Budget | % of Budget | Actual                | Budget          | FY 26 Budget    | Over (Under)<br>Budget | % of Budget |
| FIRE DEPARTMENT                                       |               |               |                        |             |                       |                 |                 |                        |             |
| 715-5500-425-0000 FIRE DEPT SALARIES                  |               |               |                        |             |                       |                 |                 |                        |             |
| 715-5500-425-1022 FIRE CHIEF                          | 11,676.78     | 11,576.83     | 99.95                  | 100.86%     | 140,121.36            | 138,922.00      | 138,922.00      | 1,199.36               | 100.86%     |
| 715-5500-425-1023 ASST CHIEF                          | 11,262.44     | 11,538.50     | (276.06)               | 97.61%      | 135,453.97            | 138,462.00      | 138,462.00      | (3,008.03)             | 97.83%      |
| 715-5500-425-1151 FIRE CAPTAIN                        | 29,028.25     | 30,210.33     | (1,182.08)             | 96.09%      | 352,683.77            | 362,524.00      | 362,524.00      | (9,840.23)             | 97.29%      |
| 715-5500-425-1152 FIRE ENGINEER                       | 26,242.80     | 27,230.83     | (988.03)               | 96.37%      | 317,641.90            | 326,770.00      | 326,770.00      | (9,128.10)             | 97.21%      |
| 715-5500-425-1153 FIREFIGHTER/PM                      | 43,848.62     | 46,835.50     | (2,986.88)             | 93.62%      | 555,759.14            | 562,026.00      | 562,026.00      | (6,266.86)             | 98.88%      |
| 715-5500-425-1155 FIRE OVERTIME                       | 37,140.42     | 22,916.67     | 14,223.75              | 162.07%     | 309,287.09            | 275,000.00      | 275,000.00      | 34,287.09              | 112.47%     |
| 715-5500-425-1158 FIRE RESERVE                        | 3,480.00      | 4,166.67      | (686.67)               | 83.52%      | 28,072.50             | 50,000.00       | 50,000.00       | (21,927.50)            | 56.15%      |
| 715-5500-425-1885 ADMINISTRATIVE EXECUTIVE ASSISTANT. | 5,799.91      | 6,577.83      | (777.92)               | 88.17%      | 70,129.48             | 78,934.00       | 78,934.00       | (8,804.52)             | 88.85%      |
| 715-5500-425-1901 VACATION PAY FIRE                   | 459.00        | 2,500.00      | (2,041.00)             | 18.36%      | 16,738.93             | 30,000.00       | 30,000.00       | (13,261.07)            | 55.80%      |
| Total 715-5500-425-0000 FIRE DEPT SALARIES            | \$ 168,938.22 | \$ 163,553.16 | \$ 5,385.06            | 103.29%     | \$ 1,925,888.14       | \$ 1,962,638.00 | \$ 1,962,638.00 | \$ (36,749.86)         | 98.13%      |
| 715-5500-425-2000 FIRE DEPT BENEFITS                  |               |               |                        |             |                       |                 |                 |                        |             |
| 715-5500-425-2110 LIFE/DISABILITY/SEC 125.            | 0.00          | 775.42        | (775.42)               | 0.00%       | 10,992.55             | 9,305.00        | 9,305.00        | 1,687.55               | 118.14%     |
| 715-5500-425-2150 HEALTH/DENTAL INSURANCE.            | 39,508.25     | 43,585.58     | (4,077.33)             | 90.65%      | 526,751.00            | 523,027.00      | 523,027.00      | 3,724.00               | 100.71%     |
| 715-5500-425-2201 FICA/MEDICARE.                      | 2,521.43      | 2,323.25      | 198.18                 | 108.53%     | 27,691.63             | 27,879.00       | 27,879.00       | (187.37)               | 99.33%      |
| 715-5500-425-2301 PERS/Ee & Er.                       | 57,336.60     | 49,959.67     | 7,376.93               | 114.77%     | 614,706.55            | 599,516.00      | 599,516.00      | 15,190.55              | 102.53%     |
| 715-5500-425-2501 UNEMPLOYMENT INS.                   | 28.62         | 166.67        | (138.05)               | 17.17%      | 353.84                | 2,000.00        | 2,000.00        | (1,646.16)             | 17.69%      |
| 715-5500-425-2505 OREGON PAID LEAVE                   | 691.97        | 640.92        | 51.05                  | 107.97%     | 7,598.76              | 7,691.00        | 7,691.00        | (92.24)                | 98.80%      |
| 715-5500-425-2601 WORKERS' COMP INS.                  | 0.00          | 7,297.42      | (7,297.42)             | 0.00%       | 85,379.66             | 87,569.00       | 87,569.00       | (2,189.34)             | 97.50%      |
| Total 715-5500-425-2000 FIRE DEPT BENEFITS            | \$ 100,086.87 | \$ 104,748.93 | \$ (4,662.06)          | 95.55%      | \$ 1,273,473.99       | \$ 1,256,987.00 | \$ 1,256,987.00 | \$ 16,486.99           | 101.31%     |
| 715-5500-425-3399 CONTRACT SERVICES..                 | 6,262.45      | 5,250.00      | 1,012.45               | 119.28%     | 56,019.03             | 63,000.00       | 63,000.00       | (6,980.97)             | 88.92%      |
| 715-5500-425-3410 EMPLOYEE MEDICAL EXPENSES.          | 6,125.47      | 2,466.67      | 3,658.80               | 248.33%     | 27,647.42             | 29,600.00       | 29,600.00       | (1,952.58)             | 93.40%      |
| 715-5500-425-4325 VEHICLE R & M.                      | 19,203.07     | 3,750.00      | 15,453.07              | 512.08%     | 64,067.41             | 45,000.00       | 45,000.00       | 19,067.41              | 142.37%     |
| 715-5500-425-4330 EQPMT R&M(NON OFFICE).              | 80.00         | 83.33         | (3.33)                 | 96.00%      | 12,838.12             | 14,500.00       | 14,500.00       | (1,661.88)             | 88.54%      |
| 715-5500-425-5010 DUES & MEMBERSHIP                   | 65.00         | 391.67        | (326.67)               | 16.60%      | 3,665.00              | 4,700.00        | 4,700.00        | (1,035.00)             | 77.98%      |
| 715-5500-425-5020 PROFESSIONAL LICENSES & FEES.       | 53.00         | 458.33        | (405.33)               | 11.56%      | 2,337.00              | 5,500.00        | 5,500.00        | (3,163.00)             | 42.49%      |
| 715-5500-425-5040 EDUCATION & TRAINING.               | 882.04        | 2,191.67      | (1,309.63)             | 40.25%      | 14,230.99             | 26,300.00       | 26,300.00       | (12,069.01)            | 54.11%      |
| 715-5500-425-5390 COMMUNICATION SERVICES.             | 676.16        | 1,416.67      | (740.51)               | 47.73%      | 8,035.52              | 17,000.00       | 17,000.00       | (8,964.48)             | 47.27%      |
| 715-5500-425-5510 PRINTING/BINDING.                   | 0.00          | 62.50         | (62.50)                | 0.00%       | 693.40                | 750.00          | 750.00          | (56.60)                | 92.45%      |
| 715-5500-425-5820 TRAVEL EXPENSES.                    | 342.95        | 208.33        | 134.62                 | 164.62%     | 1,291.23              | 2,500.00        | 2,500.00        | (1,208.77)             | 51.65%      |
| 715-5500-425-6122 PUBLIC EDUCATIONAL SUPPLIES         | 857.95        | 300.00        | 557.95                 | 285.98%     | 2,668.66              | 3,600.00        | 3,600.00        | (931.34)               | 74.13%      |
| 715-5500-425-6134 GENERAL SUPPLIES                    | 1,146.62      | 1,000.00      | 146.62                 | 114.66%     | 10,635.40             | 12,000.00       | 12,000.00       | (1,364.60)             | 88.63%      |
| 715-5500-425-6143 MEDICAL SUPPLIES                    | 3,071.21      | 3,333.33      | (262.12)               | 92.14%      | 29,033.78             | 40,000.00       | 40,000.00       | (10,966.22)            | 72.58%      |
| 715-5500-425-6155 OFFICE SUPPLIES.                    | 14.44         | 100.00        | (85.56)                | 14.44%      | 804.75                | 1,200.00        | 1,200.00        | (395.25)               | 67.06%      |
| 715-5500-425-6161 POSTAGE/FREIGHT OUT                 | 6.99          | 41.67         | (34.68)                | 16.77%      | 35.58                 | 500.00          | 500.00          | (464.42)               | 7.12%       |
| 715-5500-425-6188 SPECIAL SUPPLIES                    | 39.90         | 1,166.67      | (1,126.77)             | 3.42%       | 15,292.75             | 14,000.00       | 14,000.00       | 1,292.75               | 109.23%     |
| 715-5500-425-6197 UNIFORMS.                           | 2,800.59      | 1,666.67      | 1,133.92               | 168.04%     | 12,710.51             | 20,000.00       | 20,000.00       | (7,289.49)             | 63.55%      |
| 715-5500-425-6200 PERSONAL PROTECTIVE EQUIPMENT       | 273.20        | 3,286.92      | (3,013.72)             | 8.31%       | 1,082.30              | 39,443.00       | 39,443.00       | (38,360.70)            | 2.74%       |
| 715-5500-425-6220 FUEL.                               | 2,467.62      | 2,018.75      | 448.87                 | 122.24%     | 16,722.71             | 24,225.00       | 24,225.00       | (7,502.29)             | 69.03%      |
| 715-5500-425-6320 MEETING SUPPLIES.                   | 0.00          | 145.83        | (145.83)               | 0.00%       | 198.90                | 1,750.00        | 1,750.00        | (1,551.10)             | 11.37%      |
| 715-5500-425-6650 MINOR TOOLS & EQUIPMENT.            | 464.02        | 583.33        | (119.31)               | 79.55%      | 1,737.72              | 7,000.00        | 7,000.00        | (5,262.28)             | 24.82%      |
| 715-5500-425-6665 OFFICE EQPMT(MINOR).                | 2,778.05      | 733.33        | 2,044.72               | 378.83%     | 6,722.92              | 8,800.00        | 8,800.00        | (2,077.08)             | 76.40%      |
| 715-5500-425-9701 CONTINGENCY.                        | 0.00          | 833.33        | (833.33)               | 0.00%       | -                     | 10,000.00       | 10,000.00       | (10,000.00)            | 0.00%       |
| TOTAL FIRE DEPARTMENT M&S                             | \$ 47,610.73  | \$ 31,489.00  | \$ 16,121.73           | 151.20%     | \$ 288,471.10         | \$ 391,368.00   | \$ 391,368.00   | \$ (102,896.90)        | 73.71%      |

Color Legend:

Areas to discuss

Areas already discussed

Sunriver Service District

Budget vs. Actuals: Budget\_FY26\_P&L - FY26 P&L

June 2026 and YTD July 2025 - June 2026

|                                                              | June 2026    |             |              |             | July 2025 - June 2026 |              |              |               | FY26        |  |
|--------------------------------------------------------------|--------------|-------------|--------------|-------------|-----------------------|--------------|--------------|---------------|-------------|--|
|                                                              | Actual       | Budget      | Over (Under) |             | Actual                | Budget       | FY 26 Budget | Over (Under)  |             |  |
|                                                              |              |             | Budget       | % of Budget |                       |              |              | Budget        | % of Budget |  |
| BIKE PATROL                                                  |              |             |              |             |                       |              |              |               |             |  |
| 715-6800-428-0000 BIKE PATROL DEPT SALARIES & BENEFITS       |              |             |              |             |                       |              |              |               |             |  |
| 715-6800-428-1145 PATHWAY RANGER                             | 10,551.12    | 3,714.58    | 6,836.54     | 284.05%     | 48,356.22             | 44,575.00    | 44,575.00    | 3,781.22      | 108.48%     |  |
| 715-6800-428-2201 FICA/MEDICARE..                            | 654.61       | 284.17      | 370.44       | 230.36%     | 3,667.69              | 3,410.00     | 3,410.00     | 257.69        | 107.56%     |  |
| 715-6800-428-2501 UNEMPLOYMENT INS..                         | 3.58         | 41.67       | (38.09)      | 8.59%       | 27.31                 | 500.00       | 500.00       | (472.69)      | 5.46%       |  |
| 715-6800-428-2505 OREGON PAID LEAVE                          | 34.22        | 83.33       | (49.11)      | 41.07%      | 191.80                | 1,000.00     | 1,000.00     | (808.20)      | 19.18%      |  |
| 715-6800-428-2601 WORKERS' COMP INS..                        | 0.00         | 164.83      | (164.83)     | 0.00%       | 691.44                | 1,978.00     | 1,978.00     | (1,286.56)    | 34.96%      |  |
| Total 715-6800-428-0000 BIKE PATROL DEPT SALARIES & BENEFITS | \$ 11,243.53 | \$ 4,288.58 | \$ 6,954.95  | 262.17%     | \$ 52,934.46          | \$ 51,463.00 | \$ 51,463.00 | \$ 1,471.46   | 102.86%     |  |
| 715-6800-428-3410 EMPLOYEE MEDICAL EXPENSE                   | 730.00       | 119.17      | 610.83       | 612.57%     | 730.00                | 1,430.00     | 1,430.00     | (700.00)      | 51.05%      |  |
| 715-6800-428-6134 GENERAL SUPPLIES.                          | 254.35       | 41.67       | 212.68       | 610.39%     | 434.36                | 500.00       | 500.00       | (65.64)       | 86.87%      |  |
| 715-6800-428-6197 UNIFORMS..                                 | 167.97       | 41.67       | 126.30       | 403.10%     | 171.56                | 500.00       | 500.00       | (328.44)      | 34.31%      |  |
| 715-6800-428-6650 MINOR TOOLS & EQUIPMENT...                 | 0.00         | 125.00      | (125.00)     | 0.00%       | 30.00                 | 1,500.00     | 1,500.00     | (1,470.00)    | 2.00%       |  |
| TOTAL BIKE PATROL DEPARTMENT M&S                             | \$ 1,152.32  | \$ 327.51   | \$ 824.81    | 351.84%     | \$ 1,365.92           | \$ 3,930.00  | \$ 3,930.00  | \$ (2,564.08) | 34.76%      |  |

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| Color Legend:           |
| Areas to discuss        |
| Areas already discussed |

**Sunriver Service District**  
**Budget vs. Actuals: Budget FY26 P&L - FY26 P&L**  
**June 2026 and YTD July 2025 - June 2026**

|                                                      | June 2026     |              |               |             | July 2025 - June 2026 |               |               |                | FY26        |  |
|------------------------------------------------------|---------------|--------------|---------------|-------------|-----------------------|---------------|---------------|----------------|-------------|--|
|                                                      | Actual        | Budget       | Over (Under)  |             | Actual                | Budget        | FY 26 Budget  | Over (Under)   |             |  |
|                                                      |               |              | Budget        | % of Budget |                       |               |               | Budget         | % of Budget |  |
| ADMINISTRATION                                       |               |              |               |             |                       |               |               |                |             |  |
| 715-9700-425-0000 ADMIN SALARIES & BENEFITS          |               |              |               |             |                       |               |               |                |             |  |
| 715-9700-425-1815 ADMINISTRATIVE EXECUTIVE ASSISTANT | 3,508.74      | 4,365.92     | (857.18)      | 80.37%      | 23,324.45             | 52,391.00     | 52,391.00     | (29,066.55)    | 44.52%      |  |
| 715-9700-425-1888 DISTRICT ADMINISTRATOR             | 10,209.10     | 9,723.00     | 486.10        | 105.00%     | 122,976.35            | 116,676.00    | 116,676.00    | 6,300.35       | 105.40%     |  |
| 715-9700-425-2100 LIFE/DISABILITY/SEC 125..          | 62.02         | 50.17        | 11.85         | 123.62%     | 814.24                | 602.00        | 602.00        | 212.24         | 135.26%     |  |
| 715-9700-425-2150 HEALTH/DENTAL INSURANCE..          | 3,385.50      | 3,358.33     | 27.17         | 100.81%     | 39,992.00             | 40,300.00     | 40,300.00     | (308.00)       | 99.24%      |  |
| 715-9700-425-2201 FICA/MEDICARE...                   | 399.66        | 204.33       | 195.33        | 195.60%     | 3,542.52              | 2,452.00      | 2,452.00      | 1,090.52       | 144.47%     |  |
| 715-9700-425-2301 PERS/Ee & Er..                     | 2,803.42      | 3,450.42     | (647.00)      | 81.25%      | 31,261.75             | 41,405.00     | 41,405.00     | (10,143.25)    | 75.50%      |  |
| 715-9700-425-2501 UNEMPLOYMENT INS...                | 2.05          | 41.67        | (39.62)       | 4.92%       | 23.56                 | 500.00        | 500.00        | (476.44)       | 4.71%       |  |
| 715-9700-425-2505 OREGON PAID LEAVE                  | 52.91         | 56.50        | (3.59)        | 93.65%      | 570.78                | 678.00        | 678.00        | (107.22)       | 84.19%      |  |
| 715-9700-425-2601 WORKERS COMP INS                   | 0.00          | 20.83        | (20.83)       | 0.00%       | 216.88                | 250.00        | 250.00        | (33.12)        | 86.75%      |  |
| Total 715-9700-425-0000 ADMIN SALARIES & BENEFITS    | \$ 20,423.40  | \$ 21,271.17 | \$ (847.77)   | 96.01%      | \$ 222,722.53         | \$ 255,254.00 | \$ 255,254.00 | \$ (32,531.47) | 87.26%      |  |
| 715-9700-425-3320 AUDIT SVCS/RESERVE STUDY           | 0.00          | 1,116.67     | (1,116.67)    | 0.00%       | 11,327.00             | 13,400.00     | 13,400.00     | (2,073.00)     | 84.53%      |  |
| 715-9700-425-3370 LEGAL                              | 1,300.00      | 1,250.00     | 50.00         | 104.00%     | 25,436.26             | 15,000.00     | 15,000.00     | 10,436.26      | 169.58%     |  |
| 715-9700-425-3399 CONTRACTUAL SERVICES               | 13,842.62     | 8,723.33     | 5,119.29      | 158.69%     | 116,470.93            | 104,680.00    | 104,680.00    | 11,790.93      | 111.26%     |  |
| 715-9700-425-3410 EMPLOYEE MEDICAL EXPENSES..        | 0.00          | 208.33       | (208.33)      | 0.00%       | 45.00                 | 2,500.00      | 2,500.00      | (2,455.00)     | 1.80%       |  |
| 715-9700-425-4110 WATER & SEWER..                    | 535.74        | 666.67       | (130.93)      | 80.36%      | 5,718.66              | 8,000.00      | 8,000.00      | (2,281.34)     | 71.48%      |  |
| 715-9700-425-4210 GARBAGE..                          | 1,425.30      | 458.33       | 966.97        | 310.98%     | 8,384.74              | 5,500.00      | 5,500.00      | 2,884.74       | 152.45%     |  |
| 715-9700-425-4220 CUSTODIAL/JANITORIAL SVCS          | 1,793.35      | 833.33       | 960.02        | 215.20%     | 12,321.39             | 10,000.00     | 10,000.00     | 2,321.39       | 123.21%     |  |
| 715-9700-425-4320 BLDG/GROUNDS MAINTENANCE           | 3,877.56      | 1,012.50     | 2,865.06      | 382.97%     | 13,269.55             | 12,150.00     | 12,150.00     | 1,119.55       | 109.21%     |  |
| 715-9700-425-4460 BUILDING RENTAL                    | 0.00          | 3,333.33     | (3,333.33)    | 0.00%       | 40,000.00             | 40,000.00     | 40,000.00     | -              | 100.00%     |  |
| 715-9700-425-5010 MEMBERSHIP & DUES                  | 32.00         | 715.83       | (683.83)      | 4.47%       | 11,519.24             | 8,590.00      | 8,590.00      | 2,929.24       | 134.10%     |  |
| 715-9700-425-5040 EDUCATION & TRAINING..             | 784.00        | 237.92       | 546.08        | 329.52%     | 3,233.00              | 2,855.00      | 2,855.00      | 378.00         | 113.24%     |  |
| 715-9700-425-5050 BANK/TRUSTEE CHARGES               | 0.05          | 83.33        | (83.28)       | 0.06%       | 340.08                | 1,000.00      | 1,000.00      | (659.92)       | 34.01%      |  |
| 715-9700-425-5204 INSURANCE PREMIUMS                 | 0.00          | 11,250.00    | (11,250.00)   | 0.00%       | 105,824.00            | 135,000.00    | 135,000.00    | (29,176.00)    | 78.39%      |  |
| 715-9700-425-5390 COMMUNICATIONS SERVICES            | 802.66        | 1,033.33     | (230.67)      | 77.68%      | 9,556.10              | 12,400.00     | 12,400.00     | (2,843.90)     | 77.07%      |  |
| 715-9700-425-5401 PUBLIC NOTICES                     | 2,441.25      | 166.67       | 2,274.58      | 1464.72%    | 2,668.75              | 2,000.00      | 2,000.00      | 668.75         | 133.44%     |  |
| 715-9700-425-5820 TRAVEL & MEALS                     | 56.55         | 291.67       | (235.12)      | 19.39%      | 1,101.23              | 3,500.00      | 3,500.00      | (2,398.77)     | 31.46%      |  |
| 715-9700-425-6134 GENERAL SUPPLIES..                 | 1,054.90      | 308.33       | 746.57        | 342.13%     | 3,699.08              | 3,700.00      | 3,700.00      | (0.92)         | 99.98%      |  |
| 715-9700-425-6155 COPIER CHGS                        | 777.23        | 416.67       | 360.56        | 186.53%     | 6,742.02              | 5,000.00      | 5,000.00      | 1,742.02       | 134.84%     |  |
| 715-9700-425-6161 POSTAGE/ FREIGHT                   | 166.48        | 83.33        | 83.15         | 199.78%     | 959.02                | 1,000.00      | 1,000.00      | (40.98)        | 95.90%      |  |
| 715-9700-425-6210 ELECTRICITY..                      | 2,865.53      | 1,083.33     | 1,782.20      | 264.51%     | 21,011.60             | 13,000.00     | 13,000.00     | 8,011.60       | 161.63%     |  |
| 715-9700-425-6240 NATURAL GAS..                      | 922.94        | 750.00       | 172.94        | 123.06%     | 11,139.67             | 9,000.00      | 9,000.00      | 2,139.67       | 123.77%     |  |
| 715-9700-425-6335 DISTRICT FUNCTIONS                 | 92.60         | 83.33        | 9.27          | 111.12%     | 1,295.57              | 1,000.00      | 1,000.00      | 295.57         | 129.56%     |  |
| 715-9700-425-6665 OFFICE EQUIPMENT                   | 0.00          | 41.67        | (41.67)       | 0.00%       | -                     | 500.00        | 500.00        | (500.00)       | 0.00%       |  |
| 715-9700-491-9616 TRANSFER TO RESERVE FUND           | 150,000.00    | 12,500.00    | 137,500.00    | 1200.00%    | 150,000.00            | 150,000.00    | 150,000.00    | -              | 100.00%     |  |
| 715-9700-501-9701 CONTINGENCY..                      | 0.00          | 1,666.67     | (1,666.67)    | 0.00%       | -                     | 20,000.00     | 20,000.00     | (20,000.00)    | 0.00%       |  |
| TOTAL ADMINISTRATION DEPARTMENT M&S                  | \$ 182,770.76 | \$ 48,314.57 | \$ 134,456.19 | 378.29%     | \$ 562,062.89         | \$ 579,775.00 | \$ 579,775.00 | \$ (17,712.11) | 96.95%      |  |

|                         |
|-------------------------|
| Color Legend:           |
| Areas to discuss        |
| Areas already discussed |

Sunriver Service District  
 Budget vs. Actuals: Budget FY26 P&L - FY26 P&L  
 June 2026 and YTD July 2025 - June 2026

|                                                 | June 2026              |                       |                        |                | July 2025 - June 2026  |                          |                          | FY26                   |               |
|-------------------------------------------------|------------------------|-----------------------|------------------------|----------------|------------------------|--------------------------|--------------------------|------------------------|---------------|
|                                                 | Actual                 | Budget                | Over (Under)<br>Budget | % of Budget    | Actual                 | Budget                   | FY 26 Budget             | Over (Under)<br>Budget | % of Budget   |
| <b>716 CAPITAL FUND</b>                         |                        |                       |                        |                |                        |                          |                          |                        |               |
| 716-4000-422-9422 AUTO - FIRE DEPARTMENT        | 0.00                   | 6,649.50              | (6,649.50)             | 0.00%          | 79,405.50              | 79,794.00                | 79,794.00                | (388.50)               | 99.51%        |
| 716-4000-422-9435 POLICE EQUIPMENT              | 14,179.96              | 2,470.83              | 11,709.13              | 573.89%        | 22,650.76              | 29,650.00                | 29,650.00                | (6,999.24)             | 76.39%        |
| 716-4000-425-9430 FIRE EQUIPMENT                | 0.00                   | 3,492.00              | (3,492.00)             | 0.00%          | 41,903.98              | 41,904.00                | 41,904.00                | (0.02)                 | 100.00%       |
| 716-4000-501-9701 CONTINGENCY...                | 0.00                   | 4,583.33              | (4,583.33)             | 0.00%          | -                      | 55,000.00                | 55,000.00                | (55,000.00)            | 0.00%         |
| <b>TOTAL 716 M&amp;S</b>                        | <b>\$ 14,179.96</b>    | <b>\$ 17,195.66</b>   | <b>\$ (3,015.70)</b>   | <b>82.46%</b>  | <b>\$ 143,960.24</b>   | <b>\$ 206,348.00</b>     | <b>\$ 206,348.00</b>     | <b>\$ (62,387.76)</b>  | <b>69.77%</b> |
| <b>717 PSB FUND</b>                             |                        |                       |                        |                |                        |                          |                          |                        |               |
| 717-4000-422-9210 DESIGN/PROFESSIONAL SERVICES  | 2,167.50               | 3,333.33              | (1,165.83)             | 65.03%         | 4,297.50               | 40,000.00                | 40,000.00                | (35,702.50)            | 10.74%        |
| 717-4000-422-9215 LEGAL & GOVERNMENTAL SERVICES | 735.92                 | 833.33                | (97.41)                | 88.31%         | 4,682.42               | 10,000.00                | 10,000.00                | (5,317.58)             | 46.82%        |
| 717-4000-422-9220 PROJECT ADMINISTRATION        | 0.00                   | 2,916.67              | (2,916.67)             | 0.00%          | 23,170.00              | 35,000.00                | 35,000.00                | (11,830.00)            | 66.20%        |
| 717-4000-422-9225 CONSTRUCTION                  | 6,800.16               | 93,333.33             | (86,533.17)            | 7.29%          | 1,002,392.14           | 1,120,000.00             | 1,120,000.00             | (117,607.86)           | 89.50%        |
| 717-4000-422-9235 PERMITS, TESTING, FEES        | 0.05                   | 583.33                | (583.28)               | 0.01%          | 0.05                   | 7,000.00                 | 7,000.00                 | (6,999.95)             | 0.00%         |
| 717-4000-422-9460 LOAN PAYMENT                  | 0.00                   | 69,395.08             | (69,395.08)            | 0.00%          | 832,470.79             | 832,741.00               | 832,741.00               | (270.21)               | 99.97%        |
| 717-4000-501-9701 CONTINGENCY...                | 0.00                   | -                     | -                      | 0.00%          | -                      | -                        | -                        | -                      | 0.00%         |
| <b>TOTAL 717 M&amp;S</b>                        | <b>\$ 9,703.63</b>     | <b>\$ 170,395.07</b>  | <b>\$ (160,691.44)</b> | <b>5.69%</b>   | <b>\$ 1,867,012.90</b> | <b>\$ 2,044,741.00</b>   | <b>\$ 2,044,741.00</b>   | <b>\$ (177,728.10)</b> | <b>91.31%</b> |
| <b>Total Expenditures</b>                       | <b>\$ 750,372.82</b>   | <b>\$ 778,028.80</b>  | <b>\$ (27,655.98)</b>  | <b>96.44%</b>  | <b>\$ 8,548,603.70</b> | <b>\$ 9,349,846.00</b>   | <b>\$ 9,349,846.00</b>   | <b>\$ (801,242.30)</b> | <b>91.43%</b> |
| <b>Net Operating Revenue</b>                    | <b>\$ (332,494.29)</b> | <b>\$ (99,514.72)</b> | <b>\$ (232,979.57)</b> | <b>334.12%</b> | <b>\$ (237,931.54)</b> | <b>\$ (1,207,677.00)</b> | <b>\$ (1,207,677.00)</b> | <b>\$ 969,745.46</b>   | <b>19.70%</b> |
| <b>Net Revenue</b>                              | <b>\$ (332,494.29)</b> | <b>\$ (99,514.72)</b> | <b>\$ (232,979.57)</b> | <b>334.12%</b> | <b>\$ (237,931.54)</b> | <b>\$ (1,207,677.00)</b> | <b>\$ (1,207,677.00)</b> | <b>\$ 969,745.46</b>   | <b>19.70%</b> |
| <b>Expense Category Summary - FUND 715</b>      |                        |                       |                        |                |                        |                          |                          |                        |               |
| Personal Service                                | 478,951.84             | 487,754.41            | (8,802.57)             | 98.20%         | -                      | 5,456,340.33             | 5,853,053.00             | (396,712.67)           | 93.22%        |
| Materials & Service                             | 247,537.39             | 86,850.33             | 160,687.06             | 285.02%        | -                      | 931,290.23               | 1,055,704.00             | (124,413.77)           | 88.22%        |
| Transfer to Reserve Fund                        | -                      | 12,500.00             | (12,500.00)            | 0.00%          | -                      | 150,000.00               | 150,000.00               | -                      | 100.00%       |
| Contingencies                                   | -                      | 3,333.33              | (3,333.33)             | 0.00%          | -                      | -                        | 40,000.00                | (40,000.00)            | 0.00%         |
| <b>Totals</b>                                   | <b>726,489.23</b>      | <b>590,438.07</b>     | <b>136,051.16</b>      | <b>123.04%</b> | <b>6,537,630.56</b>    | <b>7,098,757.00</b>      | <b>7,098,757.00</b>      | <b>(561,126.44)</b>    | <b>92.10%</b> |
| <b>Expense Category Summary - FUND 716</b>      |                        |                       |                        |                |                        |                          |                          |                        |               |
| Materials & Service                             | 14,179.96              | 12,612.33             | 1,567.63               | 112.43%        | -                      | 143,960.24               | 151,348.00               | (7,387.76)             | 95.12%        |
| Contingencies                                   | -                      | 4,583.33              | (4,583.33)             | 0.00%          | -                      | -                        | 55,000.00                | (55,000.00)            | 0.00%         |
| <b>Totals</b>                                   | <b>14,179.96</b>       | <b>17,195.66</b>      | <b>(3,015.70)</b>      | <b>82.46%</b>  | <b>143,960.24</b>      | <b>206,348.00</b>        | <b>206,348.00</b>        | <b>(62,387.76)</b>     | <b>69.77%</b> |
| <b>Expense Category Summary - FUND 717</b>      |                        |                       |                        |                |                        |                          |                          |                        |               |
| Materials & Service                             | 9,703.63               | 100,999.99            | (91,296.36)            | 9.61%          | -                      | 1,034,542.11             | 1,212,000.00             | (177,457.89)           | 85.36%        |
| Debt Payment                                    | -                      | 69,395.08             | (69,395.08)            | 0.00%          | -                      | 832,470.79               | 832,741.00               | (270.21)               | 99.97%        |
| Contingencies                                   | -                      | -                     | -                      | 0.00%          | -                      | -                        | -                        | -                      | 0.00%         |
| <b>Totals</b>                                   | <b>9,703.63</b>        | <b>170,395.07</b>     | <b>(160,691.44)</b>    | <b>5.69%</b>   | <b>1,867,012.90</b>    | <b>2,044,741.00</b>      | <b>2,044,741.00</b>      | <b>(177,728.10)</b>    | <b>91.31%</b> |

| <b>CONFLAGS &amp; ODF FIRES FY 25-26 REIMBURSEMENTS</b> |                     |                    |                      |                     |                       |
|---------------------------------------------------------|---------------------|--------------------|----------------------|---------------------|-----------------------|
| <b>NAME OF FIRE</b>                                     | <b>LABOR</b>        | <b>EQUIPMENT</b>   | <b>LODGING/MEALS</b> | <b>TOTAL</b>        | <b>FUNDS RECEIVED</b> |
| Cram                                                    | \$23,213.76         | \$7,621.65         | \$0.00               | \$30,835.41         | YES                   |
| Sunrise                                                 | \$11,572.32         | \$3,510.00         | \$0.00               | \$15,082.32         | YES                   |
| Flat (Bjorvik)                                          | \$5,317.76          | \$1,642.50         | \$0.00               | \$6,960.26          | YES                   |
| Marks Creek                                             | \$3,829.86          | \$1,305.00         | \$0.00               | \$5,134.86          | YES                   |
| Black Rock                                              | \$18,350.36         | \$5,715.00         | \$0.00               | \$24,065.36         | YES                   |
| Flat (Line Staff)                                       | \$17,859.78         | \$4,011.00         | \$112.65             | \$21,553.78         | YES                   |
| Tropical System Helene                                  | \$22,226.81         | \$0.00             | \$757.00             | \$22,983.81         | YES                   |
|                                                         |                     |                    |                      |                     |                       |
| <b>TOTALS</b>                                           | <b>\$102,370.65</b> | <b>\$23,805.15</b> | <b>\$869.65</b>      | <b>\$126,615.80</b> |                       |

| <b>Overtime Costs YTD - 6/30/26</b> |              |
|-------------------------------------|--------------|
| Conflag Fire OT                     | \$50,856.63  |
| Regular OT                          | \$258,430.46 |
| Total OT                            | \$309,287.09 |
|                                     |              |
| FY 25/26 OT Budget                  | \$275,000.00 |
| Regular OT Percent of Budget        | 93.97%       |
| Conflag Fire OT Percent of Budget   | 18.49%       |
| Total OT Percent of Budget          | 112.47%      |

## **Board of Directors Actions – June 20, 2026**

There were 8 Board members in attendance (6 in person, 2 via Zoom) at the June 20, 2026, meeting. The meeting was held live/in person at the Sunriver Homeowners Association Administrative Office, virtually via Zoom and was available for viewing via internet broadcast on YouTube.

At its regular monthly business meeting, the SROA Board of Directors took the following actions:

### **FINANCIAL**

- The Board received the May 2026 Financial Report from the Board Treasurer.
- The Board approved the May 2026 unaudited financials.

### **COMMITTEE/TASK FORCE MEMBERSHIP ACTIONS**

- The Board approved the appointment of 11 owners to the Fire Protection Workgroup as follows: Susan Kubota, Stephen Holt, Teresa Youmans, Colleen Elings, Donald Barnes, William Pratt, Corey Wright, Lori Menalia, William Gill, Tony Selle, Bill Weymer.

### **COMMITTEE/TASK FORCE ACTION REQUESTS**

- None.

### **NON-FINANCIAL**

- Approved minutes from the May 15, 2026, Work Session, the May 16, 2026, Business Meeting, and the June 6<sup>th</sup> and 11<sup>th</sup> Special Board Meetings.
- The Board received the monthly General Manager's report for SROA Departments for the month of May 2026.
- The Board received the Sunriver Service District Report for the month of May and June 2026.
- The Board received the monthly committee/liaison reports for the month of May 2026.
- The Board accepted the annual report from SROA Magistrate, Jo Zucker.
- The Board accepted the SROA 2025 Audit Report.
- The Board remanded the proposed Design Manual amendments back to the Design Committee for further review based on the comments



submitted by owners – and to explain how/why such comments were/were not implemented.

- The Board appointed SROA Board of Directors officers as follows: President, Pam Hays; Vice-President, Veronic Jacknow, Treasurer, Brad Banta, Secretary, Linda Beard.
- The Board appointed Holly Lekas to fill the remaining 14 months of the vacant Board position resulting from a resignation.

**EXECUTIVE SESSION:** An executive session was held at the June 19<sup>th</sup> work session but not the June 20<sup>th</sup> business meeting.

**OWNERS FORUM - Four owners spoke at the Friday (19<sup>th</sup>) work session (one virtually via Zoom and one in-person) and no owners spoke at the Saturday (20<sup>th</sup>) business meeting. There were 9 owner letters (two from the same owner) acknowledged/summarized into the record at the Friday work session and 1 at the Saturday business meeting. A brief summary of the comments are as follows:**

**FRIDAY, June 19<sup>th</sup>:**

**(LETTERS/COMMENTS ACKNOWLEDGED/SUMMARIZED INTO THE RECORD)**

**Paul Conte, #7&#8 McKenzie Lane:** Mr. Conte commented on two issues. 1.) The proposed amendments to the Design Manual as submitted by the Design Committee as well as the Design Committee responses to his questions. 2.) The number of tree protection barriers at Winners Circle park – why is the number there (allowed for an SROA facility) greater than what is allowed for homeowners?

**Chris Martin, Mountain View Lodges:** Mr. Martin had questions related to a lawsuit filed against SROA et. al., specifically as related to the Resorts golf membership actions. He suggested an update to owners.

**Doug & Sarah Dulak, #37 Fremont:** The Dulak's suggested that SROA construct "ball walls" as part of the overall recreational amenities (walls where tennis, pickleball can be practiced as an individual).

**Elliott Fries, #6 Whistling Swan:** Mr. Fries asked when the Board will be discussing the rules regarding skateboard use and potentially allowing such on the pathways.

**Jim Melamed, #83 Meadow House Loop:** Mr. Melamed commented on two issues.) The proposed CTF. 2.) Access to Resort golf courses. 1.) He believes that the CTF is unfair and asked about the fairness to the Resort on this issue. 2.) He

believes the lack of general access to the Resort golf courses is unfair and believes owners have a legal right of access as in the past format..

**Eric Turner, #17 Malheur Lane:** Mr. Turner had concerns about the lack of access to Sunriver golf due to membership actions taken by the Sunriver Resort. He believes that it is injurious to all entities in Sunriver. He also believes that it hurts rental properties and reduces the number of visitors coming to Sunriver – which is detrimental to all Sunriver businesses.

**Richard Jaccarino, #9 Mulligan Lane:** Mr. Jaccarino has concerns about pond #9 on the Woodlands golf course – the current conditions, noxious weeds, etc. He believes it is mis-managed.

**Steven Pearson, #20 Malheur Lane:** Mr. commented in opposition to the CTF. He does not feel it is equitable to all properties in all situations. He stated that if an individual property is sold multiple times to another property that may sell fewer times over the same time period, the property sold more frequently ends up with owners contributing more.

**(IN PERSON/VIRTUAL SPEAKERS)**

**Brenda McCarthy, #4 Pine Bough:** Ms. McCarthy spoke in favor of the CTF. She noted the inaccurate information on social media. She believes the CTF is fair in comparison to other options where homes of different sized have different impacts in comparison to raising maintenance fees which is the same cost to all owners regardless of the impact of the home.

**Sharon Konopa, #10 Racoon Lane:** Ms. Konopa is in favor of the CTF. She believes the funds are needed not to develop amenities to protect past investments in Sunriver. She believes no option previously examined is entirely fair for a variety of reasons but that the CTF is the most fair and equitable of all looked at.

**Gerhard Beenen, #10 East Park Lane:** Mr. Beenen spoke in favor of the CTF and submitted written comments as well. He noted many reason why the CTF is important to Sunriver – maintaining relevance, past improvements that benefitted Sunriver – the investment must continue to maintain relevance.

**Kara Kerker, #7 Bluegrass Lane:** Ms. Kerker supports the CTF. She believes it is fair as it is based on value which typically equates to size of home and impact on amenities. Increasing the maintenance fee is not fair as all pay the same even with varying degrees of impact to amenities. She stated that the CTF is a proven model in many other planned communities. The results will benefit all Sunriver entities.

**SATURDAY, June 20<sup>th</sup>:**

**(LETTERS/COMMENTS SUMMARIZED INTO THE RECORD)**

**Paul Conte, #7&#8 McKenzie Lane:** Mr. Conte commented that he and an attached petition of 113 Sunriver owners believe SROA should pursue all legal steps to restore Sunriver owner access to the Resort owned golf courses as was previously allowed prior to privatization.

**Richard Jaccarino, 9 Mulligan Lane:** Mr. Jaccarino commented and submitted photos and analysis regarding the degradation of Pond #9 at the Woodlands Golf Course and wanted the SROA Board to understand the issue.

**(IN PERSON/VIRTUAL SPEAKERS)**

**Theresa Youmans, #15 Big Sky Lane:** Ms. Youmans spoke on multiple issues and submitted written documentation to the Board in conjunction with her oral comments. A summary of the topics addressed includes: Maintenance Fee agreement with Sunriver Resort as related to Consolidated Plan language; Consolidated Plan language and direction on capital expenditures; why is a separate CTF fund necessary and would it circumvent owners votes on facilities with a useful life beyond 30-years?

**Scott Brucker, #7 Holly Lane:** Mr. Brucker disputed social media comments citing lack of SROA transparency; he noted the availability of detailed information available on the SROA webpage and efforts to include owners in decision making on the issues noted on social media outlets.

**Brian McCarthy, #4 Pine Bough:** Mr. McCarthy spoke in support of the CTF – he stated that he believes that it is fair in comparison to other ideas; new amenities are vital to the quality of life and relevance of Sunriver.

**Kristen Lawson, #1 Umpqua Lane:** Ms. Lawson Opposes the CTF as she believes that it is inequitable among owners. She believes other alternatives, such as raising maintenance fees, is better. She stated that the loss of golf privileges is a primary concern affecting the attractiveness of Sunriver and will not be made up by other amenities. She believes other alternatives should look at capitalizing existing Sunriver amenities.

**Josh Lawson, #1 Umpqua Lane:** Mr. Lawson is not in favor of the CTF. He stated that he believes the Board does not listen to owners and that over time SROA/Sunriver has lost amenities. He spoke to the cost of staffing the members pool especially on a day where there was very little attendance.

PC: Board Members  
Committee Chairs  
Department Heads & SSD Chiefs  
Sunriver Service District Board Chair

**SUNRIVER OWNERS ASSOCIATION  
BOARD OF DIRECTORS SPECIAL BOARD MEETING  
SROA BOARD ROOM  
JUNE 11, 2026**

**DIRECTORS PRESENT:** Bill Burke, Clark Pederson, Linda Beard, Dale Harrison, and Keith Mobley

**DIRECTORS VIA ZOOM:** Veronica Jacknow, Pam Hays and Brad Banta

**STAFF PRESENT:** James Lewis, Joe Healy, Keith Kessarar, and Richie Villagrana

President Burke called the meeting to order at 1 P.M. and noted this is a special meeting of the SROA. President Burke conducted roll call.

No owners were present and no one addressed the Board.

**EXECUTIVE SESSION**

Director Mobley moved to recess the public meeting and adjourn to Executive Session under the authority given in the SROA Bylaws, Article 4, Section 11 to consult with legal counsel regarding existing litigation as well as the negotiation of contracts with third parties. These deliberations will not be disclosed to owners because they are the subject of attorney-client privilege. Seconded by Director Pederson, the motion passed unanimously.

The public meeting recessed at 1:05 P.M.

The public meeting reconvened 2:00 P.M.

President Burke recognized the Board was back in public session.

Director Pederson moved that in the legal case of Myers versus SROA Et al. that we accept the offer from the plaintiff, Ms. Myers to dismiss all the claims against all the defendants with prejudice in exchange for all defendants' waiver of pursuit of attorney fees and costs. Seconded by Director Harrison.

Director Pederson noted that for anyone watching who is not familiar, "with prejudice" means that the plaintiff, Ms. Myers is barred from refile on these same issues in any court in the future.

Call for the question: Motion passed unanimously with seven yay votes; Banta, Beard, Burke, Hays, Harrison, Jacknow, and Pederson. It was noted that Director Mobley had to exit the meeting early for another commitment.

President Burke and GM Lewis thanked everyone for adjusting their schedules so they could attend this special meeting today.

There being no other business, President Burke asked for a motion to adjourn.

Director Pederson moved to adjourn the meeting. Seconded by Director Harrison, motion passed unanimously.

The meeting adjourned at 2:29 P.M.

A video of the entire public meeting can be viewed on the Sunriver Owners Association's YouTube page.

Respectfully submitted,

Keith Mobley, Secretary

**SUNRIVER OWNERS ASSOCIATION  
BOARD OF DIRECTORS SPECIAL BOARD MEETING  
SROA BOARD ROOM  
JUNE 5, 2026**

**DIRECTORS PRESENT:** Bill Burke, Clark Pederson, Pam Hays, Linda Beard, and Dale Harrison,

**DIRECTORS VIA ZOOM:** Veronica Jacknow, Brad Banta, Keith Mobley

**STAFF PRESENT:** James Lewis, Keith Kessar, and Richie Villagrana

President Burke called the meeting to order at 11 A.M. and noted this is a special meeting of the SROA. President Burke conducted roll call.

No owners were present and no one addressed the Board.

President Burke reported that per board policies surrounding the potential for or conflict of interest that he would be recusing himself from further conversation and any discussion regarding the matter to be discussed in executive session for deliberation or voting on the matter.

GM Lewis reported he too will be leaving the room and not be participating in the conversation to be held in executive session.

**EXECUTIVE SESSION**

Vice President Hays moved to recess the public meeting and adjourn to Executive Session under the authority given in the SROA Bylaws, Article 4, Section 11 to confer with legal counsel regarding issues relating to joint defense and indemnification in connection with the Conte versus SROA et al. mandamus proceeding. The deliberations will not be disclosed to owners because they are confidential and subject to attorney-client privilege. Seconded by Director Pederson, the motion passed unanimously.

The public meeting recessed at 11:05 P.M.

The public meeting reconvened 12:00 P.M.

Vice President Hays noted the Board was reconvened in public session with those in attendance being the same that were in attendance prior to the executive session. Vice President Hays commented that President Burke and GM Lewis were now in the room but were not present during the executive session.

Vice President Hays: Based on the information presently available to the Board, I Director Hays move that the Board determine that:

1. Bill Burke and James Lewis have been named as defendants in the Conte versus SROA, et al. mandamus proceeding by reason of their service as a director, officer, and/or agent of SROA;
2. The Board is not aware of any information suggesting that either individual acted other than in good faith in connection with the matters alleged in the mandamus proceeding; and
3. The Board is not aware of any information suggesting that either individual failed to reasonably believe that such individual's conduct was in, or at least not opposed to, the best interests of SROA.

I further move that SROA provide a joint defense and indemnification for Bill Burke and James Lewis in connection with the Conte mandamus proceeding, through SROA's legal counsel and subject to any requirements of SROA's insurer, SROA's governing documents, and applicable law.

Finally, I move that the Vice President be authorized to work with legal counsel to execute any conflict waivers, engagement documents, insurance-related documents, or other materials reasonably necessary to implement this motion.

Seconded by Director Pederson, motion passed with seven yay votes; Banta, Beard, Burke, Hays, Harrison, Jacknow & Pederson and one abstain; Burke.

There being no other business, President Burke asked for a motion to adjourn.

Director Banta moved to adjourn the meeting. Seconded by Director Hays, motion passed unanimously.

The meeting adjourned at 12:05 P.M.

A video of the entire public meeting can be viewed on the Sunriver Owners Association's YouTube page.

Respectfully submitted,

Keith Mobley, Secretary

**SUNRIVER OWNERS ASSOCIATION  
BOARD OF DIRECTORS MEETING  
SROA BOARD ROOM  
May 16, 2026**

**DIRECTORS PRESENT:** Bill Burke, Pam Hays, Clark Pederson, Linda Beard, Brad Banta & Dale Harrison

**DIRECTORS VIA ZOOM:** Veronica Jacknow & Keith Mobley

**STAFF PRESENT:** James Lewis, Keith Wallach, and Jesus Mendoza

The meeting was called to order at 9:00 a.m.

**OWNERS IN ATTENDANCE (not including Board members): 2**

**OWNERS FORUM**

**(LETTERS/COMMENTS ACKNOWLEDGED INTO THE RECORD)**

**Paul Conte, 7 & 8 McKenzie Lane:** Mr. Conte comments concerned statements made at the May 15, 2026, Board Work Session regarding *certified* mail being returned to the sender if it is unclaimed and/or undeliverable stating that was not his experience and SROA's information was untrue and that statement should be retracted.

*(SROA regularly mails certified letters with a return receipt requested. If the letter is undeliverable due to an incorrect mailing address, it is immediately returned to SROA as "undeliverable." If the address is legitimate, the USPS will notify the recipient once a week for three weeks that they have a letter that requires a signature. If the recipient does not sign for and pick up the certified letter after the third notice, it is sent back to SROA as "unclaimed.")*

**(IN PERSON SPEAKERS)**

**None.**

**OWNERS FORUM FOLLOW UP**

Treasurer Pederson will follow up with Matthew Morgan, 10 Grouse Lane regarding the citations he received for unapproved tree cutting and the certified mail process utilized by SROA to notify owners of violations.

GM Lewis will follow up with Debra Weiss, 2 Colonial Lane regarding her question about SROA representation on the Sunriver LaPine Economic Development (SLED) Board and a recommendation in favor of approving a data center in LaPine. GM Lewis clarified that the SLED Board did not recommend approving said data center; they recommended the LaPine City Council further study the viability of such.

Director Harrison will follow up with Carol Conragan, 11 Sandhill Lane, Carol Barrett, 18 Plover Lane and Gary Orzell, 4 Verdin Lane regarding their comments about the Police department addressing noise and parking concerns.

Treasurer Pederson will follow up with Sanjaya Sharma, 18 Bunker and 18 Vine Maple Lanes, Christopher Weinman, 23 Meadow House, Carol Barrett, 18 Plover Lane, Kevin Fox, 5 Summit View



Lane and Kevin Lafky, 5 Sparks Lane regarding their comments related to the changes to access to Sunriver Resort's golf courses.

GM Lewis, President Burke, and Vice President Hays will discuss how to best respond to Paul Conte, 7 & 8 McKenzie Lane.

Vice President Hays will respond to Terry Dahlquist, 9 Landrise Lane regarding his comments relative to a lawsuit against SROA and SR Resort that was mentioned in the Sunriver Scene while noting that the Board cannot comment on pending litigation due to attorney/client privilege.

Director Jacknow will follow up with Paul Conte regarding his comments relating to certified mail sent by SROA.

### **BOARD ACTION**

#### **BOARD MEETING MINTUES FROM APRIL 17 & 18, 2026**

Director Pederson moved to approve the minutes from the April 17, 2026, meeting minutes, as corrected. Seconded by Director Banta, the motion passed unanimously.

Director Pederson moved to approve the minutes from the April 18, 2026, meeting minutes, as corrected, seconded by Director Harrison, the motion passed unanimously.

### **FINANCIAL REPORT FOR APRIL 2026**

Treasurer Pederson reported that legal fees for the month of April were \$57k which is well over budget and is attributable to necessary research required related to contracts and dealing with an owner initiated lawsuit and/or threats of lawsuits or actions against SROA. Additionally, the effects of rising oil prices on SROA operations was discussed at Thursday's Finance Committee meeting and contracts for fall road paving were signed recently to lock in the current cost in case things continue to worsen.

Year-to-date overall operations numbers are currently positive but that may change in the coming months due to some things out of our control. Total operating revenue was at a deficit of \$9,189 for the month and \$37,841 for the year. Expenses were at a deficit of \$12,511 largely due to the legal fees previously mentioned. That was largely offset by savings in labor and materials and services for both the month and the year. Year-to-date, we are \$67,865 better than budget in expenses. In the non-operating category, revenue was better than budget by \$7,101 year-to-date, \$5k of which is payoffs of the Special Purpose Assessments from SHARC. Non-operating expenses were better than budget by \$13,235. Total surplus for the year equals \$841,755 which is \$36,764 better than budget. Some of that surplus will likely go away if the agreement between SROA and the SSD for police services is approved and signed.

Treasurer Pederson also noted that we will see some savings later in the year in ladder fuels reduction from what we budgeted due to better contract prices than we anticipated being realized as those contracts are executed.

Vice President Hays commended GM Lewis and his staff for their diligence in staying within or below their budgets, something she especially sees from the Public Works Department. GM Lewis responded that we have very frugal department directors. Treasurer Pederson also noted how many projects the Public Works Department takes on in-house instead of contracting things out saving the Association a lot of money in the long run.

Cash balances are \$2 million ahead of last year and average weighted yield is 3.76%, which has gone up from 3.53% two months ago. The aging summary increased by \$12k in the over 60-day category which has to do with ladder fuels reduction fines. There were a number of owners who went before the Magistrate and plan to appeal as they did not agree with her decision. Treasurer Pederson also pointed out some additional information provided in the board binders that detail revenues and expenses by department. He added that all of this information is posted to our website under the owner drop down menu and was added at the request of an owner approximately a year ago.

For the month ending April 30, 2026, there was a net operating deficit of \$58,169, which was \$21,700 worse than budget. Operating revenues were under budget by \$9,189 mainly due to lower sales from the Recreation Plus Program (RPP). Operating expenses were over budget by \$12,511 for the month. Legal fees were over budget by \$45,980 in April. The overage in legal fees was partially offset by savings in labor, materials, and services.

Through the first four months of 2026, there was a net operating deficit of \$82,880, which was \$30,024 better than budget. Operating revenues were under budget by \$37,841 due to RPP pass sales, event sponsorships, off-season pass sales, and bulk fiber connections. Through the first four months of 2026, there were 16 fewer RPP passes and 55 additional Member Preference Program passes (MPP) sold than at the same point last year. Operating expenses were under budget by \$67,865 through the first four months. Salaries and burden were under budget by \$29,715 due to open full-time positions. Material and services were under budget by \$83,723 because of savings in rule enforcement, advertising, uniforms, and contract services. Total interest income was \$253,094 through April 30, 2026. There was \$46,374 spent on asphalt work in April. As of April 30, 2026, there was a combined operating and non-operating surplus of \$841,755, which was \$36,764 better than budget. As of this report date, 1,341 homes have been converted to the bulk fiber program.

Total assets as of April 30, 2026, were \$44,439,491. Cash and investments totaled \$21,318,568, a decrease of \$537,510 from March. As of April 30, 2026, \$21,340,091 was invested in Goldman Sach Financial Square Government Fund and US Treasuries with durations ranging from 90-days to five years yielding an average annual yield of 3.76%. Construction in progress included an administration department copier, SHARC cabanas, Pickleball Hill shade structure, and an air cleaner in the Public Works department bays.

Director Banta moved to approve the unaudited SROA financial statements for the month ending April 30, 2026. Seconded by Vice President Hays, the motion passed unanimously.

Director Jacknow commented she wanted to tag on to what Vice President Hays said earlier about SROA staff and expressed her kudos to Controller Joe Healy and his team and the great job they do in partnering with all the department heads during the budget process each year to ensure we meet our financial obligations while “moonlighting” as TDS customer service reps. Director Jacknow added that the auditors have finished their field work on the 2025 audit for SROA and Controller Healy and his team are responding to additional requests for information but the process overall has gone very smoothly.

### **GENERAL MANAGER REPORT**

GM Lewis noted that April is always transition month as we get ready to open up various recreation venues and prepare for spring road work, ladder fuels work, etc. in preparation for summer. As was

noted earlier, the Public Works department does a great number of things in-house which saves both time and money. The talent they have beyond their job descriptions is amazing.

- **Administration:** GM Lewis noted he was on vacation for two weeks in April and after returning met with representatives from the Sunriver Nature Center and Observatory as part of their quarterly meeting routine noting the improvement in productivity and responsiveness since Shannon Ries came on board a couple of years ago. GM Lewis also met with Police Chief Rasic, Fire Chief Boos, and Lt. VanMeter regarding rules enforcement and bike patrol. As was noted at yesterday's work session, the Capital Transfer Fee campaign team met and GM Lewis along with Assistant GM Kessarar have also met with local realtor's and property managers via three different meetings. The Rules Taskforce continues to meet on a regular basis.
- **Accounting:** Continued with the bulk fiber billings and communication with owners. Materials were prepared for the auditors field work. Staff processed sales of MMP and RPP passes. The first quarter financial statements for the Finance Committee & Board of Directors were prepared. Controller Healy is participating on the Capital Transfer Fee taskforce. Controller Healy also participates on the Deschutes County Audit Committee in an effort to contribute to the community and also be aware of things that might affect Sunriver.
- **Communications:** There were 317 reads of the April online Scene with readers from Canada, Sweden, Japan, and the United Kingdom. Eblasts went out about the need to move woodpiles further away from structures, Fire Free collection dates, members being sought for the Fire Protection Workgroup and how to learn about the proposed Capital Transfer Fee. Turf Tunes and Uncorked are being promoted through social media, the Sunriver Scene and signage. Progress is being made on this year's Oktoberfest including brochure development, sponsor acquisition, and marketing. Updates were made to the Natural Resources section of the SROA website and staff assisted Natural Resources with creating the 2026 LFR postcards.
- **Community Development:** Design Committee meetings continued on a regular schedule in April. There were two submittals for the first meeting in April and no projects were submitted for the second meeting. Active projects and building permits increased to approximately 161 at the end of April, no change from the previous month of March. Applications in April rose to 134, higher than the in 110 in March. Staff continued issuing compliance letters and participated in magistrate hearings on violations and citations. The Design Committee completed their review of updates to the Design Manual and it was submitted to the SROA Board at their April 17, 2026, meeting.
- **Natural Resources:** Staff awarded bids for the 2026 ladder fuels reduction (LFR) and tree thinning on commons. 324 LFR courtesy letters were sent to owners and 100 LFR Notice of Deficiency Advisory reminder postcards were sent to owners. Additionally, 254 juniper/arborvitae outreach postcards and 600 noxious weeds postcards were mailed. 1,000 bare root ponderosa pine seedlings were prepared and made available to owners to celebrate Sunriver Arbor Week and staff planted 400 ponderosa pine seedlings in restoration areas throughout the community. Natural Resources participated in the Sunriver Wildfire Preparedness Fair. Staff continued Oregon Spotted Frog spring monitoring and egg mass surveys. Staff responded to phone calls from owners and performed site visits for private property LFR and tree removal requests.

- **IT:** There were no outages reported. IT staff are working with the HR department on a punch-card solution for temporary recreation staff as we move to Paylocity for our time and record keeping for employees, which is much more efficient than what we previously used. GM Lewis likened it to a well-working GIS system. Speaking of GIS, Vice President Hays commented on the newly installed QR codes that can be found on signs throughout the property and when scanned onto your phone can help you find your way around Sunriver especially for visitors and guests who may get lost while walking or biking. IT staff have also created a centralized GIS system for tracking and logging roadside fuels chipping progress accessible by Admin and Public Works. Additionally, specialized GIS data collection tools have been launched for Natural Resources staff to track/mark instances of ladder fuels and invasive weeds on commercial and condominium land.
- **Public Works:** The first round of ladder fuel pick-ups of the year took the entire month to be completed illustrating that there are owners doing the vital and necessary work on their property to reduce fire fuels. The chain link backstop replacement at Fort Rock Park has been completed. The resurfacing of nine tennis courts is 30% complete. The footings and foundations for the shade structures at Pickleball Hill are done and we are just waiting for the materials to be installed. This will necessitate the closing of those courts for several days in June for the work to be completed. Power to the Tennis Hut has been completed.

The Cardinal Landing Bridge pathway/bollard project is 90% complete. A new push button cross walk has been installed between the Village and Mall Two. All main and secondary roads have been swept. Seven large new pathway rule signs have been installed in key places including pathway entrance locations to Sunriver, along with 40 QR map signs and 22 kiosk rule signs.

The Fleet staff modified a water tank to slide into one of the plow trucks requiring plumbing and electrical controls which can be operated by the driver. Annual pump service on the SRFD wildfire engines was completed and the road sweeper and chipper were serviced.

The PW Aquatics team has been assessing HVAC replacement proposals per reserves. The foundations for the cabanas is complete as is the annual maintenance on the airwall in Benham Hall. Defender air purifier filter replacements and repair are done, and the pools and buildings are being prepped for summer.

The Circle 2 to 3 pathway planning and survey process is ongoing, the River Road tunnel is still being evaluated to help cost control.

- **Recreation/SHARC:** Most pickleball courts are up and running, with minor interruptions as we continue with the shade structure project at Fort Rock/Pickleball Hill. Tennis court resurfacing continues. Seasonal employees are continuing to be hired, on-boarded, and trained to gear up for the busy summer season. Member Services has been very busy with Member Preference and Recreation Plus renewals and purchases. A new supply of retail items have arrived including swimming suits, aqua shoes, and pool toys. The Spring Fling Dance was a success with over 50 people enjoying the event.

### **LIAISON AND COMMITTEE REPORTS**

Copies of the minutes received from committees that met last month were included in the Board binders.

### **SUNRIVER SERVICE DISTRICT (SSD) REPORT**

President Burke noted the Board received a full update on operations and activity at the joint SROA/SSD meeting yesterday.

### **COMMITTEE/ TASK FORCE MEMBERSHIP ACTIONS**

No appointments or resignations this month.

### **BOARD ACTION**

#### **SROA/SSD RULE ENFORCEMENT & BIKE PATROL AGREEMENT**

GM Lewis noted the board action request and backup information that was provided to the Board via email and hard copies for the proposed agreement with the Sunriver Service District (SSD) for enforcement of SROA rules and regulations in Sunriver. The Board has discussed the issue in executive session but as required did not make any decisions during those sessions. The Board has now been provided with the proposed agreement and if the Board chooses to make a motion then it can be voted on.

As this agreement requires payment on a per call basis, it will also provide much better data than we have received in the previous agreement. Bike patrol will be paid by the hour with a cap of \$45k and the plan is to hire four bike patrol officers.

Treasurer Pederson commended staff, particularly GM Lewis, who has been working diligently on this issue for well over six months to come to an agreement that will meet our needs. Additionally, Treasurer Pederson thanked the SSD Managing Board for coming back to the table with a reasonable agreement versus the agreement they were asking for the majority of the past six months. We will finally be getting some data that we have been requesting from the Police Department for at least three years.

President Burke added we are moving to a reasonable approach method instead of an archaic process, which is good for the future. President Burke also expressed his appreciation to the SSD Managing Board for answering our request to resume the discussion.

The Board held discussion on some things in the agreement that some felt needed further clarification, including spelling out that rules enforcement is capped at \$35k, and the portion of the agreement, 4.2, that allows the ability for the police to bill for less hours based on their other use of personnel. The Bike Patrol portion is capped at \$45k so the total obligation to SROA totals \$80k, however if the SSD were to use less for bike patrol than is agreed to, can those remaining dollars be used for rules enforcement if necessary? GM Lewis commented the Board can approve the agreement with these proposed clarifications with the understanding that he will then need to go back to the SSD Managing Board to ensure they are ok with the changes on their end. GM Lewis added that \$80k is what was included in the 2026 budget, however, historically there has been two separate agreements; one for bike patrol at \$40k and one for rules enforcement at \$40k. GM Lewis also pointed out Section 4.5 of the agreement that allows either party to suspend services if necessary. To illustrate, he noted that if we were to get half way through a year and there are an extreme number of rule violations, this section of the agreement would allow SROA to change direction and take on more of the violations in-house allowing SROA to control the expenditures within the approved budget.

The agreement currently reflects a \$45k cap for bike patrol but does not reflect the same for the \$35k for rules enforcement. Vice President Hays commented that a cap could be removed from the Bike Patrol portion in Section 2 of Exhibit “B” and instead to a combined cap for both the bike patrol and rules enforcement of \$80k or the \$35k cap could be added to Section 1 of Exhibit “B” for rules enforcement.

Director Jacknow noted that is part of the conundrum since we have no data to realistically base a decision on and as such, at least for this first year, she does not want to keep it open-ended on the rules enforcement since we are going to be relying solely on their data to help us quantify and validate that information. Down the road, if we find we are comfortable with the data, it might be different but at present we do not have any idea what we will be seeing in terms of data to substantiate and validate that information.

The Board further discussed what could be considered a substantive change to the agreement from an SSD perspective and that will simply further delay the agreement being signed and put in place. Since the agreement is capped at \$80k, Vice President Hays commented that while she entirely understands Director Jacknow’s points and concerns, she would be comfortable leaving the agreement the way it reads now.

Treasurer Pederson moved to approve the Agreement for the Enforcement of Rules and Regulations between SROA and the SSD as attached hereto with the following changes: fix two typographical errors, to clarify the sentence in Section 4.2 stating that the District, may at its discretion, bill for less hours based on their other use of personnel, and to clarify the process for determining the cap for 2027. Seconded by Director Beard.

GM Lewis added that he could add more specificity to the agreement by addressing the three points added to the motion by Treasurer Pederson:

1. Correct typographical errors found in document (2).
2. List or provide at the end of Exhibit “B” for calendar year 2027 the combined cost of SROA and rules enforcement and bike patrol will not exceed an amount agreed to by both parties during the required meetings prior to the subsequent calendar year.
3. Clarification of the sentence in Section 4.2 that reads: The District may, at its discretion bill for less hours based on their use of other personnel.

GM Lewis believes that sentence should read that the District may use personnel for other purposes at its discretion and SROA will not be billed for such.

Call for the question: Motion passed with seven yay votes; Banta, Beard, Burke, Hays, Harrison, Mobley, and Pederson and one nay vote, Jacknow.

GM Lewis added to Director Jacknow’s point and when we get to the discussions in September to set the cap for 2027, he will push for it to be included in Exhibit “B” for the 2027 agreement.

President Burke commented that this agreement will be on the SSD Managing Board’s agenda for Thursday, May 21<sup>st</sup>. If approved on their side, President Burke would like an email blast to go out to owners notifying them of this and noted he will also mention it in his next President’s message.

#### **SSD EX-OFFICIO POSITION**

President Burke commented on the opening of the non-voting ex-officio position on the SSD Board that was vacated when Randy Schneider resigned from the SROA Board. As that position takes

approval of both the SSD Managing Board and the Deschutes County Commissioners, it will take a bit of time. In the interim, President Burke noted he is available to attend next week's meeting although it would simply be as an audience member, not as the ex-officio.

After further discussion, Director Harrison agreed to serve in that ex-officio position.

Treasurer Pederson moved to submit Director Dale Harrison's name to the SROA ex-officio position on the Sunriver Service District Managing Board. Seconded by Director Banta, motion passed unanimously.

The Board then held a brief discussion on assignments for the upcoming term and each were asked to consider what position might work for them. Board officers for the 2026/27 term will be voted on at the June meeting, but there are liaison assignments to be considered as well. Vice President Hays will be reaching out to the Board members individually to discuss what might work for each of them.

There being no other business, President Burke asked for a motion to adjourn the meeting.

Treasurer Pederson moved to adjourn the meeting. Seconded by Director Harrison, motion passed unanimously.

The meeting adjourned at 11:00 a.m.

A video of the entire public meeting can be viewed on the Sunriver Owners Association's YouTube page.

Respectfully submitted,

Keith Mobley, Secretary

**SUNRIVER OWNERS ASSOCIATION  
BOARD OF DIRECTORS WORK SESSION  
SROA BOARD ROOM  
May 15, 2026**

**DIRECTORS PRESENT:** Bill Burke, Pam Hays, Keith Mobley, Clark Pederson, Linda Beard, Dale Harrison and Brad Banta

**DIRECTORS VIA ZOOM:** Veronica Jacknow

**STAFF PRESENT:** James Lewis, Keith Kessar, Kellie Allen, Keith Wallach, Joe Healy, Jacki Bue, Richie Villagrana, Scott Reese, and Patti Gentiluomo

President Burke acknowledged outgoing Communications Director Susan Berger (who was not in attendance) for her long service at SROA. Ms. Berger has been an integral part of operations at SROA for the past 21 years, with efforts going above and beyond in her department and other areas. Susan, thank you for all you have done for SROA; you will definitely be missed.

President Burke also acknowledged Natural Resources Director Patti Gentiluomo who is celebrating her 20<sup>th</sup> year at SROA. Things are a lot different than they were 20 years ago in Sunriver and the responsibilities of that position have grown and changed. Ms. Gentiluomo and her crew have responded well to that, so thank you Patti for your dedication to SROA.

The meeting was called to order at 11:00 a.m.

**OWNERS IN ATTENDANCE (not including Board members): 5**

**OWNERS FORUM**

**Matthew Morgan, 10 Grouse Lane, present via Zoom:** Mr. Morgan also submitted a letter to the Board which had been forwarded to each Board member prior to the meeting and acknowledged as being received. Mr. Morgan discussed citations he received for improper tree removal and the notification that he did not receive in a timely manner. He asked if such notifications could also be emailed in addition to using the USPS. Mr. Morgan also requested relief from his fines based on the notification issues he raised.

GM Lewis noted that he does not see any issue with adding email notifications along with the USPS mailing as long as we have an email address on file for the owner. This is something that the Rules & Regulations taskforce can add to their review. As to relief of fines, once something is administered and adjudicated through the Magistrate those fines stand and the opportunity for appeal has lapsed. President Burke commented that the Board does not have the authority to reduce or remove fines.



Mr. Morgan added that he receives his mail at a post office box so the certified letter was not delivered (*a signature is required for pickup of a certified letter whether to a PO Box or a stand-alone mail box and it cannot be forwarded*) and as such what he received was a warning. Mr. Morgan noted he regrets not having first contacted SROA about removing the trees his landscaper recommended for removal and what he felt would have a positive effect for the Sunriver community.

Vice President Hays asked that GM Lewis follow up with Mr. Morgan regarding this issue with whichever Board member is assigned at tomorrow's meeting to Mr. Morgan's request.

**Chris Fosse, 16 Poplar Lane** discussed his concerns over the proposed Capital transfer fee. Mr. Fosse stated he is not in favor of the fee and does not agree with some of the messaging about the proposal that have been issued by SROA. Mr. Fosse believes that some of the statements are not factual.

**(LETTERS/COMMENTS ACKNOWLEDGED INTO THE RECORD)**

**Debra Weiss, 2 Colonial Lane** had a question about SROA representation on the Sunriver LaPine Economic Development (SLED) Board and a recommendation in favor of approving a data center in LaPine over environmental risks.

**Carol Conragan, 11 Sandhill Lane**, noted her concerns on the agreement between SROA and the SSD for the enforcement of SROA rules, specifically noise during night time hours.

**Carol Barrett, 19 Plover Lane**, has concerns about the lack of access to Sunriver golf due to the membership requirement actions taken by Sunriver Resort last year. Ms. Barrett would like the Board to take further action.

**Sanjay Sharma, 18 Bunker and 18 Vine Maple Lanes**, has concerns about the lack of access to Sunriver golf due to the membership requirements now in place by Sunriver Resort. Mr. Sharma believes that the Resort is trying to capture the rental market.

**Paul Conte, 7 & 8 McKenzie Lane**, commented on the proposed amendments to the Design Manual of Rules & Procedures as submitted by the Design Committee. Mr. Conte's comments were about clarity of the text and enforcement.

**Kevin Fox, 5 Summit View Lane**, commented on the letter to the Scene submitted by owner Paul Conte regarding a lawsuit filed about the lack of access to Sunriver golf due to membership requirement actions taken by Sunriver Resort. Mr. Fox asked what the Board's actions are in this regard.

**Gary Orzell, 4 Verdin Lane**, expressed his concerns about SROA rule enforcement noting he believes that it is important for the Sunriver Police Department to be involved 24/7 for issues such as parking, noise, etc.

**Christopher Weinman, 23 Meadow House**, commented on his concerns about the lack of access to the Sunriver golf courses due to the membership requirements now in place by Sunriver Resort and how that specifically impacts owners who rent their properties.

**Carol Barrett, 19 Plover Lane** noted her concerns about SROA rule enforcement especially as it relates to noise concerns. Ms. Barrett believes it is important for the Sunriver Police Department to be involved 24/7 to address such concerns.

**Kevin Lafky, 5 Sparks Lane**, has concerns about the lack of access to the Sunriver golf courses due to the membership requirements put in place by Sunriver Resort last year. Mr. Lafky believes that it is the most negative event to occur in Sunriver in years.

**Art Gilbreth, 7 Bachelor Lane**, discussed a break-in to his RV at the SROA north storage lot. Mr. Gilbreth suggested cameras and other security be installed and that he was not responded to by the SROA general manager.

**Terry Dahlquist, 9 Landrise Lane**, asked if SROA would be making a public statement as to a lawsuit against SROA as mentioned by an owner letter in the Scene.

### **SUNRIVER NATURE CENTER & OREGON OBSERVATORY UPDATE**

GM Lewis introduced Shannon Ries, Executive Director and Kayla Rotunno, Development Director from the Sunriver Nature Center and Observatory and noted they were in attendance to provide the latest news and developments from the Nature Center and Observatory. GM Lewis added that for the past two or three years, SROA and SNCO staff have been meeting on a quarterly basis to discuss interrelated and sometimes contractual issues. Those discussions include how we share the mission in providing services to our owners by providing access to everything the SNCO provides via some of the dollars SROA pays to the Nature Center on an annual basis.

Ms. Ries thanked the Board for the opportunity to address the Board today and gave a SNCO update presentation.

The Nature Center started as the conservation and ecological conscience of what this community wanted for its owners and visitors. The Center's main goals have always been to protect both this beautiful community and nature. Since its creation, things have grown and changed with SROA adding its own Natural Resources Department, which has mitigated a lot of the natural resource challenges.

Ms. Ries noted that she has been on staff at the SNCO for 2.5 years, and back in 2024 the organization went through a major update and created a strategic plan and goals for the next five years. Part of that update was to create a new mission statement: "To foster curiosity and create educational experiences that inspire a deeper connection to space and the natural world." The three basic pillars for the organization are the Nature Center which has been in the community since 1968, the Second Tern Thrift store which opened in 1988 to

provide some financial stability to the organization, and the Observatory which opened in 1991.

Ms. Ries commented that over the years the partnership with SROA has changed. The SNCO wants to make sure that they are really listening to the needs of owners and providing whatever it is that folks are looking for that is possible. Their main areas of focus in relation to the contract between SROA and the SNCO include wildlife assistance, wildlife rehabilitation and education, toad migration and conservation projects, Arbor Day and War on Weeds support, educational lectures and owner benefits including free day and night time access to the Nature Center and Observatory sponsored by SROA.

There was a brief discussion on the guardrails that the SNCO is implementing this year to ensure that only owners have access to the perks that SROA pays for them to use.

Kayla Rotunno reviewed the number of owners they were able to capture for 2025 either in person or via email noting that they will have much better numbers for this year as a result of the aforementioned guardrails they have put in place and the assistance of Assistant GM Kessarlis in identifying which owners have updated Member Preference cards. Some of the highlights of what they were able to capture include that 644 owners attended night sky viewing, 63 wildlife rehab cases were supported, and 12 educational lectures were offered.

Ms. Rotunno noted that in 2025 there were 5,788 field trip students served, 14,327 observatory visitors, 15,077 daytime nature center visitors, 28,883 volunteer hours donated, and 3,700 cubic yards of items diverted from the landfill through the Second Tern thrift store.

Ms. Rotunno also reported on the progress the organization has made since regrouping in 2024 with campus improvements and accessibility. Their main goal has been to create a more welcoming and accessible campus overall. The remodel of the amphitheater is complete along with botanic garden partnerships and aviary improvements. Murals in the Pozzi classroom will start being produced next week by Vivi Designs, more accessible pathways and signage are slated to be in place by 2027, and a new Education Pavilion is in development. This was part of their comprehensive campaign a few years ago when they had hoped to build a larger museum, an idea that was decided against during the pandemic for a variety of reasons.

There is however still the desire to build this new Education Pavilion that would provide additional programming space and allow them to have multiple programs happening at once. This building will be housed between the observatory and nature center buildings and will be built in the next couple of years, something Ms. Rotunno said they are all very excited about.

The SNCO representatives added that the reason all this matters to Sunriver is that it enhances quality of life, supports visitors and guests, protects Sunriver's natural character,

creates educational opportunities, provides meaningful volunteer engagement, and strengthens community identity.

Several Board members shared some of their personal experiences with the SNCO and the Board thanked Ms. Ries and Ms. Rotunno for being here today and providing their update.

### **SUMMER HIRING UPDATE**

Recreation Director Scott Reese reported that hiring for the summer months is going well and things are looking good. We have approximately 24 guest services representatives that will be returning this summer so we are looking solid in that area. We also have returning pickleball instructors and we are finalizing tennis instructors now. In terms of aquatics, we have a lot of returning lifeguards, approximately 45, which is great as they are already familiar with the facility and the operations. Additionally, there are 17 guards currently going through their training and certification process and 12 attendants lined up. This will be a first job for a number of the attendants so we have both the opportunity to teach them about our operations but also introduce them into the workforce in general. We will continue to look for guards throughout the summer as we often times have guards who go on vacation or have to leave early for school obligations.

Events wise, we are very happy to have Kaitlyn Horvath on board. Ms. Horvath is doing an incredible job and events are going very well. As we head into the season where more events like Turf Tunes, family reunions, weddings, etc. are going on we are looking to fill some event assistant positions. Assistant GM Kessarar added that we just received acceptance from the individual we offered the Event Coordinator position and she is slated to start on June 1<sup>st</sup>.

Mr. Kessarar also noted the Sunriver Chamber event was held for 240 middle school students with the help of a number of volunteers, Director Harrison included. These individuals assist the students with information and/or expertise on a particular career path they might want to choose once they complete high school by talking to someone already in that field. Director Harrison commented that the event was very well done. There was plenty of food for the kids and it was very well orchestrated and fun for everybody. Assistant GM also expressed his thanks to Scott and his team at SHARC for helping to fill the gaps in the events department over the past few months. There are a number of lifeguards who can now set a banquet table expertly!

Assistant GM noted our tennis pro from last year will be returning again this year and that there are already 260 players signed up for this year's Sunriver Solstice tournament scheduled for the last weekend in June. New this year will be the addition of a junior tournament the weekend before the Solstice tournament, so tennis is going to be very busy this summer.

Mr. Reese also expressed his huge thanks to HR Director Kellie Allen for on boarding all these employees, starting them out on the right foot and really setting them up for success. It's by no means a small task and Ms. Allen does a fantastic job at it.

Assistant GM Kessarlis also commended Aquatics Manager Chris Purdy who has put together a great program for new and returning lifeguards by creating the ability for employees to move through a progression that benefits them now and into the future.

### **FIRE WORKGROUP UPDATE**

There were 24 owners who submitted their names for consideration to be part of the workgroup which is a testament to the willingness of Sunriver owners to get involved. That information has been forwarded to the three board liaisons, Directors Banta, Beard, and Harrison for their review. Next week, GM Lewis and Natural Resources Director Patti Gentiluomo will be working with the liaisons from the Board to make decisions as to who will be part of the workgroup and meetings will be scheduled after that.

The purpose of the effort is the education to owners and feedback on every element from the design manual to rules to state guidelines, best practices, etc. on making Sunriver as fire safe as possible.

Directors Beard, Harrison, and Banta who will serve as liaisons are looking forward to getting started. Director Harrison, who along with Director Beard is serving on a similar regional effort noted that there is now a model home people can look at in LaPine. The owners of the home have agreed to have their property serve as an example of hardening a home and providing that critical space between a structure and certain trees to reduce the risk of fire.

### **ADMISSIONS MODEL WORKGROUP UPDATE**

As of the end of April, we are 107 ahead of where we were last year for Member Preference Program (MPP) purchases. Combined with extended household and commercial MPP purchases we are 55 ahead of the same time in 2025 for a total of 3854. We will see another big push for updates and or new card purchases over the Memorial Day weekend.

The Recreation Plus Program (RPP) currently has 813 homes or condos enrolled in the program which is down by 16 from last year at this time, but again we will see a push over the Memorial Day weekend in this area as well. Mr. Kessarlis also noted that one of the property managers, Vacasa, who have always had a large number of properties enrolled in the RPP program has been purchased by Avari and they have already put all those homes on the program for 2026.

SHARC admissions year-to-date for MPP are 12,446 which is 641 less than last year at the end of April. RPP admissions are at 15,519, which is 339 less than the same time last year. Some of that is attributable to the mild winter and early spring we had allowing owners and guests to be outside recreating instead of at the indoor pool. Gate admissions are at 1,750, which is up 115 from a year ago. Total admissions are 29,715 compared to 30,580 in 2025.

Assistant GM Kessarlis reported the Member Pool will be open for Memorial Day weekend then will close until June 12<sup>th</sup> when it will be open seven days a week for the summer season.

Guest passes redeemed year-to-date total 1,289 up 28 from last year at the same time.

MPP revenue is currently at \$393,660 against the budget of \$687,250 and RPP is at \$2,407,703 against the budget of \$2,662,500. Gate revenue is at \$42,170 against the budget of \$696,550 although gate revenue really isn't realized fully until the summer months.

Event revenue is at \$22,548 for the year versus \$34,469 at this time last year. Part of that is tied to sponsorship revenue and because some of the sponsorship revenue, especially for the recently held Home Expo was paid for in 2025. There is \$80k in business currently on the books and as was mentioned earlier, Kaitlyn is doing a fantastic job. Mr. Kessar is also projects approximately \$31k from the upcoming Turf Tunes, Uncorked and Oktoberfest events.

The Reef Café at SHARC will be opening for Memorial Day weekend and then they will be open on the weekends only for the first two weekends in June. They will open fully for the summer on June 12<sup>th</sup>. They are also changing their hours to open an hour earlier than in past years. Their new hours will be 10 A.M. – 7 P.M., seven days a week and they will have some morning snacks and coffee available.

### **RULES & REGULATIONS TASKFORCE UPDATE**

GM Lewis reported the taskforce held their eighth meeting this past week. The sub-groups that were created have submitted their work back to the taskforce and together the group has addressed a number of issues. GM Lewis will now take all the input and produce Draft #2 after which the taskforce will meet to review the entire document with the goal to finalize any additional changes so the document can be moved on to the Covenants Committee. Once the Covenants Committee completes their review and sends it back to the taskforce with any recommendations, the document will come to the Board. Like all changes to these type documents, owners will then have a 60-day opportunity to comment on the proposed changes once the final draft comes to the Board for a first reading. GM Lewis noted it's important to take the necessary time to make sure that we get it done right and if that takes longer than we originally projected it's not a crucial setback. GM Lewis noted that there will also be a Sunriver You presentation on the proposed changes.

### **TDS UPDATE**

GM Lewis reported that with regard to the construction, TDS is done with the main lines and at this point they anticipate being done with the drops to individual homes/condos by the end of October. This is the fiber between the main line/street and the dwelling. The biggest issues and challenges have been with owners trying to call to activate their service, billings between TDS and owners and billings between TDS and SROA as once a property is activated it converts over to SROA sending the owner the bill for the fiber only. If an owner has other services such as television or phone services, they will still receive a bill from TDS for that.

Since TDS converted their internal billing system last November there have been a lot of issues with SROA not receiving the lists of properties that have been connected to the service, owners getting double billed, techs not showing up for appointments to connect properties, etc. To that end, SROA staff met with TDS a week ago, which included some of TDS's senior vice presidents and a number of new TDS people from billing and IT that participated. They are all taking an active role as they realize this is a significant portion of their business in south county and they are committed to addressing the on-going issues we are experiencing. Another meeting is planned for next week as SROA staff is meeting with them every two weeks instead of monthly, to get these issues addressed. It has all been very frustrating for owners and staff and GM Lewis continues to press the point with them on their lack of knowledgeable customer service and their internal issues that are affecting staff and the owners and requiring many staff hours on SROA's end to resolve.

We currently have approximately 1,300 owners who have activated their service, which is only about half of those who are eligible to be connected to the new service. So, there are a lot of properties that are ready to be connected but those owners have not called TDS to schedule a time for the technician to come to their house and complete that connection. That's a sizeable number of owners who have not yet scheduled an appointment to have the new equipment installed and receive the new service. Staff is going to be reminding owners both in the Scene and via any email blasts that are sent out that if they have received a notice from TDS that they are now eligible to be connected, they need to get that appointment scheduled. Ultimately what's going to happen is we are going to get to the end of the year and are going to have a lot of owners that have been notified months ago all wanting to get an appointment time scheduled and they may end up having to wait longer for a tech to be available. Additionally, TDS is at some point going to cut that coax service and owners will lose their internet connection entirely until they get connected to the new service.

### **EXECUTIVE SESSION**

Director Mobley moved to recess the public meeting, adjourn to Executive Session under the authority given in the SROA Bylaws, Article 4, Section 11 to discuss contractual, personnel, and legal matters that may be subject to a claim of privilege. Seconded by Director Banta, the motion passed unanimously.

The public meeting recessed at 12:30 P.M.

The public meeting reconvened 2:00 P.M.

### **CAPITAL TRANSFER FEE CAMPAIGN UPDATE**

GM Lewis reported there is a capital transfer fee campaign team that has been meeting and discussing how to best advertise the Board's position as advocates for this fee to be approved by owners in the upcoming election this summer. There is an entire webpage at [sunriverowners.org](http://sunriverowners.org) under the Owners dropdown menu that explains the ballot measure and

includes a list of frequently asked questions as well as the capital transfer fee PowerPoint presentation.

There will be a live forum presentation on Saturday, May 23<sup>rd</sup> beginning at 9:30 A.M. at SHARC which will also be taped and added to the webpage dedicated to this issue and on Saturday, June 23<sup>rd</sup> a virtual Sunriver You forum will be held at 4 P.M. It was noted you must sign up on the Sunriver You webpage to attend that. We've also had board members and other owners available to answer questions at the Owner Happy Hours, which are held the first Saturday of each month beginning at 4 P.M. at SHARC. Another one of those will be held on June 6<sup>th</sup>, however there is no Owners Happy Hour in July as it falls on July 4<sup>th</sup>. Assistant GM Kessarlis added that two meetings have been held with two different realty groups as well as one with the local property managers. Treasurer Pederson added that his Treasurer's article in the June Scene will be totally dedicated to the proposed capital transfer fee.

Treasurer Pederson also noted that owners will have the opportunity to submit a pro/con statement in the voter's pamphlet of 100 words or less and that the election will all be conducted electronically unless an owner specifically requests a paper ballot or we do not have an email on file for them. The campaign team will meet again June 17<sup>th</sup>.

### **OTHER BUSINESS**

GM Lewis announced that Randy Schneider has tendered his resignation from the Board which brings forward the issue of filling that vacancy. President Burke thanked Mr. Schneider for his service not just to the Board but to the community as a whole. He has always been very engaged with the community and the board meetings and his efforts are very much appreciated.

President Burke commented he wanted to lay out the options the Board has to fill that vacancy and noted he is not looking for decision to be made today, this is merely for discussion purposes. The SROA Bylaws provide the Board the ability to appoint someone to that vacant position and there has not been one particular way that vacancies have been filled in the past. One way to fill the position would be for the fourth place vote getter in the annual election be given the remaining term on the resigning members term, which was done several years ago when a vacancy needed to be filled. However, this year we only have three candidates so that approach would be a non-starter unless there were a significant number of write-in votes for an individual.

Another way is to look at bringing back a previous board member, which has also been done more than once in the past and can be helpful if there is a certain skill set we are in need of. Additionally, we could open it up to applicants which is more labor intensive.

In answer to a question from Director Banta, President Burke agreed that while we don't have a fourth candidate in this year's election we could definitely look at the previous elections. President Burke commented that he has requested an updated list of previous board members from staff that can be reviewed too. One thing to consider is that those



people might have conditions of when they are available and what they can commit to. There are assignments required from all board members in addition to just the monthly meetings.

Additionally, we will have to replace Mr. Schneider as the ex-officio to the SSD and select a different assistant secretary but in June the Board will also need to choose officers for the 2026-27 term.

Treasurer Pederson, for the benefit of those who may be watching, clarified that the SROA Bylaws allow a vacancy on the board to be filled by a vote of the existing Board. It does not go out to a vote of all the owners. Treasurer Pederson added that the Board may also want to consider waiting until the new board is seated in August to fill that vacancy as it does not have a time limit in which it has to be filled by.

Directors Beard and Jacknow both agree that filling that position with a prior board member would be ideal since there is only a year and two months left on the term that was vacated and since the learning curve, especially in that first year, can be a lot.

President Burke asked the Board to consider these options and come back to the June meeting with their input.

There being no other business, President Burke asked for a motion to adjourn the meeting.

Director Banta moved to adjourn the meeting. Seconded by Director Pederson, motion passed unanimously.

The meeting adjourned at 2:25 P.M.

A video of the entire public meeting can be viewed on the Sunriver Owners Association's YouTube page.

Respectfully submitted,

Keith Mobley, Secretary